

Prayer Service in Malang, March 07, 2023 (Tuesday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 19:6-10 is about the marriage supper of the Lamb.

It refers to the second coming of Jesus in the glory as the King of all kings or the Heavenly Bridegroom for bringing us to enter the marriage supper of the Lamb.

Revelation 19:6-7

19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!

19:7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

The preparation of the Church to welcome Jesus' second coming on the glorious clouds is with shouting for joy, saying "Alleluia".

Psalm 106:1

106:1 Praise the LORD! Oh, give thanks to the LORD, for He is good! For His mercy endures forever.

The requirement of worshiping God with "Alleluia" is when we give thanks because of experiencing the mercy, grace, and goodness of God.

Psalm 136:1-4

136:1 Oh, give thanks to the LORD, for He is good! For His mercy endures forever.

136:2 Oh, give thanks to the God of gods! For His mercy endures forever.

136:3 Oh, give thanks to the Lord of lords! For His mercy endures forever:

136:4 To Him who alone does great wonders, For His mercy endures forever;

We get the mercy of God who alone does great wonders.

1. Jesus alone as the Savior who has died on the cross for redeeming and saving the sinners all over the world.

Matthew 27:46-50

27:46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

27:47 Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!"

27:48 Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink.

27:49 The rest said, "Let Him alone; let us see if Elijah will come to save Him."

27:50 And Jesus cried out again with a loud voice, and yielded up His spirit.

Psalm 107:1-5

107:1 Oh, give thanks to the LORD, for He is good! For His mercy endures forever.

107:2 Let the redeemed of the LORD say so, Whom He has redeemed from the hand of the enemy,

107:3 And gathered out of the lands, From the east and from the west, From the north and from the south.

107:4 They wandered in the wilderness in a desolate way; They found no city to dwell in.

107:5 Hungry and thirsty, Their soul fainted in them.

The sinners all over the world can get the redemption from sins by the cross of Jesus until being justified and able to live in righteousness.

We get the redemption from the hunger, thirsty, weariness, heavy burden, and sorrow, so we can be peaceful and all things become easy and light.

Psalm 5:12

5:12 For You, O LORD, will bless the righteous; With favor You will surround him as with a shield.

If we live in righteousness and peace, the merciful hands of God are able to surround us as with a shield with blessings and grace. We are blessed and become blessings for others.

The hands of God are able to save us.

2. **Jesus alone as the High Priest who sits at the right side of the throne of Father God and lifts up the intercession prayer for lifting us up from our drowning.**

Matthew 14:22-23,28-33

14:22 *Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.*

14:23 *And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there.*

14:28 *And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water."*

14:29 *So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus. "*

14:30 *But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!"*

14:31 *And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?"*

14:32 *And when they got into the boat, the wind ceased.*

14:33 *Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God."*

Spiritually, beginning to sink means decreasing in the righteousness and holiness until committing sins up to the peak as well as being unfaithful in the service and ministry to God. If it continues, one will be drowned in the lake of fire and brimstone or perish forever.

Why can man decrease and begin to sink? It is because the heart is doubtful towards the true teaching Word of God Himself when facing the wind of the false teachings, gossips, and so on. He is also doubtful towards the power of God in facing the temptations.

Acts 20:28-30

20:28 *"Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.*

20:29 *"For I know this, that after my departure savage wolves will come in among you, not sparing the flock.*

20:30 *"Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves.*

The enemies in the shepherding are the wolves and the wind and waves that create the doubt until one cannot be shepherded well and correctly and he begins to sink and perishes.

God lets the wind and waves to attack the boat of our life to make our heart gentle, so we can stretch out our hands and cry out to God. We return to God or the true teaching Word and His power. As a result, He stretches out the merciful hands for making the wind and waves calm.

Jacob was not the firstborn son, so it was impossible for him to get the firstborn right. Nevertheless, he could be calm to stay in the tent or shepherded well and correctly, so the hands of God are able to lift Him up to receive the firstborn right.

The hands of God are able to lift us up from drowning. Being calm is the same as being lifted up. Not being calm is the same as being drowned. Being lifted up from drowning means that our spiritual and physical life is restored and increased by God.

3. **Jesus alone comes a second time for changing us until being perfect and worthy for entering the kingdom of heaven.**

Philippians 3:20-21

3:20 *For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,*

3:21 *who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.*

Revelation 3:7-8

3:7 *"And to the angel of the church in Philadelphia write, 'These things says He who is holy, He who is true, "He who has the key of David, He who opens and no one shuts, and shuts and no one opens":*

3:8 *"I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.*

The hands of God are able to open the door of heaven or change us from the fleshly man to the spiritual one like Jesus is, namely being obedient and faithful.

As a result, the doors in the world will also be opened. The hands of God are able to protect and preserve our life in the midst of difficulties in the world until the time when the Antichrist reigns over the world for three and a half years. The door of

the beautiful and successful future life is also opened for us.

All impossible problems are solved until we are changed to be perfect and lifted up to the glorious clouds with shouting for joy, saying "Alleluia" for welcoming Jesus' second coming.

God blesses you.