

General Service in Malang, September 08, 2024 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 22:2

22:2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.

The leaves of the tree of life are used for the healing of the nations.

The tree of life refers to Jesus Himself. The leaves refer to the activities. Having many leaves, the activity of the tree is high.

The leaves of the tree of life refer to the Word that becomes flesh, the body and blood of Jesus, or His sacrifice on the cross that is able to heal the physical and spiritual diseases or sins up to the peak that have become characteristics.

Revelation 22:3-5

22:3 And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him.

22:4 They shall see His face, and His name shall be on their foreheads.

22:5 There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

As a result, there is no more curse and there is no night anymore, so our relationship with God is restored and we can feel the atmosphere of the throne of heaven.

Psalm 11:4

11:4 The LORD is in His holy temple, The LORD'S throne is in heaven; His eyes behold, His eyelids test the sons of men.

The eyes of God are like the flame of fire beholding us to our heart that the others may not know. His eyes also test us. It means sanctifying us by the fire of the Word, Holy Spirit, and love as well as the fire of the sprinkling of blood or suffering in the flesh because of Jesus so that we can appear as the holy priests who are faithful and fervent in spirit like the flame of fire.

Hebrews 1:7

1:7 And of the angels He says: "Who makes His angels spirits And His ministers a flame of fire."

Revelation 1:14

1:14 His head and hair were white like wool, as white as snow, and His eyes like a flame of fire;

We become the apple of God's eye whom He loves.

Daniel 7:9

7:9 "I watched till thrones were put in place, And the Ancient of Days was seated; His garment was white as snow, And the hair of His head was like pure wool. His throne was a fiery flame, Its wheels a burning fire;

We also become the throne of God or experience the atmosphere of the heavenly throne.

The duty of a priest is showing the throne of God on earth. Only the holy, faithful, and fervent in spirit priests can show the heavenly throne on earth.

Isaiah 6:1

6:1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.

THERE ARE TWO KINDS OF THRONE AS FOLLOWS:

1. THE THRONE OF KING UZZIAH.

2 Chronicles 26:16

26:16 But when he was strong his heart was lifted up, to his destruction, for he transgressed against the LORD his God by entering the temple of the LORD to burn incense on the altar of incense.

The throne of man refers to the hardness of heart and arrogance. The heart becomes the king. It means only fulfilling the fleshly lusts that are not in line to the will of God or the Word, so there is no control in life. The facts found in it are as follows:

- **Being wrong in the ordination.**

2 Chronicles 26:1,5,16,18

26:1 Now all the people of Judah took Uzziah, who was sixteen years old, and made him king instead of his father Amaziah.

26:5 He sought God in the days of Zechariah, who had understanding in the visions of God; and as long as he sought the LORD, God made him prosper.

26:16 But when he was strong his heart was lifted up, to his destruction, for he transgressed against the LORD his God by entering the temple of the LORD to burn incense on the altar of incense.

26:18 And they withstood King Uzziah, and said to him, "It is not for you, Uzziah, to burn incense to the LORD, but for the priests, the sons of Aaron, who are consecrated to burn incense. Get out of the sanctuary, for you have trespassed! You shall have no honor from the LORD God."

Uzziah did not obey the true teaching Word which had been taught by Zechariah the prophet because he only followed the man. He became wrong in the ordination or he served and ministered to God, but not in line to the Word (disobedience) and the ministry which God had entrusted to him (unfaithfulness). Moreover, he blamed at the fathers.

Consequently, he only destroyed or divided the body of Christ or became the evildoer.

Matthew 7:21-23

7:21 "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven.

7:22 "Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?'

7:23 "And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'

God does not see the greatness of our ministry, but obedience to the Word or His command and faithfulness according to the ministry which God has entrusted. God sees the true ordination.

2 Chronicles 26:17-18

26:17 So Azariah the priest went in after him, and with him were eighty priests of the LORD--valiant men.

26:18 And they withstood King Uzziah, and said to him, "It is not for you, Uzziah, to burn incense to the LORD, but for the priests, the sons of Aaron, who are consecrated to burn incense. Get out of the sanctuary, for you have trespassed! You shall have no honor from the LORD God."

God firmly used Azariah the prophet to cast out King Uzziah because he had been wrong in the ordination like God firmly drove Adam and Eve out of the garden of Eden because of disobedience and unfaithfulness.

We give thanks that nowadays God firmly pointed at our sins and mistakes for sanctifying and helping us.

We must be firm and honest in confessing our sins and weaknesses for returning to the righteousness and holiness of God.

- **Rejecting the preaching of the true teaching Word.**

2 Chronicles 26:18-19

26:18 And they withstood King Uzziah, and said to him, "It is not for you, Uzziah, to burn incense to the LORD, but for the priests, the sons of Aaron, who are consecrated to burn incense. Get out of the sanctuary, for you have trespassed! You shall have no honor from the LORD God."

26:19 Then Uzziah became furious; and he had a censer in his hand to burn incense. And while he was angry with the priests, leprosy broke out on his forehead, before the priests in the house of the LORD, beside the incense altar.

It is because of keeping the throne of man, namely the hard heart, arrogance, and not being willing to confess sins, but blaming at others. The consequences are as follows:

- a. The forehead is leprous. It means covering sins by blaming at others and God. It is the same as uncleanness or the forehead of a harlot, namely Babylon.

- b. Being dead and buried outside the burial of the kings.

2 Chronicles 26:23

26:23 So Uzziah rested with his fathers, and they buried him with his fathers in the field of burial which belonged to the kings, for they said, "He is a leper." Then Jotham his son reigned in his place.

It means the spiritual death or only committing sins up to the peak, feeling righteous in his own eyes, until being isolated from the body of Christ or entering the body of Babylon. One cannot inherit the heavenly throne until he perishes forever.

2. THE THRONE OF GOD.

Isaiah 6:1

6:1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.

Before the throne of man is destroyed, the throne of God cannot be seen.

Therefore, we must be the priest who has the broken heart, so we can truly feel the throne of God in our life.

Isaiah 57:15

57:15 For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, With him who has a contrite and humble spirit, To revive the spirit of the humble, And to revive the heart of the contrite ones.

[Isaiah 6:1] The throne of God shows the train of His robe that fills the temple or the holy and faithful priest. Without the throne of God or holiness and faithfulness, the destiny of man is only like the woman who had the flowing of blood for twelve years; no matter how great he is. It means as follows:

- Stench or being bound to sins up to the peak.
- Separation. There is no unity or peace.
- Weariness, heavy burden, sorrow, tears, and curses.
- Impossibilities.
- The condition that gets worse until there is perdition.

Mark 5:25-29

5:25 Now a certain woman had a flow of blood for twelve years,

5:26 and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse.

5:27 When she heard about Jesus, she came behind Him in the crowd and touched His garment.

5:28 For she said, "If only I may touch His clothes, I shall be made well."

5:29 Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction.

We must seriously touch the train of the robe of God.

Revelation 19:13,16,6-7

19:13 He was clothed with a robe dipped in blood, and His name is called The Word of God.

19:16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!

19:7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

The robe of God is the same as the Word or Bride Tidings that sanctifies our life until being perfect.

Touching the train of the robe means that we must humble ourselves to be able to hear the Bride Tidings seriously with a need until we can understand, believe, and obey it and we will get the following things:

- The power of sanctification. We can live in holiness.
- The power of God's using our life [Ephesians 4:11-12]. We are equipped with the ministry and gifts for being used in the edification of Christ's body.
- The power of miraculous healing from physical disease, the disease in economy, mental sickness or distress and

sorrows, as well as the spiritual one or sins.

- The power of unity for uniting the separated ones.

God blesses you.