

# Prayer Service in Malang, November 08, 2016 (Tuesday Evening)

(To Coincide with Fasting Prayer Service Session III)

Peace and grace in the love of our Lord Jesus Christ.

## Revelation 4:8

*4:8 Thefour living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying:" Holy, holy, holy, Lord God Almighty,Who was and is and is to come!"*

Each of the four living creatures has six wings. The six wings refer to six days of God's working. He stops on and purifies the seventh day as Sabbath (the rest).

A day refers to a thousand years [2 Peter 3:8]. Thus, the six days refer to six thousand years or three ages when God works in the world until there is the lifting up of man to the throne of heaven. It is as follows:

1. The age of Father God (the beginning of age) for approximately two thousand years. It is counted from Adam to Abraham. It is represented by Enoch that is lifted up to the throne of heaven.
2. The age of Son of God (the middle age) for approximately two thousand years. It is counted from Abraham to the first coming of Jesus. It is represented by Moses and Elijah.
3. The age of God Holy Spirit (the last age) for approximately two thousand years. It is counted from the first coming of Jesus to the second one. It is represented by Jesus.

## 2 Peter 3:9

*3:9 The Lord is not slack concerning Hispromise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.*

**God has not yet come and we are awarded long life. The main purpose is to make us repent, so we will not perish but we are lifted up to heaven when Jesus comes a second time.**

## We are learning about Enoch.

### Genesis 5:22, 24

*5:22 After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters.*

*5:24 And Enoch walked with God; and he wasnot, for God took him.*

Enoch walked with God three hundred years so he could be lifted up to heaven.

Now, we must walk with God that is signified by the number three hundred. It means as follows:

1. 300 = the circumference of Tabernacle. We must walk with God through the teaching of Tabernacle or the Bride Tidings.
2. 300 = dog licks water [Judges 7:3-6]. We walk with God through the worship prayer until we feel His love.
3. 300 = the price of perfume to anoint the body of Christ as preparing His funeral.

## We learn the point number three namely, 300 = the price of perfume to anoint body of Christ as preparing His funeral.

### Mark 14:3-5, 8-9

*14:3 And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured iton His head.*

*14:4 But there were some who were indignant among themselves, and said, "Why was this fragrant oil wasted?"*

*14:5 For it might have been sold for more than three hundred denarii and given to the poor." And they criticized her sharply.*

*14:8 She has done what she could. She has come beforehand to anoint My body for burial.*

*14:9 Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."*

We walk with God through the ministry in the building of the perfect body of Christ.

**The requirements to enter the building of the body of Christ are as follows:**

1. **We are sanctified from three sins** as follows:
  - a. [Mark 14:3] Leprosy means the self-truth, namely the truth which is outside the Word and covering the sin by blaming others.

- b. [Mark 14:4] Indignation anger or hatred without reason. It refers to unrighteousness or injustice.
  - c. Stealing and lying. Especially stealing the God's namely the tithe and special offering. If one steals, he must do lying.
2. **We give for God's work and others who are in need.** It starts from sacrificing the time, effort, thought, money, *et cetera*. Everything must be sacrificed but the true teaching Word cannot be sacrificed. We will be employed in the ministry of the body of Christ. It starts from marriage, shepherding, and inter shepherding.

**Mark 14:9**

*14:9 Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."*

**Everything that we sacrifice for the building of the body of Christ will not be in vain. Everything is remembered and cared by God. He never fools us. The life that is employed in the ministry will be remembered and cared by God.**

The results are as follows:

- a. **God always remembers and cares us as a powerless baby. We are always in the arms of His lovingkindness.**

**Isaiah 49:15-16**

*49:15 "Can a woman forget her nursing child, and not have compassion on the son of her womb? Surely they may forget, yet I will not forget you.*

*49:16 See, I have inscribed you on the palms of My hands; Your walls are continually before Me.*

The hands of God's lovingkindness are able to care and protect us in the midst of difficulties days until the time when Antichrist reigns on earth for three and a half years. The hands of God's lovingkindness are able to finish the impossible problems.

- b. **God remembers and cares us even though we are like a breath.**

**Psalm 144:3-4**

*144:3 Lord, what is man, that You take knowledge of him? Or the son of man, that You are mindful of him?*

*144:4 Man is like a breath; His days are like a passing shadow.*

**Psalm 8:4-5**

*8:4 What is man that You are mindful of him, and the son of man that You visit him?*

*8:5 For You have made him a little lower than the angels, and You have crowned him with glory and honor.*

The lovingkindness of God is able to purify us from carnal man to spiritual one like Jesus. It starts from obedience until the flesh does not sound anymore. Obedience opens the doors in the world. The door of the heavenly kingdom will also be opened.

- c. **God remembers us when He comes a second time to lift up us to glorious clouds, until we enter the paradise and the New Jerusalem.**

**Luke 23:41-43**

*23:41 And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong."*

*23:42 Then he said to Jesus, "Lord, remember me when You come into Your kingdom."*

*23:43 And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."*

Even though we are like criminal, we have a lot of sins and faults, if we are willing to be honest to confess the sin and believe in Him, He will stretch out His hands to restore our ruin life. God will make everything beautiful and successful. We will experience the joy or the ambience of heaven. It continues until we are lifted up to the glorious clouds when Jesus comes a second time. We enter the throne of heaven.

God blesses us.