

# Prayer Service in Malang, November 11, 2021 (Thursday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 14 refers to the seven sprinklings of blood in front of the Ark of the Covenant or the suffering in the flesh for the church together with Jesus as the last sanctification so that the church can reach the quality of being blameless or perfect.

Revelation 14 can be divided into the following three parts:

1. Verse 1-5 = the church's following Jesus as the Lamb of God (it has been explained from General Service in Malang, August 15, 2021 to Prayer Service in Malang, October 14, 2021).
2. Verse 6-13 = the judgment (it is explained in General Service in Malang, October 17, 2021).
3. Verse 14-20 = the harvest on earth.

ad. 2.

## **Revelation 14:9-11**

*14:9. Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand,*

*14:10 "he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.*

*14:11 "And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."*

The third angel preaches the judgment over those who worship the beast and his image or worship the Antichrist and receive the mark, namely triple six (it is explained in Prayer Service in Malang, November 04, 2021).

The forehead refers to the mind or inward matters.

The hand refers to the outward things.

Thus, the inward and outward man's being stamped with triple six means that the body, soul, and spirit are the flesh. Such life has no mind and feeling or becomes the same as the beast or the man of sin like the Antichrist.

## **2 Thessalonians 2:3-4**

*2:3. Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition,*

*2:4. who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.*

One of the characters of the servant of God who is stamped with triple six is the will of being worshiped or in power.

### **The facts found in it are as follows:**

#### **1. Being rebellious against God as follows:**

- Not obeying God's voice or the true teaching Word.

##### **1 Samuel 15:22-23**

*15:22. Then Samuel said: "Has the LORD as great delight in burnt offerings and sacrifices, As in obeying the voice of the LORD? Behold, to obey is better than sacrifice, And to heed than the fat of rams.*

*15:23. For rebellion is as the sin of witchcraft, And stubbornness is as iniquity and idolatry. Because you have rejected the word of the LORD, He also has rejected you from being king."*

At that moment Saul was told to attack Amalek and utterly destroy all the animals, but he spared some of them to sacrifice to the LORD.

If one does not obey God, he will surely do the sins up to the peak, so he is not holy. He does not love God and others (having no love).

- Not being faithful in the ministry. He does not feel guilty until he does not want to minister to God willfully.

##### **Hebrews 10:25-27**

*10:25. not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.*

10:26. For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

10:27. but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries.

If a shepherd does not become obedient and faithful in the ministry, he will be the one who wants to be worshiped and in power and so will the congregation. The shepherd just commands and threatens. He does not become pattern. He just looks for money or falsely uses the money. The congregation wants to arrange, especially about money and ministry. Their ministry just looks for the physical thing.

Consequently, one will face God because all of ministries in the house of God are the ordination to Him.

## 2. **Being rebellious against marriage as follows:**

- Having hatred. The dislike feelings must be revoked, so hatred without a cause does not happen. If it continues, the murder will happen.
- The fornication happens. It starts from relationship. The fornication also means sexuality to oneself, infidelity, mixed-marriage, divorce-remarrying, and marrying-giving in marriage.
- A husband does not love his wife.
- A wife does not submit to her husband.
- A child does not obey his parents.

It is a rebellious man who wants to be worshiped, namely being rebellious against God and marriage. The secret of ministry and marriage is the biggest one in the Bible, and the Antichrist wants to destroy it.

A rebellious man who is stamped with triple six is the same as the men in the age of Noah, namely not becoming obedient and faithful, but marrying-giving in marriage. In the past time, men were destroyed by the floods. But on the last days, men will be rained with fire and brimstone up to perdition in the hell day and night.

The way out is as follows:

1. In the Old Testament, Noah and his family had to enter Noah's ark.
2. In the New Testament, whole family must enter water baptism.

### **1 Peter 3:20-21**

*3:20. who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.*

*3:21. There is also an antitype which now saves us--baptism(not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,*

We and our family must enter the true water baptism, namely one who has died to sin or repented must be buried in the water with Jesus and come out or rise from water with Him to receive new life or heavenly one, namely life in the anointing of Holy Spirit. We are not the fleshly men anymore, but the sons of God.

## **The facts of living in the anointing of Holy Spirit are as follows:**

1. **Obedying God's voice or the true teaching Word** whatever risk may come.

### **Galatians 4:6**

*4:6. And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!"*

If we become obedient, we will surely become holy and love one another.

### **1 Peter 1:22**

*1:22. Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,*

We live in holiness, so we are equipped with the ministry and Holy Spirit's gift to be used in the ministry of the building of the perfect body of Christ, starting from marriage. Our life in the world is beautiful.

If we have already loved one another, we will go out of lawlessness.

2. **Ministering to God fervently until the finish line.**

### **Romans 12:11**

12:11. *not lagging in diligence, fervent in spirit, serving the Lord;*

We prioritize God more than anything.

Being obedient and faithful is the same as opening the heart for God. We can worship God and totally surrender to Him. We stretch out our faithful hand to Him, and He will open His heart to stretch out His merciful hands to us.

The faith and mercy will result in miracle.

The results are as follows:

1. The hands of God open the door of heaven.

**Deuteronomy 11:13-14**

11:13. *' And it shall be that if you earnestly obey My commandments which I command you today<sup>(being obedient)</sup>, to love the LORD your God and serve Him with all your heart and with all your soul<sup>(being faithful)</sup>,*

11:14. *'then I will give you the rain for your land in its season, the early rain and the latter rain, that you may gather in your grain, your new wine, and your oil.*

The water baptism determines whether the heavens are opened or not. If we enter the true water baptism and open our heart to God, He will open the heavens to give the rain for us as follows:

- The physical blessing to take care of our life who is powerless in the midst of the difficulties in the world abundantly until we give thanks. As long as we give thanks to God, the rain will never stop. The thanksgiving can be in words or returning the tithe and special offerings.
- The spiritual blessings, namely the Word, Holy Spirit, and God's love--grain, oil, and wine--fulfill us, so we always give thanks. There is no place for the Antichrist to give the mark of triple six.
- The blessing for our household as follows:
  - a. A husband can love his wife.
  - b. A wife submits to her husband.
  - c. A child obeys his parents.

It is the sweet wine in the household up to the marriage supper of the Lamb of God.

2. God sets before us the open doors in the world.

**Revelation 3:8**

3:8. *"I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word<sup>(being obedient)</sup>, and have not denied My name<sup>(being faithful)</sup>."*

All of impossible problems can be finished by God miraculously.

We have beautiful and successful future.

**Revelation 3:10**

3:10. *"Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth."*

God's hand protects us from the Antichrist who reigns over the world. We are evacuated to the wilderness to be taken care of directly by God with the Word and Holy Communion.

That is when all men who are left in the world will be stamped with triple six. If they do not want to be stamped, they will be tormented up to being beheaded. For now, those who are not obedient and faithful have been stamped with triple six.

**Revelation 3:11**

3:11. *"Behold, I am coming quickly! Hold fast what you have, that no one may take your crown."*

We will be purified and changed when Jesus comes a second time up to perfection like Him to greet His second coming.

We enter the marriage supper of the Lamb of God, Paradise, and the New Jerusalem. We minister and worship God before His throne day and night.

Let us return to become obedient and faithful. It is the key. We use the power of God. God will help us.

God blesses us.