

# General Service in Malang, October 04, 2020 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 11:15-19 is about the sound of the seventh trumpet or the last one.

The seventh trumpet presents three things as follows:

1. Verse 15-17 is about Jesus, who will come a second time on the glorious clouds in the glory as the King of all kings and the Heavenly Bridegroom for establishing or restoring the heavenly kingdom in the world, namely the One-Thousand-Year Kingdom of Peace (the upcoming Paradise) and the heavenly kingdom or the eternal New Jerusalem (it has been explained).
2. Verse 18 is about God's wrath to the world(it has been explained).
3. Verse 19 is about the ark of covenant that refers to the perfect church or the heavenly bride.

ad. 3.

## **Revelation 11:19**

*11:19. Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.*

## **Revelation 12:1**

*12:1. Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.*

The ark of covenant in the temple of God in heaven is the same as a woman with the sun, moon, and stars, namely the heavenly bride who appears as the light of the world like Jesus and as perfect as Jesus.

The heavenly bride will be evacuated to the wilderness, and lifted up on the glorious clouds to meet Jesus who comes a second time and enter into the One-Thousand-Year Kingdom of Peace (the upcoming Paradise) and the kingdom of heaven forever.

While the ark of covenant is seen in the temple of God or the heavenly bride greets Jesus' second coming, the world experiences '*there were lightnings, noises, thunderings, an earthquake, and great hail*' or the doomsday up to the hell forever (God's last punishment on earth).

That is why from now on we must hear and obey the true teaching word that is great and sharper than any two-edged sword. It is like the thunderings to reprove the sin, the lightnings to show the sin, and earthquake, so we experience the purification and renewal of life continuously up to perfection like Jesus.

We appear as the heavenly bride who is ready to be evacuated to the wilderness and lifted up to the glorious clouds. We enter into Paradise and the kingdom of heaven forever. We become the ark of covenant in the temple of God in heaven. We do not experience the great doomsday and hell.

The terror of the teaching word chastens the sins up to the peak, so we enter into perfection.

So, we must prioritize the true, hard, and great teaching word or Bride Tidings every time we are in the temple of God in the world to minister to God. It is like what Jesus does in the world.

When Jesus was in the world, He always taught every time He was present in the temple of God, by the sea, or houses.

## **Mark 1:21-28**

*1:21. Then they went into Capernaum, and immediately on the Sabbath He entered the synagogue and taught.*

*1:22. And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes.*

*1:23. Now there was a man in their synagogue with an unclean spirit. And he cried out,*

*1:24. saying, "Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!"*

*1:25. But Jesus rebuked him, saying, "Be quiet, and come out of him!"*

*1:26. And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him.*

*1:27. Then they were all amazed, so that they questioned among themselves, saying, "What is this? What new doctrine is this? For with authority He commands even the unclean spirits, and they obey Him."*

*1:28. And immediately His fame spread throughout all the region around Galilee*

'*there was a man in their synagogue with an unclean spirit*' means that the temple of God in the world becomes the place of

unclean spirit, not Jesus.

The fact found in Jesus' being in our life and ministry as the high Priest is that there is the revelation of the word of God or the preaching of the true and great teaching word that is sharper than any two-edged sword which we can hear by word, epistle, or online, so the unclean spirit cannot survive.

Realizing our sin is the proof that Jesus is present. Keeping on sinning, we never feel the presence of Jesus.

The right attitude of having the true teaching word is being amazed.

It means as follows:

1. We must hear the teaching word in the anointing of Holy Spirit delightfully. We hear it solemnly and with a need, so we can understand it.
2. We must believe in the word, so it becomes faith in our heart. The faith is a break, so we do not sin. Sinning without thinking means having no faith.
3. We must obey the true teaching word, so we experience its power. Do not be afraid! If the word is great, its power will be great too.

We experience the spiritual miracle, namely the purification and the renewal of life.

We also experience the physical miracle, namely God's great helping in our life.

And the last terror is when we appear in perfection.

4. We testify about Jesus after experiencing the miracle.

**Mark 1:28**

*1:28. And immediately His fame spread throughout all the region around Galilee.*

We bring the fragrance of Christ in the Good News and Bride Tidings.

**Why must we prioritize the true and great teaching word in our ministry to God?**

1. **We prioritize the true teaching word, so the atmosphere of curse in the world on the last days, namely weariness, heavy burdens, and labor can be changed into the one of Sabbath/rest.**

**Mark 1:21**

*1:21. Then they went into Capernaum, and immediately on the Sabbath He entered the synagogue and taught.*

There are three levels of Sabbath as follows:

- Small Sabbath refers to the rest in Holy Spirit that we can experience anytime. When the word shows our sins then we confess and leave it, we will experience peace, so all things become easy and light.

Do not be envious but keep on being in peace up to the big Sabbath!

- The big Sabbath or the One Thousand Year Kingdom of Peace (the upcoming Paradise). It happens when Jesus comes a second time or the last teaching word is sounded. It is the last purification up to perfection.

**Revelation 19:9,20**

*19:9. Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."*

*19:20. Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.*

When Jesus comes a second time, we are lifted up to the glorious clouds. We enter into the One-Thousand-Year Kingdom of Peace (the upcoming Paradise). But the world experiences doomsday, and the Antichrist and false prophet are captured to be cast alive into the lake of fire burning with brimstone.

How about Satan? He is bound for a thousand years, so he does not disturb us anymore.

**Revelation 20:1-2**

*20:1. Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand.*

*20:2. He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years;*

- The eternal Sabbath or the eternal New Jerusalem.  
After entering into the One-Thousand-Year Kingdom of Peace (the upcoming Paradise), we will be lifted up to the New Jerusalem or eternal kingdom of heaven, and Satan is released for a while to be cast into the lake of fire and brimstone.

**Revelation 20:7,10**

*20:7. Now when the thousand years have expired, Satan will be released from his prison,*

*20:10. The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.*

Let us prioritize the true teaching word, so we experience Sabbath. The tears will be wiped little by little when there is the teaching word.

**2. We prioritize the true teaching word because we face the worship of the law system.**

**Mark 1:22**

*1:22. And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes.*

There are the worships of the law system physically and spiritually.

After the age of the Law and to turn to the one of mercy, there are many churches of God use the worship of the law system because the ministry does not prioritize the true teaching word.

The signs of the worship of the law system spiritually are as follows:

- Habitual ministry. It means as follows:
  - a. One does not feel anything in the ministry to God, so he cannot give thanks but grumbles, *et cetera*.
  - b. One does not feel guilty but proud when he cannot minister to God.

- The ministry because of human's rule.

The consequences are as follows:

- a. There is no anointing of Holy Spirit, so there is no freedom in hearing the word of God.  
Without the teaching word, there will be no anointing.  
In the past time, Eve, the image of a shepherd, took away the word 'freely'.

The preaching of the word of God is very limited by time. The content of the word is also limited until it is not preached, so the congregation keeps on sinning.

- b. Ministering God because of being forced, the rule, not willingness.

- Ministering but not experiencing the purification and renewal of life.

**2 Timothy 3:1-5**

*3:1. But know this, that in the last days perilous times will come:*

*will be lovers of themselves<sup>(1)</sup>, lovers of money<sup>(2)</sup>, boasters<sup>(3)</sup>, proud<sup>(4)</sup>, blasphemers<sup>(5)</sup>, disobedient to parents<sup>(6)</sup>, unthankful<sup>(7)</sup>, unholy<sup>(8)</sup>,*

*3:3. unloving<sup>(9)</sup>, unforgiving<sup>(10)</sup>, slanderers<sup>(11)</sup>, without self-control<sup>(12)</sup>, brutal<sup>(13)</sup>, despisers of good<sup>(14)</sup>,*

*3:4. traitors<sup>(15)</sup>, headstrong<sup>(16)</sup>, haughty<sup>(17)</sup>, lovers of pleasure rather than lovers of God<sup>(18)</sup>,*

*3:5. having a form of godliness but denying its power. And from such people turn away!*

'lovers of themselves' means being egoistic or not loving others.

'lovers of pleasure rather than lovers of God' means disobedience or not loving God.

He keeps the flesh and blood man with eighteen attitudes of flesh, so he is marked with 666. He becomes the same as the Antichrist who will experience the doomsday and hell forever.

Why does one not experience the renewal of life? Because he denies the power of the ministry, namely the cross (the mercy) and sword (the great teaching word).

The worship of the law system may be able to show the sin, but it cannot save and make perfect.

**Romans 3:28-31**

3:28. Therefore we conclude that a man is justified by faith apart from the deeds of the law.  
3:29. Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also,  
3:30. since there is one God who will justify the circumcised by faith and the uncircumcised through faith.  
3:31. Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

If the worship of the law system had been enough, only the Jews would have been saved because the Law is just for them.

The sinners of the Gentiles and Israelites can be justified, saved, and perfected by faith as follows:

- Believing in Jesus who has died on the cross. It is the same as receiving God's mercy from the cross to put the sin to death, so we are justified and saved.
- The faith comes by hearing the word of God or the one whose secret is revealed by Holy Spirit or the true teaching one that is able to perfect us.

The mercy in Christ's sacrifice and the true teaching word moves us from the worship of the law system to the one of God's mercy that is able to save and perfect all of us.

That is why the cross or mercy and the teaching word must be in our ministry. Now it is in the form of the Bible Study Service and Holy Communion.

### 3. **We prioritize the true teaching word to face the wicked and unclean spirits.**

#### **Mark 1:23**

1:23. Now there was a man in their synagogue with an unclean spirit. And he cried out,

There is wicked spirit in the church. It is the proof that Jesus is never present even though there is a shepherd, *et cetera*.

The wicked spirit refers to the will of money that makes one greedy and stingy.

Stinginess means that one cannot give.

Greediness means that one steals the possession of others, especially God's, namely the tithe and special offerings.

The unclean spirit refers to the sins of eating-drinking (smoking, getting drunk, and drugs abuse) and marrying-giving in marriage (fornication by spectacle, *et cetera*, and false marriage).

#### **Matthew 8:18-20**

8:18. And when Jesus saw great multitudes about Him, He gave a command to depart to the other side.

8:19. Then a certain scribe came and said to Him, "Teacher, I will follow You wherever You go."

8:20. And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head."

Jesus moans because foxes (the wicked spirit) and birds (the unclean spirit) become the head in the church of God, but He has nowhere to lay His head.

The head is the first, namely the true teaching word.

It means that the true teaching word has nowhere in the church of God.

If there is no teaching word, the foxes and birds will become the head.

If there is the teaching word, there will be no foxes and birds.

#### **Revelation 18:1-2**

18:1. After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory.

18:2. And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!"

'foul spirit' refers to foxes.

The church of God who is controlled by the wicked and unclean spirits will aim at the building of the Babylon, namely the mother of harlots or Satan's bride who is perfect in evil and uncleanness.

#### **Proverbs 7:5,10-12,21**

7:5. That they may keep you from the immoral woman, From the seductress who flatters with her words.

7:10. And there a woman met him, With the attire of a harlot, and a crafty heart.

7:11. *She was loud and rebellious, Her feet would not stay at home.*

7:12. *At times she was outside, at times in the open square, Lurking at every corner.*

7:21. *With her enticing speech she caused him to yield, With her flattering lips she seduced him.*

The facts found in the Babylon are as follows:

- *'flatters with her words'* means that the words cannot be hold. He breaks the promise, lies, becomes nosy, and produces enticing speech (seducing and deceiving).
- *'a crafty hear'* means not being harmless as doves but just wise as serpents. His heart is serpentine, so Jesus, the High Priest never passes through there. Jesus passes through in the straight path.
- *'With the attire of a harlot'* means being flesh-assertive.
- *'Her feet would not stay at home'* means not being shepherded. He is like to go without purpose.
- Uncleaness deed.

**Proverbs 7:18**

*7:18. Come, let us take our fill of love until morning; Let us delight ourselves with love.*

- Being unfaithful in marriage including relationship. The parents do not reprove their children.

**Proverbs 7:19**

*7:19. For my husband is not at home; He has gone on a long journey;*

- Spiritual death, namely enjoying sins and the peak up to perdition forever (Babylon is made desolate in one hour).

**Proverbs 7:22**

*7:22. Immediately he went after her, as an ox goes to the slaughter, Or as a fool to the correction of the stocks,*

**Revelation 18:19,9-10**

*18:19. "They threw dust on their heads and cried out, weeping and wailing, and saying, 'Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For in one hour she is made desolate.'*

*18:9. "The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning,*

*18:10. "standing at a distance for fear of her torment, saying, 'Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.'*

The church of God must have a place for Jesus, namely prioritizing the true teaching word, so we experience the purification from the wicked and unclean spirits continuously even though it is signified with the shocks.

**Mark 1:25-26**

*1:25. But Jesus rebuked him, saying, "Be quiet, and come out of him!"*

*1:26. And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him.*

Do not be surprised! Do not stop! The purification happens behind the shock. God wants to put away the wicked and unclean spirits.

If we have been purified, the shock will be finished, and we are restored doubly.

Let's put away the wicked and unclean spirits, so we are set free from sin, and the shock will be finished. The storm has passed, and we experience the physical and spiritual restorations in the true teaching word.

Further, we will be equipped with the ministry to be used in the building of the perfect body of Christ. We place Jesus as the Head.

**Ephesians 4:11-12**

*4:11. And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,*

*4:12. for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,*

The relation between the head and body is in the neck. It means one hour prayer or the one of Gethsemane to face the days of pre-persecution of the Antichrist, namely difficulties, sorrow, and persecution.

**Mark 14:37-38**

14:37. Then He came and found them sleeping, and said to Peter, "Simon, are you sleeping? Could you not watch one hour?"

14:38. "Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak."

Beside the teaching word and the mercy, we need one hour prayer to fight against the weak flesh.

The weakest flesh is disobedience which always follows its lusts that contradict with the will of God, so one always fights against God in all things.

We pray, so we can become obedient until we say: *Abba, Father*. It is the proof that we place Jesus as the Head and we become the place of Holy Spirit, not wicked and unclean spirits.

### **Romans 8:15**

8:15. For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."

We become the temple of God in the world.

Let Holy Spirit fight for us! We keep silent to do introspection in our life. Let Holy Spirit work for us!

The functions of Holy Spirit are as follows:

- Holy Spirit pours out God's love to us, so we become strong and of good courage.

#### **Romans 5:5**

5:5. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

If we are obedient, we will surely become strong and of good courage.

It means as follows:

- a. We are not disappointed and desperate when facing shocks in any forms, but we always give thanks.
  - b. We do not leave the true teaching word but keep holding fast and obeying it.
  - c. We keep being faithful and fervent in the ministry to God.
  - d. Not sinning but living in righteousness and holiness.  
Do not finish the temptation by sinning!
  - e. Not denying God and hoping others, but keeping trusting and hoping God. We keep worshipping Him. We trust and cry to Him.
- Holy Spirit performs the spiritual miracle to change our life from fleshly men to spiritual ones like Jesus. It starts from being honest or sincere.

#### **Titus 3:5**

3:5. not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,

Being obedient, honest, faithful, and strong and of good courage are the place of Holy Spirit and the teaching word (Jesus).

We become the house of prayer and the physical miracle happens, namely the impossible thing becomes possible, and from nothing to something.

It continues until Jesus comes a second time that we are changed to become as perfect as He is. We are worthy to greet His coming on the glorious clouds. We say, "*Alleluia*" to enter the big Sabbath or the One-Thousand-Year Kingdom of Peace up to the eternal Sabbath (the ark of covenant is in the temple of God in heaven).

God blesses us.