

General Service in Malang, October 12, 2014 (Sunday Morning)

CHILD SUBMISSION SERVICE

Ecclesiastes 3:11

3:11 He has made everything beautiful in its time. Also He has put eternity in their hearts, except that no one can find out the work that God does from beginning to end.

The great plan of God for us, especially the servants and children of God, is He wants to give beauty and eternity from the beginning to the end of our life.

Unfortunately, many men, including the servants and children of God, look for beauty with secular way outside the Word. The consequence is not beauty, but suffering up to everlasting perdition.

How can we experience beauty and eternity in God?

Numbers 15:37-41

15:37 Again the Lord spoke to Moses, saying,

15:38 Speak to the children of Israel: Tell them to make tassels on the corners of their garments throughout their generations, and to put a blue thread in the tassels of the corners.

15:39 And you shall have the tassel, that you may look upon it and remember all the commandments of the Lord and do them, and that you may not follow the harlotry to which your own heart and your own eyes are inclined,

15:40 and that you may remember and do all My commandments, and be holy for your God.

15:41 I am the Lord your God, who brought you out of the land of Egypt, to be your God: I am the Lord your God.â€

The way is the Word must be hung in every corner of the garment. It is the true teaching Word that contains the resurrection power. The true teaching Word must be hung in every corner of the garment refers to every step of our life or every phase of our age. It is started from the period of pregnancy, baby, children, youth, adult, until the old days. Even until we die and He comes for a second time, the true teaching Word must be hung in our life.

Where can the true teaching Word be hung in our life?

It is in the ministry in the shepherding system, where the true teaching Word is preached by a pastor faithfully and continuously. Thus, our life will be beautiful. The most beautiful one is we will be able to welcome His second coming on the glorious clouds and enter eternal life forever.

GENERAL SERVICE

Peace and grace in the love of our Lord Jesus Christ.

Revelation 2-3 refers to the seven sprinklings of blood in front of the Ark of Covenant. It equals to the seven letters in Revelation 1:11 that are aimed to the seven churches of the Gentiles. It means the last sanctification to the seven churches of the Gentiles (the congregation in the last days), until they are perfect and blameless as Jesus.

Revelation 1:11

1:11 saying, I am the Alpha and the Omega, the First and the Last, and, What you see, write in a book and send it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.â€

Isaiah 4:1

4:1 And in that day seven women shall take hold of one man, saying, We will eat our own food and wear our own apparel; Only let us be called by your name, To take away our reproach.â€

The last sanctification done by Jesus is the fulfillment of the prophecy of Isaiah the prophet, that is seven women take hold of one man. The seven women refer to the congregation, and one man refers to Jesus.

There are two lessons that can be learnt as follows.

1. In negative meaning, it refers to the situation of the last days in perfect uncleanness. Many women chase men so they act blindly and ignore the Word. Also, many men sell out themselves so they also act blindly and ignore the Word. They enter marriage in the lust of the flesh that will lead to Babylon.
2. In positive meaning, it refers to the ministry in the last days that must increase. We do not look for physical matters but for

Jesus and the true teaching Word. Thus, we will experience sanctification and beauty more and more, until we can welcome His second coming.

The process of the last sanctification until we are perfect as Him is as follows.

1. Sanctification of the character of the Gentiles, that is worry about daily matters (eating, drinking, clothing) and future life.

Luke 12:29-32

12:29 And do not seek what you should eat or what you should drink, nor have an anxious mind.

12:30 For all these things the nations of the world seek after, and your Father knows that you need these things.

12:31 But seek the kingdom of God, and all these things shall be added to you.

12:32 Do not fear, little flock, for it is your Father's good pleasure to give you the kingdom.

The consequence of worry is being unable to be faithful in ministry and to live in righteousness.

The proofs of being unworried are as follows.

- a. Prioritizing the ministry and serving God in faithfulness and righteousness, faithfulness and responsibility, faithfulness and fervency in spirit.
Thus God will add all our needs. We live in abundance up to beautiful future and eternal life in the Heaven forever.
- b. Being well and right shepherded, always being within the shepherding pen in the Holy Place and persevering in three main services as follows.
 - The Golden Candlestick refers to perseverance in General Service.
 - The Table of Showbread refers to perseverance in Bible Study Service with Holy Communion.
 - The Golden Altar of Incense refers to perseverance in Prayer Service.

Through perseverance in three main services, our body, soul, and spirit minister God the Trinity.

1 Peter 2:25

2:25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

If we are shepherded, we will be within the merciful hands of the Great Shepherd. We do not fall in sins up to the peak of sins. We experience the caring of our body, soul, and spirit, so everything becomes easy and light. We are led to the beautiful future, until we enter the New Jerusalem or the eternal Kingdom of Heaven.

- c. Being able to give, as the donkey that was ridden by Jesus to enter Jerusalem.

Luke 12:33

12:33 Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys.

It means the Gentiles enters the revival of faith or the revival of Holy Spirit in the last rain or the revival of building the perfect body of Christ.

We must sacrifice everything for the building of the perfect body of Christ (time, energy, money, *et cetera*). There is only one thing that must not be sacrificed, that is the true teaching Word. But we will live in the ambience of the throne of Heaven, that is the ambience of holiness, beauty, abundance, up to eternity forever.

2. Sanctification from the reproach or blame.

Isaiah 4:1

4:1 And in that day seven women shall take hold of one man, saying, We will eat our own food and wear our own apparel; Only let us be called by your name, To take away our reproach.

Isaiah 54:4-5

54:4 Do not fear, for you will not be ashamed; Neither be disgraced, for you will not be put to shame; For you will forget the shame of your youth, And will not remember the reproach of your widowhood anymore.

54:5 For your Maker is your husband, The Lord of hosts is His name; And your Redeemer is the Holy One of Israel; He is called the God of the whole earth.

There are two types of reproach as follows.

- a. The reproach of youth refers to sins up to the peak of sins, that is sins concerning eating-drinking and marrying-

- being given in a marriage.
- b. The reproach of widowhood refers to having separation with God. It means as follows.
- Being dry spiritually, that is getting bored in ministering God and hearing the Word. It can be detected from dry words.
Being dry spiritually means being unsatisfied spiritually, so one looks for another satisfaction in the world and falls in sins up to the peak of sins.
 - Dying spiritually, meaning being unable to worship God and not regretting the sins that have been done.

These reproaches cause never-ending problems. The example is when Jesus was on the mountain and worshiped together with three disciples. The other disciples were separated at the foot of the mountain. They had no relation with God and even enjoyed doing sins.

Ephesians 5:25-27

*5:25 Husbands, love your wives, just as Christ also loved the church and gave Himself for her,
5:26 that He might sanctify and cleanse her with the washing of water by the word,
5:27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.*

Therefore, Jesus is willing to die on the cross to sanctify us doubly from double reproaches. It is done through the water baptism and the true teaching Word. Thus, we can be holy and perfect as He is.

3. The name of Jesus is attached to our name.

Isaiah 4:1

4:1 And in that day seven women shall take hold of one man, saying, "We will eat our own food and wear our own apparel; Only let us be called by your name, To take away our reproach."

Philippians 2:8-9

*2:8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.
2:9 Therefore God also has highly exalted Him and given Him the name which is above every name,*

Jesus receives the name which is above every name through being obedient until He dies on the cross. We must be obedient until the flesh does not sound anymore, to get the name of Jesus. The results are as follows.

- a. We can cry out the name of Jesus and experience victory over Satan the Trinity.
Satan is the source of problems. The name of Jesus is able to solve all problems even the impossible ones.
- b. The name of Jesus is sealed on our foreheads.

Revelation 9:2-5

*9:2 And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit.
9:3 Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power.
9:4 They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.
9:5 And they were not given authority to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a man.*

Thus, we are protected from antichrist, danger, distress, and the judgment of God.

- c. The name of Jesus is attached in our name.
It means we experience renewal power from flesh man to become spiritual one as Jesus.

Philippians 2:11

2:11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

It is started with the tongue is able to say good and right words. We can cry out the name of Jesus and worship Him. Thus, we will be lifted up from being as a dog to become as a sheep. Our life will be beautiful and successful in His time. We are used by God. On His second coming, we will be lifted up on the glorious clouds and be with Him

forever.

God blesses us.