

Prayer Service in Malang, February 17, 2022 (Thursday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 15: 1-2

15:1 *Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.*

15:2 *And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God.*

The title: Prelude to the Bowl Judgments

Verse 1 = The ending time of the wrath of God. It is the three times seven punishments from the Holy Spirit God, the Son of God, and the Father God. It will end with the doomsday when Jesus comes a second time.

Verse 2 = The people who stand on the sea of glass mingled with fire before the throne of God.

Revelation 4: 6

4:6 *Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back.*

Who can flee from the wrath of God, so they can stand on the sea of glass mingled with fire?

"Those who have the victory over the beast, over his image and over his mark and over the number of his name" refers to **those who defeat the Antichrist** (it is explained in *Bible Study Service and Holy Communion in Malang, February 15, 2022*).

"Having harps of God". The harps refer to the anointing of Holy Spirit that make us refreshed and well.

1 Samuel 16: 14-16, 23

16:14 *But the Spirit of the LORD departed from Saul, and a distressing spirit from the LORD troubled him.*

16:15 *And Saul's servants said to him, "Surely, a distressing spirit from God is troubling you."*

16:16 *"Let our master now command your servants, who are before you, to seek out a man who is a skillful player on the harp; and it shall be that he will play it with his hand when the distressing spirit from God is upon you, and you shall be well."*

16:23 *And so it was, whenever the spirit from God was upon Saul, that David would take a harp and play it with his hand. Then Saul would become refreshed and well, and the distressing spirit would depart from him.*

"A distressing spirit from the LORD" refers to the evil spirit that is allowed by God because there is no Spirit of God.

Thus, the people who hold the harps on the sea of glass are the lives who are anointed by Holy Spirit, so they win over the Antichrist, the flesh man with the seal 666 (body, soul, and spirit are flesh).

We must always live in the anointing of Holy Spirit and be filled up to the abundance in Holy Spirit, so we can hold the harps on the sea of glass mingled with fire.

The processes for living in the anointing of Holy Spirit are as follows:

1. **The hard stone that refers to the Gentiles (who have hard heart and will be drown in the lake of fire and brimstone) must change into the children of Abraham (the living stone).**

Matthew 3: 6, 8-9, 11

3:6 *and were baptized by him in the Jordan, confessing their sins.*

3:8 *"Therefore bear fruits worthy of repentance,*

3:9 *"and do not think to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones.*

3:11 *"I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.*

The processes are as follows:

- Verse 6 = The faith in Jesus as the only Savior and confessing the sins. After we are forgiven, do not sin anymore. We results in the repentance fruit and we die to sins.

- The true Water Baptism. The one who believes in Jesus and repents or dies to sins must be buried in water together with Jesus, so he will get the new life or heavenly one.
- The Holy Spirit Baptism. We live in abundance and anointing of Holy Spirit. It is the same as living in righteousness. Living in righteousness = living in faith. This is the children of Abraham.

Galatians 3: 7

3:7 Therefore know that only those who are of faith are sons of Abraham.

We live in faith and become the weapon of righteousness, namely the priest and king. We become the living stone. We have the promise of God to Abraham, namely the blessings to our descendants and we become blessings for others, including receiving the kingdom of heaven forever.

2. The priest must stay in the Holy Place or the sheepfold.

Leviticus 21: 12

21:12 'nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

The title: Regulations for Conduct of Priests.

The sheepfold = the perseverance in doing the three main services to God as follows:

- The Golden Candlestick = the perseverance in doing the General Service, the fellowship with Holy Spirit God in the anointing and gift.
- The Table of Showbread = the perseverance in doing the Bible Study Service and Holy Communion, the fellowship with the Son of God in the true teaching Word and the sacrifice of Christ.
- The Golden Altar of Incense = the perseverance in doing the Prayer Service, the fellowship with God the Father in His love.

In the sheepfold, our body, soul, and spirit attach to the Trinity of God, so we experience the purification continuously from the sins of priest as follows:

- The sin of Judas Iscariot = The heart was full of the will of money or the evil will. Thus, he became the thief, liar, and traitor. He was unfaithful until he left the ministry.
If one loses the anointing, he will lose the salvation.
- The sin of Hophni and Phinehas.

1 Samuel 2: 12, 15-16, 22

2:12 Now the sons of Eli were corrupt; they did not know the LORD.

2:15 Also, before they burned the fat, the priest's servant would come and say to the man who sacrificed, "Give meat for roasting to the priest, for he will not take boiled meat from you, but raw."

2:16 And if the man said to him, "They should really burn the fat first; then you may take as much as your heart desires," he would then answer him, "No, but you must give it now; and if not, I will take it by force."

2:22 Now Eli was very old; and he heard everything his sons did to all Israel, and how they lay with the women who assembled at the door of the tabernacle of meeting.

It is as follows:

- a. They were corrupt or did not appreciate the cross, so their hearts were full of the will of raw meat (the flesh men who did not repent).
- b. Violence or they liked troubles.
- c. The uncleanness deed or adultery.

Eli was described as the parents and pastor who did not rebuke or advise the wrong deed of his sons, but he agreed with them. He had been in teaching so long. He did not sin but he agreed with sin. As a result, his neck was broken, namely he could not worship God. It means perdition forever.

2 Peter 1: 10-11

1:10 Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will

never stumble;

1:11 for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.

If the priest is sanctified from the sins of priest, he will stay in the call and election of God. We will never stumble and fall in sins up to the peak. We never stray but we will hold fast the true teaching word and never leave the ministry until the end line (it is until we die or the second coming of Jesus). We never become the stumbling-block for others but we become blessings.

As a result, we receive the tunic of many colors. It means that everything becomes beautiful in time and we receive the full right to enter the kingdom of heaven.

3. The fear of God is to hate sins up to lie.

Isaiah 11: 1-2

11:1 *There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots.*

11:2 *The Spirit of the LORD⁽¹⁾ shall rest upon Him, The Spirit of wisdom⁽²⁾ and understanding⁽³⁾, The Spirit of counsel⁽⁴⁾ and might⁽⁵⁾, The Spirit of knowledge⁽⁶⁾ and of the fear of the LORD⁽⁷⁾.*

Proverbs 8: 13

8:13 *The fear of the LORD is to hate evil; Pride and arrogance and the evil way And the perverse mouth I hate.*

Ephesians 5: 9

5:9 *(for the fruit of the Spirit is in all goodness, righteousness, and truth),*

We experience the anointing of Holy Spirit with His seven manifestations, so we become the burning lamp. We live in light and bear fruits of light as follows:

- The truth = Being according to the true teaching word.
- The justice = Not taking sides on others but only God or the word.
- The kindness = Good deed until repaying the evil with kindness.

It means that we become the light of the world that will be evacuated to the wilderness for three and a half years. We win over the Antichrist.

The functions of the Holy Spirit are as follows:

1. Holy Spirit makes us in unity.

Psalms 133: 1-3

133:1 <<A Song of Ascents. Of David.>> *Behold, how good and how pleasant it is For brethren to dwell together in unity!*

133:2 *It is like the precious oil upon the head, Running down on the beard, The beard of Aaron, Running down on the edge of his garments.*

133:3 *It is like the dew of Hermon, Descending upon the mountains of Zion; For there the LORD commanded the blessing--Life forevermore.*

The unity in the anointing of Holy Spirit means one heart (one true teaching word) and one voice (one voice of worship).

Romans 15: 5-6

15:5 *Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus,*

15:6 *that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ.*

If we are in one heart and voice, all things will be good. The ruin becomes good and God gives the blessings for us.

It means that God cares us abundantly. It starts from now until the age when the Antichrist reigns on earth. We are evacuated to the wilderness and cared by the word and holy communion. When Jesus comes a second time, we will reach the eternal life. We win over the Antichrist.

2. Holy Spirit purifies the Gentiles or burns the dog and sow that stink to become fragrant before God.

Romans 15: 16

15:16 that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.

2 Corinthians 2: 14-15

2:14 Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place.

2:15 For we are to God the fragrance of Christ among those who are being saved and among those who are perishing.

The fragrant offering means that we are employed by God in the building of the perfect body of Christ. We bring the testimony from the gospel of salvation for the sinners, so they believe in Jesus and can be saved, and we bring the Bride Tidings for the saved people, so they are purified up to perfected.

If we become the witness of God, we will be in the way of His victory.

It means that we win over all challenges and obstacles because they have been finished by God, so we can follow Him until the end line. We win over the impossible problems.

3. Holy Spirit is able to make the rod (the small sprout) become alive, grow, and produce fruits.

Isaiah 11: 1-2

11:1 There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots.

11:2 The Spirit of the LORD shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the LORD.

The dead will be alive. The impossible become possible.

Then, we will bloom. It means that we are employed by God in the building of the perfect body of Christ.

We produce fruits up to the nine fruits of Holy Spirit.

Galatians 5: 22-23

5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

5:23 gentleness, self-control. Against such there is no law.

The first three fruits = the image of Father God.

The second three fruits = the image of the Son of God.

The third three fruits = the image of Holy Spirit God.

We return to the image of the Trinity of God, the perfection like Jesus is. It is the fruit of the Bride who is ready to greet the second coming of Jesus. We enter the paradise and hold the harps on the sea of glass mingled with fire.

We need the anointing of Holy Spirit.

God blesses us.