

Prayer Service in Malang, June 20, 2023 (Tuesday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 19:13,16

19:13 He was clothed with a robe dipped in blood, and His name is called The Word of God.

19:16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

Revelation 19:6-7

19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!

19:7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

"A robe dipped in blood" refers to the Word of God.

The robe is written: King of kings and Lord of lords or the Bridegroom of Heaven.

Thus, the robe refers to the Bride Tidings.

The meaning of being dipped is as follows:

1. We must be willing in flesh suffering to receive the Bride Tidings.
2. We must be willing in flesh suffering to hold fast and obey the Bride Tidings, so we experience the power of purification.

What must be purified?

Hebrews 4:12

4:12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

The Word that is sharper than any two-edged sword is able to purify us up to the depth of our heart that is full of the will of evil (the will of money, stinginess, and greed), uncleanness (eating-drinking and marrying-being given in marriage), and bitterness (envy, hatred, and murder).

The purified heart becomes the heart that is sincere, holy, straight, and plain. This is the base for receiving the blessing, help, and employment of God. This is also the way for Jesus or the dwelling place of God. Then, God is able to do anything up to perfecting us.

The sincere, straight, and plain heart is the same as the pasture. It means being able to receive the true shepherding Word. We can be shepherded well and correctly.

Matthew 15:22,24,26

15:22 And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."

15:24 But He answered and said, "I was not sent except to the lost sheep of the house of Israel."

15:26 But He answered and said, "It is not good to take the children's bread and throw it to the little dogs."

If the heart and mind are not good and cannot be shepherded well and correctly, one will be the same as dog and sow before God.

The dog that licks vomit refers to the meaningless words, lie, gossip, slander, and blasphemy.

The sow that returns to wallowing in the mire refers to the deed of sins up to the peak (the sins of eating-drinking and marrying-being given in marriage).

The condition is demon-possessed, having no serenity, being unable to sleep, having no peace, living in curse, weariness and heavy burden, and having no future. If it is continued, the life will be perish.

Matthew 15:26-27

15:26 But He answered and said, "It is not good to take the children's bread and throw it to the little dogs."

15:27 And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."

The effort of the Gentiles to get help from God is that dog must eat the crumbs. It means that the Gentiles must humble themselves and eat solemnly the revelation of the Word through a verse that explains another verse or the true teaching Word.

The sign of being able to eat the shepherding Word is as follows:

1. "Yes, Lord" refers to justifying the Word and doing the introspection in our life, so we can confess all sins to God and others. If we are forgiven, do not sin anymore. If the sin is finished, all problems are finished by God.
2. Doing the Word whatever the risk may come until the flesh does not speak anymore. It is the same as stretching the faith hands to God.

Then, God as the Great Shepherd will stretch the merciful and powerful hands that cannot be limited by anything. The impossible thing for man is possible by God. The faith with mercy will make miracle happen. The results are as follows:

1. The spiritual miracle, namely the dog will be lifted up to become sheep of God. The meaningless words become the good and right words that become blessing for others. We become the witness of God that gives testimony and invites others. The deed of sin becomes the right, holy, and good one up to repaying the evil with kindness.

Ephesians 4:11-12

4:11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,

4:12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

We are equipped with the ministry and the gift of Holy Spirit to be employed in the revival of the white horse or the building of the body of Christ. The life becomes beautiful until perfect.

Revelation 19:14

19:14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

2. The physical miracle. The caring power of God happens miraculously in the midst of difficulties in the world. The power of healing from any impossible illness, the financial problem (debt and receivable), and mental illness (no serenity and peace).
The power of God is able to finish all impossible problems and give the beautiful and successful future.

God blesses us.