

# General Service in Malang, May 19, 2019 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

## **Revelation 9:11**

*9:11 And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon.*

Every sin has king, namely the angel of the bottomless pit, Abaddon, or Apollyon.

It means that the angel of the bottomless pit reigns and rules over men, including the servant and the minister of God to do sins up to the peak. So, they cannot be set free from sins up to the peak.

Consequently, they experience the torment or the sting of the scorpions for five months until they perish forever.

The solution so that we can be set free from sins up to the peak, Abaddon, and Apollyon as the head of sin is that we must put Jesus as the head.

## **Matthew 6:31-34**

*6:31 "Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'*

*6:32 "For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things.*

*6:33 "But seek first the kingdom of God and His righteousness, and all these things shall be added to you.*

*6:34 "Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.*

The proof of putting Jesus as the head is that there is no more fear for the present and future life.

If one still worries, he is being ruled over by Abaddon and Apollyon. The consequences are as follows:

1. He cannot be faithful in the service and ministry to God, righteous and obedient.
2. Being bent over spiritually.

## **Proverbs 12:25**

*12:25 Anxiety in the heart of man causes depression, But a good word makes it glad.*

## **Luke 13:10-11,15-16**

*13:10 Now He was teaching in one of the synagogues on the Sabbath.*

*13:11 And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up*

*13:15 The Lord then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it?"*

*13:16 "So ought not this woman, being a daughter of Abraham, whom Satan has bound--think of it--for eighteen years, be loosed from this bond on the Sabbath?"*

The facts found in being bent over are as follows:

- Serving and ministering to God only to look for the physical things, not the true teaching word.
- Not being satisfied, but dry in spirituality. It begins from lie, gossip, and slander or the dry ones which make other people weak and magnify the physical problem more than the word.  
If one is not satisfied, he will look for the other satisfaction in the world that makes him fall in sins up to the peak.
- One does not change.

## **2 Timothy 3:1-5**

*3:1 But know this, that in the last days perilous times will come.*

*3:2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy.*

*3:3 unloving, unforgiving, slanderers, without self-control, brutal, despisers of good,*

*3:4 traitors, headstrong, haughty, lovers of pleasure rather than lovers of God,*

*3:5 having a form of godliness but denying its power. And from such people turn away!*

Although he serves to God, his life does not change because he rejects the power of the service to God or the true teaching word. He keeps the fleshly and bloody man with eighteen characteristics of flesh, so he is stamped with 666 and becomes the same as Antichrist who will be destroyed forever.

**Luke 12:22-25**

12:22 Then He said to His disciples, "Therefore I say to you, do not worry about your life, what you will eat; nor about the body, what you will put on.

12:23 "Life is more than food, and the body is more than clothing.

12:24 "Consider the ravens, for they neither sow nor reap, which have neither storehouse nor barn; and God feeds them. Of how much more value are you than the birds?

12:25 "And which of you by worrying can add one cubit to his stature?

**Matthew 6:26-30**

6:26 "Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they?

6:27 "Which of you by worrying can add one cubit to his stature?

6:28 "So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin;

6:29 "and yet I say to you that even Solomon in all his glory was not arrayed like one of these.

6:30 "Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?

The solution in facing the worry which attacks is learning from the birds of the air, the lilies of the field, and the grass of the field.

The facts found in it are as follows:

1. Birds of the air neither sow nor reap, but they are fed by God.  
We are more than the birds of the air which neither sow nor reap.  
It means that we must be active in the revival of sowing and reaping the seed of the word of God.

**Leviticus 19:19**

19:19 ' You shall keep My statutes. You shall not let your livestock breed with another kind. You shall not sow your field with mixed seed. Nor shall a garment of mixed linen and wool come upon you.

The requirements are as follows:

- There must be only one kind of seed of the word. If there are two kinds of it, it will defile.  
One kind of seed of the word means the one which is written and revealed through a verse explains other verses in the Bible.
- The ground of the gentle heart, so it can receive the Word, no matter how hard and long it is.  
The songs are important to scarify the ground of heart.  
The praying before the preaching of the word is the time to cast out Satan or Abaddon and Apollyon and ask for the anointing of Holy Spirit to make the heart gentle.

The activity of sowing and reaping is through the perseverance in doing the Bible Study Service and Holy Communion (the Table of Showbread) to get the fellowship with Son of God in the true teaching word and the sacrifice of Christ.

Through the perseverance in doing the Bible Study Service and Holy Communion, we get the double sanctification for our inward and outward man, so we live in holiness. The results are as follows:

- Our life becomes calm and peaceful and all things are easy and light.
- We are full physically. It means that God preserves us miraculously and abundantly in the midst of difficulties in the world until the time when Antichrist rules over the world for three and a half years. He also preserves our life spiritually until the eternal one forever.

2. The lilies of the field do not spin but they have the beautiful garments.  
We are more than them. It means that we enter the activity of spinning or weaving the spiritual garment through the perseverance in doing the General Service or the Golden Candlestick to get the fellowship with Holy Spirit God in the anointing and gifts of Holy Spirit.

If we persevere and become faithful or we cannot be hindered, our lamp will keep on burning. It continues to the shepherding pen.

Through the perseverance in doing the General Service, Holy Spirit gives the gifts which determine the ministry. The gifts and ministry refer to the beautiful tunic, so we can minister in edifying the perfect body of Christ.

3. The grass of the field which is existing today and thrown to fire tomorrow is still made beautiful by God.  
We are more than grass. It means that God is making us beautiful spiritually through the perseverance in doing the Prayer

Service or the Golden Altar of Incense to get the fellowship with the Father God in His love.

In worship prayer, the tearing of the flesh with all of its lusts and desires happens. The fasting and all night long prayer speed up the tearing of the flesh.

The more it is torn, the more we feel the love of God which makes us beautiful and changes us from the fleshly man to the spiritual one like Him. We can obey God until the flesh does not speak anymore.

So, we must persevere in the shepherding pen or the three main services to God, so that there is no worry.

#### **Leviticus 21:12**

*21:12 'nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.*

Through the perseverance in doing the three main services to God, our heart is sanctified from worry. Our mouth is sanctified from the idle words to become the righteous and holy. The sinful deeds up to the peak are also sanctified to become righteous and holy.

We will be anointed by Holy Spirit, so we can be faithful and fervent in spirit to serve and minister to God until the end line. We are specialized to be the apple of God's eye or His beloved. Being the apple of God's eye means that we only remember Him, so we are remembered and cared for by Him. He stretches out His great merciful hand for us.

#### **Isaiah 40:11**

*40:11 He will feed His flock like a shepherd; He will gather the lambs with His arm, And carry them in His bosom, And gently lead those who are with young.*

#### **Luke 12:32**

*12:32 "Do not fear, little flock, for it is your Father's good pleasure to give you the kingdom.*

The merciful hand of the Shepherd is able to do things as follows:

1. Gathering and embracing us who are scattered. God is able to preserve our life in the midst of difficulties in the world and unite our marriage.
2. Carrying us. It means that all of our weariness and heavy burden have been born by Jesus on the cross. He gives us peace, all things are easy and lights, and all of problems are born and finished by Him in due time.
3. Leading us to the New Jerusalem or the last shepherding.  
At the New Jerusalem, there are no doubt and lie, so we only cry out to God, become honest, and trust Him.  
So, all steps of our life are miraculous, successful and beautiful. When Jesus comes for the second time, we will be changed to be as perfect as Him. We are lifted up to the glorious clouds and see Him face to face.

God blesses you.