

# General Service in Malang, September 03, 2017 (Sunday Morning)

## To Coincide with Priests and Priest To Be Upgrading Service I

Peace and grace in the love of our Lord Jesus Christ.

### **Revelation 6:5**

*6:5 When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.*

*6:6 And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine."*

The opening the third seal is the same as the third condemnation of Holy Spirit to the world or the revival of a black horse that causes physical and spiritual famine, especially the famine of the word of God. Consequently, all men including the servant, and the minister of God who do not prioritize the true teaching word will fall and they cannot arise anymore. It means that they live in sin up to the peak. Namely, the sins of eating-drinking such as smoking, being drunk, and drugs abuse and the sins of marrying-being given in marriage or the fornication and the kinds of it, mix marriage, divorce-remarrying until perishing forever.

The solutions are as follows:

1. We must have a denarius or the wage of working in the vineyard. It refers to the service and ministry which are led by the true teaching word.
2. We do not harm the oil or the anointing of Holy Spirit.
3. We do not harm the wine or the joy of heaven.

If we combine the word of "do not harm the oil and the wine" it means that we do not harm the consecration.

### **Exodus 29:21**

*29:21 "And you shall take some of the blood that is on the altar, and some of the anointing oil, and sprinkle it on Aaron and on his garments, on his sons and on the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him."*

### **Luke 10:30,33-35**

*10:30 Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead.*

*10:33 "But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion.*

*10:34 "So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.*

*10:35 "On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.'*

There was a man going down from Jerusalem to Jericho. It refers to the spiritual decrease. Jerusalem is the center of spiritual activity or the service and ministry. Jericho is the center of physical activity or the center of trading. Many servants and ministers of God experience the spiritual decrease, famine, and dryness. The fact found in it are as follows:

1. The do the habitual and intentional sin.

#### **Hebrews 10:25-27**

*10:25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.*

*10:26 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,*

*10:27 but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries*

The habitual sin means being unfaithful in service and ministry to God without any regret.

If it is continued, it will become the intentional sin, namely not being willing serve and minister to God, although there is opportunity until one cannot serve and minister to God someday.

2. Experiencing the spiritual famine, and dryness or the dissatisfaction. So, one begins to murmur, nag, gossip, and blame God and other people.

### **Luke 10:30**

*10:30 Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who*

*stripped him of his clothing, wounded him, and departed, leaving him half dead.*

The consequences are as follows:

1. He is released from the hand of God or being in the hand of Satan. It means that he is wounded by Satan or doing sin up to the peak, namely he sin of eating-drinking and the sin of marrying-being given in marriage.
2. "*Stripped him of his clothing*" or being naked is the same as losing the righteousness and holiness or losing the beautiful tunic and the ministry. All things become useless and not beautiful.
3. "*Leaving him half dead*" means that he is in labor, heavy burden, suffering, tears, until perishing forever.

### **Luke 10:33**

*10:33 "But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion.*

The only man who can help him is a Samaritan who is kind-hearted and has compassion.

### **John 8:48**

*8:48 Then the Jews answered and said to Him, "Do we not say rightly that You are a Samaritan and have a demon?"*

Jesus is considered as the Gentiles or the Samaritan who is demon possessed. It means that Jesus willingly dies on the cross to help the Gentiles who are demon-possessed.

The ways of Jesus to help the Gentiles are as follows:

1. Jesus pours on oil and wine to the wounds and bandages it until it cannot be seen anymore.

#### **Luke 10:34**

*10:34 "So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.*

The wine refers to the blood of Jesus. The oil refers to the anointing of Holy Spirit. On the cross, Jesus forgives and covers or bandages the sins by His blood which is holy, so we experience the anointing of Holy Spirit.

As for us, we must confess our sin by the encouragement of the true teaching word which is sharper than any two-edged sword. We confess our sin honestly to God and other people. So, the blood of Jesus forgives and covers our sin until it cannot be seen anymore. We experience the anointing of Holy Spirit. The proof is that we live in righteousness and we are free from sin. We become the instruments of righteousness or the servant and the minister of God who serve and minister to Him faithfully and righteously. We are set free from the hand of Satan and live in the great merciful hand of God. We are saved and blessed by God up to our descendants.

2. The man was set on the donkey and brought to the inn.

#### **Luke 10:34b**

*10:34b and he set him on his own animal, brought him to an inn, and took care of him.*

The spiritual inn refers to the shepherding pen. In the Tabernacle, it refers to the Holy Place. There are three instruments in it which refer to the perseverance in doing three main services as follows:

- The Golden Candlestick refers to the perseverance in doing General Service or to get the fellowship with Holy Spirit God in the gifts of Holy Spirit. The sheep is given drink.
- The Table of Showbread refers to the perseverance in doing Bible Study Service and Holy Communion to get the fellowship with Son of God in the true teaching word and the sacrifice of Christ. The sheep is fed.
- The Altar of Incense refers to the perseverance in doing Prayer Service to get the fellowship with Father God in His Love. The sheep is breathing.

In the shepherding pen, our body, soul, and spirit attach to the trinity of God as the branches which attach to the true vine. We experience the preservation in physical and spiritual life from God. So, we always give thanks to God. All things become easy and light.

God pays the inn two denarii.

#### **Lukas 10:35**

*10:35 "On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.*

A denarius = the word of God in Old Testament.

Two denarii = the word of God in New Testament.

If it is combined, the two denarii refer to the Holy Bible or the true teaching word, namely one verse explains other verses in the Holy Bible.

In the shepherding Pen, we experience the sanctification intensively by the true teaching word. It starts from Our heart or the center of our life.

#### **Matthew 15:19**

*15:19 "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies..."*

The heart of man consists of seven evil, unclean desires and bitterness as the lamp which is put out. It is the same as the dark eyes, it makes one live without any control, and appear as dog and swine. If the heart is sanctified, the deed and the word will be sanctified also. The results are as follows:

- Sooner or later we will bear sweet fruits, namely experiencing the joy of heaven.
- We are equipped with the ministry and the gifts of Holy Spirit or the beautiful tunic.

#### **Ephesians 4:11-12**

*4:11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,*

*4:12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,*

We are used in the edifying of the body of Christ, beginning from our marriage, shepherding pen and inter shepherding Pen, until the House of Israel and the Gentiles become one perfect body of Christ. Our life becomes more beautiful until the most beautiful one on the glorious clouds when Jesus comes for the second time.

If it is related to the wage, the two denarii mean that a denarius is the wage of the husband and a denarius is the wage of the wife. So, both of them must work in the vineyard or serve and minister God. If only one of them serves and ministers to God, a denarius is divided for them is not enough to face the famine.

#### **Revelation 6:6**

*6:6 And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine"*

The two denarii will pass the famine on earth from now until the age when the antichrist rules over the world for three and a half years.

3. If there is lack, it will be repaid when Jesus comes back.

#### **Luke 10:35**

*10:35 "On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.'*

Many times we have been washed by the blood of Jesus, and taken care of or sanctified in the shepherding pen. Nevertheless, there is doubt or the physical weakness such as in economy and the spiritual weakness such as sin and bad fleshly characteristic. It means that there is something that is not right yet.

Do not be hopeless or disappointed. Do not give up and do not stay in the weakness, but we must struggle to face the weakness through the worship prayer. We confess all of our weaknesses to God, surrender, and cry out to God. We stretch our hand to God, so He will stretch out His great merciful hand to us to pay and finish all things in time. Whatever that is not finished physically and spirituality or in marriage will be finished by God until it is perfect when Jesus comes for the second time. We are together with God forever.

God bless you.