

Prayer Service in Malang, March 31, 2022 (Thursday Evening)

To Coincide with Fasting Prayer Service Session III

Peace and grace in the love of our Lord Jesus Christ.

Revelation 15:5-8

15:5 After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened.

15:6 And out of the temple came the seven angels having the seven plagues, clothed in pure bright linen, and having their chests girded with golden bands.

15:7 Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever.

15:8 The temple was filled with smoke from the glory of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

The matter of the door of the temple was open refers to as follows:

1. We win over the trinity of Satan.
2. We are free from the last seven punishments of God.

Verse 8 = The temple was filled with smoke from the glory of God and from His power.

It means that starting at point, no man can survive, no man can minister to God. Everyone enters the last punishment of God until perdition forever.

For that reason, let us use the longsuffering of God to repent, be saved, and minister to God solemnly, so we will be free from the upcoming wrath of God.

Verse 7 = the four living creatures refer to Enoch, Elijah, Moses, and Jesus.

Who is one of the four living creatures? It is Enoch.

Jude 1:14-16

1:14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints,

1:15 "to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

1:16 These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage.

Enoch received the revelation from God, so he was able to prophesy about the punishment of God for the flesh man from his age until the last age as follows:

1. The ungodly deed refers to the sins up to the peak.
2. The harsh things refer to lie, slander, evil speaking to others for his advantage, grumble, complaint, and blasphemy.

Such life is receiving the last seven punishments of God; one of them is a foul and loathsome sore.

Revelation 16:2

16:2 So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.

One who is free from the wrath of God is Enoch. Why? It is because he walked with God three hundred years.

Genesis 5:22,24

5:22 After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters.

5:24 And Enoch walked with God; and he was not, for God took him.

Number 300 refers to the circumference of Tabernacle (length=100, width=50).

Thus, walking with God three hundred years is the same as walking with Tabernacle.

The steps of walking with Tabernacle are as follows:

1. Entering the Gate to the Court of Tabernacle.

The facts found in it are as follows:

- Believing in Jesus as the only Savior.
- Repenting (Altar of Burnt Offerings) stopping sinning and returning to God or being dead to sin.
- The true Water Baptism (Brazen Laver) means that one who has believed in Jesus and repented or died to sin, must be buried in the water with Jesus and come out or rise from water with Him to receive new life, heavenly life or life in righteousness.

Living in righteousness is the same as being saved and blessed by God; even becoming blessing for others.

Proverbs 10:2-3

10:2 *Treasures of wickedness profit nothing, But righteousness delivers from death.*

10:3 *The LORD will not allow the righteous soul to famish, But He casts away the desire of the wicked.*

2. Entering the Door of Tabernacle to the Holy Place.

The Door of Tabernacle refers to the fullness of Holy Spirit.

The facts found in it are patience, faithfulness, and perseverance.

We have patience in waiting God's time and suffering. Do not make our own way outside the Word. When we suffer, we must do the introspection in our life and do not grumble.

Acts 2:41-42

2:41 *Then those who gladly received his word were baptized; and that day about three thousand souls were added to them.*

2:42 *And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.*

We persevere in the sheepfold. It means perseverance in doing the three main services, namely General Service, Bible Study Service, and Prayer Service. We walk with God.

In the sheepfold, our body, soul, and spirit attach to the trinity of God.

The example is Job.

Job 29:4

29:4 *Just as I was in the days of my prime, When the friendly counsel of God was over my tent;*

Job walked with God, so he could have patience and persevere.

As a result, the double restoration happened.

James 5:10-11

5:10 *My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience.*

5:11 *Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord--that the Lord is very compassionate and merciful.*

In spiritual life, there is renewal from the self-truth to confessing as the dust.

Job 32:1-2

32:1 *So these three men ceased answering Job, because he was righteous in his own eyes.*

32:2 *Then the wrath of Elihu, the son of Barachel the Buzite, of the family of Ram, was aroused against Job; his wrath was aroused because he justified himself rather than God.*

Job 42:5-6

42:5 *"I have heard of You by the hearing of the ear, But now my eye sees You.*

42:6 *Therefore I abhor myself, And repent in dust and ashes."*

"repent in dust and ashes" refers to humbling our life as low as we can.

In physical life, all things are ruined can become good, the ruined body becomes better.

If we do not have patience and perseverance, things that are good will become ruin. Let us minister to God solemnly. Do not

leave the sheepfold!

3. Entering the Veil to the Most Holy Place.

The fact found in it is that we must experience the ripping of flesh fully or the flesh suffering together with Jesus. It is followed with the worship prayer (bringing the incense and blood). If we do not worship God, we will not be able to face the sprinkling of blood.

Jesus became obedient to the point of death of the cross. We also experience the ripping of flesh until we can obey God until the flesh does not speak anymore.

Philippians 2:8-10

2:8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

2:9 Therefore God also has highly exalted Him and given Him the name which is above every name,

2:10 that at the name of Jesus every knee should bow, of those in heaven^(Satan), and of those on earth^(False Prophet), and of those under the earth^(Antichrist),

Jesus became obedient to the point of death of the cross to get the name which is above every name, so He can defeat the trinity of Satan. He is able to free us from the trinity of Satan.

If we obey God until the flesh does not speak anymore, our flesh will be freed from the three beasts, so we will not experience the punishment.

The proof that we are freed from the three beasts is that our tongue can confess that Jesus Christ is Lord. That is the lips with a strand of scarlet or the sprinkling blood of Jesus.

Philippians 2:11

2:11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Song of Solomon 4:3a

4:3a Your lips are like a strand of scarlet, And your mouth is lovely.

Confessing Jesus Christ is Lord means that our mouth can confess the sins, say the right and good, testify, and worship God. We cry out the powerful name of Jesus.

For example, Rahab was a prostitute, but she had the strand of scarlet in her home.

The results are as follows:

- The dead become alive. All people in Jericho died except Rahab.
It means that there is protection and caring abundantly from God for us who are small and powerless in the midst of difficult world, disaster, crisis, up to the age when the Antichrist reigns on earth.

The failure becomes successful and beautiful, the sick is healed, and the impossible become possible. Everything is finished by the powerful name of Jesus.

- The safety of family.
- Rahab could greet the first coming of Jesus. She is included in the genealogy of Jesus Christ.

Matthew 1:1-2,5-6

1:1 The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:

1:2 Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and his brothers.

1:5 Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse,

1:6 and Jesse begot David the king. David the king begot Solomon by her who had been the wife of Uriah.

At the last age, the church of God can be perfected to greet the second coming of Jesus on the glorious cloud. We enter the upcoming Paradise and the kingdom of Heaven forever.

Our lips determine everything. Let us put the blood mark! Do not grumble anything that we face, but let us cry out

Jesus name! Then, the dead will live up to perfection.

God blesses us.