

Prayer Service in Malang, September 14, 2017 (Thursday Evening)

(To Coincide with Fasting Prayer Service Session III)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 6:7-8

6:7 *When He opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see."*

6:8 *So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.*

The opening of the fourth seal is the fourth punishment from Holy Spirit God to the world. **It is the revival of a pale horse, so the death and Hades rule over a fourth of the earth to kill men with many things.**

There are three kinds of death as follows:

1. **The physical death.** The causes are old age, illness, *et cetera*.
2. **The spiritual death.**

Isaiah 59:1-3

59:1 *Behold, the LORD'S hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear.*

59:2 *But your iniquities have separated you from your God; And your sins have hidden His face from you, So that He will not hear.*

59:3 *For your hands are defiled with blood, And your fingers with iniquity; Your lips have spoken lies, Your tongue has muttered perversity.*

It means living in sin (it starts from the heart, saying, and deed) up to the peak or enjoying in sin. It means being separated from God until withered or dead spirituality.

3. **The second death.** It is the hell or the lake of fire.

Revelation 20:14-15

20:14 *Then Death and Hades were cast into the lake of fire. This is the second death.*

20:15 *And anyone not found written in the Book of Life was cast into the lake of fire.*

If men physically die, their name will be erased from the book in the world. If men spiritually die, they live in sin; their name will not be written in the book of life. Thus, they must be cast into the lake of fire.

The three kinds of death always threat our life steps.

1 Corinthians 15:25-26

15:25 *For He must reign till He has put all enemies under His feet.*

15:26 *The last enemy that will be destroyed is death.*

God provides the safe place from the death, namely under His feet.

John 12:3, 7

12:3 *Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.*

12:7 *But Jesus said, "Let her alone; she has kept this for the day of My burial."*

For example, Mary chooses the safe place from the death, namely anointing Jesus' feet with very costly oil of spikenard for His burial. **It means that we must enter the ministry of the building of the perfect body of Christ on the last days. It refers to becoming the priests and kings.** We minister to God from marriage, shepherding, inter-shepherding, until Israel and the Gentiles become one perfect body of Christ.

Exodus 29:1-7

29:1 *"And this is what you shall do to them to hallow them for ministering to Me as priests: Take one young bull and two rams without blemish,*

29:2 *"and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil (you shall make them of wheat flour).*

29:3 *"You shall put them in one basket and bring them in the basket, with the bull and the two rams.*

29:4 "And Aaron and his sons you shall bring to the door of the tabernacle of meeting, and you shall wash them with water.
 29:5 "Then you shall take the garments, put the tunic on Aaron, and the robe of the ephod, the ephod, and the breastplate, and gird him with the intricately woven band of the ephod.
 29:6 "You shall put the turban on his head, and put the holy crown on the turban.
 29:7 "And you shall take the anointing oil, pour it on his head, and anoint him.

The conditions to become priest and king that are employed by God in the building of the body of Christ are as follows:

1. One has the animal offering [verse 1]. It refers to the sacrifice of Christ.
2. One has the meal offering [verse 2-3]. It refers to the true teaching Word.
3. One has the anointing oil [verse 4-7].

A priest must have the anointing oil of Holy Spirit. The process is as follows:

1. **We must be cleansed with water.** It refers to the water baptism.

Exodus 29:4

29:4 "And Aaron and his sons you shall bring to the door of the tabernacle of meeting, and you shall wash them with water.

Matthew 3:16

3:16 When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.

Jesus as the High Priest also experiences the water baptism. We are the priest, so we must also be baptized in the same way as Jesus'. The conditions are having faith, believing in Jesus, and repenting or we die from sin.

The implementation of the true water baptism is the life that has died to sin or repented must be buried in the water with Jesus and come out or rise from water with Him to receive new life. It is the true life just like Jesus is true. We have peaceful or sincere heart.

2. **We must wear the ministry garment.**

Exodus 29:5

29:5 "Then you shall take the garments, put the tunic on Aaron, and the robe of the ephod, the ephod, and the breastplate, and gird him with the intricately woven band of the ephod.

It is the holy garment.

Exodus 28:2

28:2 "And you shall make holy garments for Aaron your brother, for glory and for beauty.

It means that we live in holiness. It is the same as living in the Holy Place or the sheepfold. It refers to the perseverance in three main services as follows:

- a. *The Golden Candlestick* or the perseverance in General Service. It is the fellowship with Holy Spirit God in gifts.
- b. *The Table of Showbread* or the perseverance in the Bible Study Service with Holy Communion. It is the fellowship with Son of God in the Word and sacrifice of Christ.
- c. *The Golden Altar of Incense* or the perseverance in Prayer Service. It is the fellowship with Father God in love.

Our body, soul, and spirit attach to God Trinity through the sheepfold. Thus, we experience the purification. We can live in holiness until we are holy just like Jesus is holy.

Ephesians 4:11-12

4:11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,
 4:12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,,

Thus, we are trusted the ministry and the gift of Holy Spirit to be employed in the building of the body of Christ. It is the same as receiving the beautiful tunic and our life becomes beautiful. The more we are holy, the more we are employed by God, the more our life becomes beautiful.

Do not be like Judas who kept the sin and was unfaithful. His life is horrible, ugly, and in decay, until perdition.

1 Timothy 4:14

4:14 Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership.

We receive the beautiful tunic through the teaching Word and the laying on of the hands of the eldership. After we receive the ministry, do not neglect it, but we must be faithful and fervent in ministry.

3. We receive the anointing oil of Holy Spirit.

Exodus 29:7

29:7 "And you shall take the anointing oil, pour it on his head, and anoint him.

Leviticus 21:12

21:12 'nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

The more we are purified, the stronger the anointing oil, the more we are employed by God. It continues until we are specialized to become the apple of God's eye. We minister to God until the end line.

The results are as follows:

1. We can offer the sacrifice of praise to God.

Hebrews 13:15-17

13:15 Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.

13:16 But do not forget to do good and to share, for with such sacrifices God is well pleased.

13:17 Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

It means as follows:

- The fruit of our lips that glorify God's name. It refers to the good and true saying.
- The good deed until we can repay the evil with kindness.
- Obeying the Word of God and the pastor who is employed by God.

We experience the caring of God abundantly.

2. There is a defense or protection by God.

John 12:3-7

12:3 Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

12:4 Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said,

12:5 "Why was this fragrant oil not sold for three hundred denarii and given to the poor?"

12:6 This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

12:7 But Jesus said, "Let her alone; she has kept this for the day of My burial.

We cannot be touched by Satan Trinity. The proof is peaceful heart.

3. Jesus remembers us.

Matthew 26:13

26:13 "Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."

Jesus always cares, struggles, and helps us miraculously. He employs us until the end line.

It continues until our name is written in the book of life. We receive the crown of righteousness.

2 Timothy 4:7-8

4:7 I have fought the good fight, I have finished the race, I have kept the faith.

4:8 Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

God blesses us.