

Prayer Service in Malang, June 13, 2023 (Tuesday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 19:11

19:11. Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

It refers to the second coming of Jesus in the glory of the High Priest who is Faithful and True. He sits on a white horse. It means that He is the leader of the revival of Holy Spirit in the last rain.

Revelation 6:1-2

6:1. Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see."

6:2. And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

It is the beginning of the revival of Holy Spirit in the last rain, namely the building of the body of Christ. It is signified by a crown that refers to the victory

Revelation 19:11-12

19:11. Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

19:12. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.

The end of the revival of Holy Spirit in the last rain is signified by many crowns. It refers to the victory by victory until the last one, namely we sit together with Jesus on the throne of heaven. The many crowns are the same as the ones of the bride as follows:

1. **An imperishable crown.**

1 Corinthians 9:25

9:25. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown.

2. **The crown of glory that does not fade away.**

1 Peter 5:4

5:4. and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.

3. **The crown of rejoicing or joy which is linked with the glory.**

1 Thessalonians 2:19-20

2:19. For what is our hope, or joy, or crown of rejoicing? Is it not even you in the presence of our Lord Jesus Christ at His coming?

2:20. For you are our glory and joy.

The requirement is that we must experience the sprinkle of blood or suffering in flesh and feeling because of Jesus.

The facts found in it are as follows:

- We must be grieved by various trials.

1 Peter 1:6-7

1:6. In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

1:7. that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

Why does God allow us to experience the trial? To prove the genuineness of our faith, being much more precious than gold, though it is tested by fire of temptation. It means that we do not doubt as well as get disappointed and desperate. We do not fall from faith but we always give thanks to God.

It continues until we have the perfect faith--the golden pot that had the manna in the tabernacle. As a result, we receive the glory of rejoicing or joy in the glory when Jesus comes a second time.

- We must willingly suffer because of Jesus.

1 Peter 4:12-14

4:12. Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;

4:13. but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.

4:14. If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.

We willingly suffer because of ministering to God, fasting prayer, all night-long prayer, keeping the righteousness or the true teaching Word, being blamed although we are not wrong, and being slandered and blasphemed.

Why does God allow us to experience the suffering or the cross? To receive the Spirit of glory or Holy Spirit.

The usefulnesses of the Spirit of glory are as follows:

- Holy Spirit gives us joy in the midst of the sufferings.
- Holy Spirit glorifies or changes us from the fleshly men to the spiritual ones, so we are worthy to enter the New Jerusalem.

Revelation 21:11

21:11. having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal.

The new man is like jasper stone--the burning yearning. It means ministering to God faithfully and fervently until the finish line, namely our death or Jesus' second coming.

'*clear as crystal*' refers to the honesty and the sincere faith. We become honest about the teaching and in all things. The sincere faith means that we only totally trust and commit ourselves to God as well as obey Him.

The results are as follows:

- The widow of Zarephath faced the famine for three and a half years. It refers to the mother.

1 Kings 17:12-15

17:12. So she said, "As the LORD your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die."

17:13. And Elijah said to her, "Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son."

17:14. "For thus says the LORD God of Israel: 'The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the LORD sends rain on the earth.'"

17:15. So she went away and did according to the word of Elijah; and she and he and her household ate for many days.

She had no hope. She was like the bruised reed and the smoking flax. But she could become honest as well as trust and obey the Word, so the miracle happened. Holy Spirit is able to protect and take care of our life in the midst of the difficulties of the world until the Antichrist reigns over the world for three and a half years. We are evacuated to the wilderness by the two wings of a great eagle. We are directly taken care of by God through the teaching Word and Holy Communion.

- Mary and Martha faced Lazarus who had been dead four days. It refers to the youth.

John 11:39-40

11:39. Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been dead four days."

11:40. Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?"

It means facing the destroyed future, impossibility, decay, namely sins up to the peak that binds us until we become the stumbling-block.

It is changed until we become honest. We confess all of our decay. We trust and obey God--'Take away the stone'.

John 11:32

11:32. Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my brother would not have died."

We fall down a lot at Jesus' feet.

As a result, the miracle happens. Lazarus was risen by God.

It means that Holy Spirit is able to give the beautiful and successful future. Holy Spirit is able to finish all of impossible problems. Holy Spirit is able to put to death the sin, so we can live in righteousness and holiness. We become Jesus' witness.

- The criminal who was crucified next to Jesus. It refers to the father.

Luke 23:40-43

23:40. But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation?"

23:41. "And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong."

23:42. Then he said to Jesus, "Lord, remember me when You come into Your kingdom."

23:43. And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

It means living in the curse, namely weariness, heavy burdens, and labor. If it continues, one will experience the death up to perdition in the hell. If we become honest as well as trust and obey God, Holy Spirit will be able to change from criminal to the priest and king who is the inhabitant of Paradise.

Revelation 20:6

20:6. Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

We are used in the revival of Holy Spirit in the last rain, namely the building of the perfect body of Christ. We feel the atmosphere of Paradise.

Holy Spirit changes us up to perfection like Jesus to greet His second coming on the glorious clouds. We enter the marriage supper of the Lamb of God, Paradise, and the New Jerusalem.

God blesses us.