

Prayer Service in Malang, September 06, 2022 (Tuesday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 16:17-18

16:17. Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!"

16:18. And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth.

The seventh bowl of the wrath of God is poured out into the air. The consequences are as follows:

1. A loud voice came out of the temple of heaven, from the throne, saying, "It is done!"
2. There was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth.

There are two contradictory conditions going on that moment as follows:

1. There is a great earthquake in this world. It refers to the shocks and temptations in all things, and the disaster. Spiritually, it refers to the influence of the world and sins up to the peak that drown people in the world.
2. There is silence in heaven. Jesus as the Heavenly Bridegroom meets the church of God as the heavenly bride.

Revelation 8:1-3

8:1. When He opened the seventh seal, there was silence in heaven for about half an hour.

8:2. And I saw the seven angels who stand before God, and to them were given seven trumpets.

8:3. Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the throne.

The silence in heaven is the same as the culmination of worship that results in serenity and peace in Holy Spirit.

So, we must peak on the worship together with other members in congregation and family, or individually to face the shocks.

The worship is the closest relationship between the Head (the Heavenly Bridegroom) and the body (the heavenly bride). If we are lazy; even we do not peak on the worship, we as the heavenly bride will have separation with the Head, so we become a widow.

2 Kings 4:1-2

4:1. A certain woman of the wives of the sons of the prophets cried out to Elisha, saying, "Your servant my husband is dead, and you know that your servant feared the LORD. And the creditor is coming to take my two sons to be his slaves."

4:2. So Elisha said to her, "What shall I do for you? Tell me, what do you have in the house?" And she said, "Your maidservant has nothing in the house but a jar of oil."

The spiritual meanings of a widow are as follows:

1. The problem about marriage and children until it is broken.
2. One suffers so much as well as experiences toil and tears.
3. Being in the grasp of the Antichrist. The physical debts cannot be paid. It is the problem that is never finished. It is also the sin debts that have not been finished yet. He lives and enjoys living in sins up to the peak to be destroyed forever. One who enjoys to sin is one who is desperate because he cannot be set free from sin.

The way out is shutting the door. It means fixing the relationship with God individually (the heart to heart relationship).

2 Kings 4:4-6

4:4. "And when you have come in, you shall shut the door behind you and your sons; then pour it into all those vessels, and set aside the full ones."

4:5. So she went from him and shut the door behind her and her sons, who brought the vessels to her; and she poured it out.

4:6. Now it came to pass, when the vessels were full, that she said to her son, "Bring me another vessel." And he said to her, "There is not another vessel." So the oil ceased.

The meanings of shutting the door are as follows:

1. **The private relationship with God to cleanse us with the washing of water by the word, namely the true water baptism and the true teaching Word.**

Ephesians 5:25-27

5:25. *Husbands, love your wives, just as Christ also loved the church and gave Himself for her,*

5:26. *that He might sanctify and cleanse her with the washing of water by the word,*

5:27. *that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.*

The true water baptism is that one who has died to sin or repented must be buried in water with Jesus and come out or rise from water with Him to receive new life or the heavenly one--the door of heavens is opened--, namely life in righteousness. We are saved and blessed by God.

2. **The private worship that is deeper.**

Matthew 6:6

6:6. *"But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place; and your Father who sees in secret will reward you openly.*

In the worship, we pour out our heart to God, and He will pour out Holy Spirit.

2 Kings 4:6

4:6. *Now it came to pass, when the vessels were full, that she said to her son, "Bring me another vessel." And he said to her, "There is not another vessel." So the oil ceased.*

The oil of Holy Spirit anoints, fills us up, until it overflows in us to become the oil in the vessels. Let us confess all things before God.

God pours out Holy Spirit. It that means the door of heavens is opened.

If we have the oil of Holy Spirit in the vessels, our lamp will keep burning.

It means as follows:

1. Holy Spirit purified and changed the young man who spiritually died until he could sneeze seven times.

2 Kings 4:10,32-36

4:10. *"Please, let us make a small upper room on the wall; and let us put a bed for him there, and a table and a chair and a lampstand; so it will be, whenever he comes to us, he can turn in there."*

4:32. *When Elisha came into the house, there was the child, lying dead on his bed.*

4:33. *He went in therefore, shut the door behind the two of them, and prayed to the LORD.*

4:34. *And he went up and lay on the child, and put his mouth on his mouth, his eyes on his eyes, and his hands on his hands; and he stretched himself out on the child, and the flesh of the child became warm.*

4:35. *He returned and walked back and forth in the house, and again went up and stretched himself out on him; then the child sneezed seven times, and the child opened his eyes.*

4:36. *And he called Gehazi and said, "Call this Shunammite woman." So he called her. And when she came in to him, he said, "Pick up your son."*

It is the biggest miracle. We can live in righteousness and holiness, so we are used in the ministry of the building of the perfect body of Christ until we can worship God and reach the perfection.

The sadness and the destruction in the marriage are changed into oneness and happiness in the marriage.

2. Holy Spirit finishes our debts.

2 Kings 4:7

4:7. *Then she came and told the man of God. And he said, "Go, sell the oil and pay your debt; and you and your sons live on the rest."*

The impossible thing becomes possible. It is the power of Holy Spirit.

Holy Spirit protects and takes care of our life that is powerless from now on in the midst of the difficulties of the world until the time when the Antichrist reigns over the world for three and a half years.

3. Holy Spirit makes us become faithful and fervent in the ministry to God until He comes a second time.

Romans 12:11

12:11. *not lagging in diligence, fervent in spirit, serving the Lord;*

Being faithful in the small thing is the most burning lamp, and we will be trusted the big thing, namely the building of the perfect body of Christ.

4. The lamp keeps burning until God comes a second time.

It means that we are changed into being strong and of good courage. We are not disappointed and desperate as well as we do not leave God, but we experience peace. All things become easy and light.

It continues until Jesus comes a second time that we are changed to become as perfect as He is, so we are worthy to greet Him on the glorious clouds. We say: "*Alleluia*". We enter the One-Thousand-Year Kingdom of Peace (the upcoming Paradise) and the New Jerusalem forever.

God blesses us.