

General Service in Malang, May 11, 2014 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 1:14

1:14 His head and hair were white like wool, as white as snow, and His eyes like a flame of fire;

The appearance of Jesus in the glory as the King of all kings has the signs as follows.

1. His head and hair are white like wool, as white as snow.
2. His eyes are like a flame of fire.

We are still discussing the second sign.

Psalm 11:4

11:4. The Lord is in His holy temple, The Lord's throne is in heaven; His eyes behold, His eyelids test the sons of men.

Beholding refers to sanctification and attention.

Thus, Jesus as King of kings, with His eyes like a flame of fire, cares and sanctifies the servant of God with the fire of the Word, Holy Spirit, and love, so we can be as a flame of fire.

Hebrews 1:7

1:7 And of the angels He says: "Who makes His angels spirits and His ministers a flame of fire."

The servant of God as a flame of fire is the one who is holy, faithful, and fervent in spirit in ministering to Him. Being faithful and fervent in spirit means cannot be blocked by anything.

Daniel 7:9

7:9. "I watched till thrones were put in place, and the Ancient of Days was seated; His garment was white as snow, and the hair of His head was like pure wool. His throne was a fiery flame, its wheels a burning fire;

The throne of God is a fiery flame.

Thus, the servant of God who is holy, faithful, and fervent in spirit equals to the throne of God.

Isaiah 6:1

6:1. In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.

There are two types of the throne as follows.

1. The throne of man (King Uzziah).
The throne of man is arrogance, stubbornness, and haughtiness. The heart becomes as the king, so man only follows the desire of the heart and the flesh, the emotion and ambition of the flesh. The consequence is living in darkness and rage.

The practices are as follows.

- o Wrong consecration and ministry to God.

2 Tawarikh 26:16-18

26:16. But when he was strong his heart was lifted up, to his destruction, for he transgressed against the Lord his God by entering the temple of the Lord to burn incense on the altar of incense.

26:17 So Azariah the priest went in after him, and with him were eighty priests of the Lord "valiant men."

26:18 And they withstood King Uzziah, and said to him, "It is not for you, Uzziah, to burn incense to the Lord, but for the priests, the sons of Aaron, who are consecrated to burn incense. Get out of the sanctuary, for you have trespassed! You shall have no honor from the Lord God."

It means ministering not according to the ministry, or ministering not according to the true teaching Word.

The consequences are as follows.

- a. Destroying and scattering the body of Christ.
- b. God will be firm and straightforward to eject the servant of God who ministers not according to the Word. Being ejected from the world means going to the hell.

Matthew 7:21-23

7:21. *Not everyone who says to Me, Lord, Lord, shall enter the kingdom of heaven, but he who does the will of My Father in heaven.*
7:22 *Many will say to Me in that day, Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?*
7:23 *And then I will declare to them, I never knew you; depart from Me, you who practice lawlessness!*

We are grateful because through the true teaching Word, God is firm and straightforward to admonish our life, so we will not be ejected.

Our attitude is we must be firm and sincere to keep the true consecration, so we will not be ejected but return to the Paradise.

- o Rejecting the true teaching Word that is firmly and straightforwardly points our sins.

2 Chronicles 26:19,23

26:19 *Then Uzziah became furious; and he had a censer in his hand to burn incense. And while he was angry with the priests, leprosy broke out on his forehead, before the priests in the house of the Lord, beside the incense altar.*
26:23 *So Uzziah rested with his fathers, and they buried him with his fathers in the field of burial which belonged to the kings, for they said, He is a leper. Then Jotham his son reigned in his place.*

The true teaching Word straightforwardly points our faults within marriage, ministry, shepherding, and fellowship, so we can confess our sins, repent, and return to the righteousness of the Word.

If one rejects the Word, the consequence is he will suffer from leprosy. The spiritual meaning of leprosy is self-truth, that is covering sins by blaming the others and God.

Leprosy also refers to unclean sins. It can be through fashion or cloth that displays the flesh. It also includes sins concerning eating-drinking (smoking, getting drunk, consuming drugs) and marrying-being given in marriage (sexuality sin with all its variety).

At the end, King Uzziah was not honored. His life was shamed and could not be glorified with Jesus. He could not be perfect and welcome His second coming.

If the throne of man is kept, there will be no throne of God. There will be only the throne of Satan. But if the throne of man is destroyed, the throne of God will be real in our life.

Isaiah 57:15

57:15 *For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: I dwell in the high and holy place, With him who has a contrite and humble spirit, To revive the spirit of the humble, And to revive the heart of the contrite ones.*

Destroying the throne of man means we have a contrite heart. We realize and regret our sin, either individual sin or sin within marriage. We confess it to God (vertical) and the others (horizontal). If we are forgiven, we must not repeat it anymore.

If we have a contrite heart, we will feel the throne of God in our life.

- 2. The throne of God.

Isaiah 6:1

6:1. *In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.*

The throne of God presents the train of His robe that fills the temple.

Mark 5:25-29

5:25 *Now a certain woman had a flow of blood for twelve years,*
5:26 *and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse.*
5:27 *When she heard about Jesus, she came behind Him in the crowd and touched His garment.*
5:28 *For she said, If only I may touch His clothes, I shall be made well.*
5:29 *Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction.*

This woman represents the church of God. The condition of the church of God in the last days is being outside the throne of God, as this woman who had a flow of blood for twelve years. It means as follows.

- Being rotten and smelly, meaning being bound by sins up to the peak of sins, that is sins concerning eating-drinking and marrying-being given in marriage. If one has been mastered by sins, he will join the building of Babylon.
- Separation or scattering in the body of Christ, starting from within marriage, shepherding, and between shepherding.
- Being within suffering, sadness, weeping, fear, depression, weariness, heavy burden, and impossibility. All things are getting worse. These are the signs of being outside the throne of God.

Many efforts are done by the church of God to tackle this condition, but unfortunately they are physical efforts that use knowledge, smartness, and by experts. As a consequence, the condition only gets worse.

No matter how great a man is, his condition will only get worse and go to perdition if he is outside the throne of God. If it happens in our life, do not be desperate and disappointed, because there is still chance to touch the train of His robe.

The definitions of the train of God's robe are as follows.

- The Word that is written the name of the King or the Bridegroom. It refers to the Bride Tidings.

Revelation 19:13,16,6,7

19:13 He was clothed with a robe dipped in blood, and His name is called The Word of God.

19:16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!"

19:7 Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.

2 Corinthians 4:3-4

4:3 But even if our gospel is veiled, it is veiled to those who are perishing,

4:4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.

It is the Word that preaches Jesus' second coming in the glory as the King of kings and the Heavenly bridegroom. The Bride Tidings sanctifies and renews our life until we are perfect and blameless to welcome His second coming.

Do not reject the Bride Tidings. If one rejects it (the train of God's robe), he will be rotten and destroyed.

Let us humble our life to receive the Bride Tidings with a need, until we can hold fast and obey it. Thus, we will experience miracle and be sanctified from sins up to the peaks of sins, so we can be fragrant.

- The ministry and gifts of Holy Spirit.

John 19:23-24

19:23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece.

19:24 They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says: "They divided My garments among them, and for My clothing they cast lots."

Ephesians 4:11-12

4:11 And He Himself gave some to beapostles, some prophets, some evangelists, and some pastors and teachers,

4:12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

The tunic of Jesus is drawn. It means not everyone will get it. Only the holy one will be equipped with the ministry and gifts of Holy Spirit, to be used in the ministry of building of the perfect body of Christ. Why does God give the ministry and gifts of Holy Spirit?

- a. So we will not be naked and shamed, but our life is neat and beautiful before God. It is also to make us as one perfect body of Christ (the tunic is without seam, woven from the top in one piece).
- b. So we will not join the building of Babylon or the bride of Satan who will be destroyed.

Our attitude is we must really struggle to keep being faithful and fervent in spirit in ministering God, whatever the obstacles and the risks are. If one loses the tunic, his life will get worse until being destroyed.

- Bells of gold, meaning worship in the anointing of Holy Spirit, or worship with a contrite heart.

Exodus 28:33

28:33 And upon its hem you shall make pomegranates of blue, purple, and scarlet, all around its hem, and bells of gold between them all around:

We fall down before Jesus' feet and confess that we are only as a clay, unworthy and powerless. We do not hope in anyone, but we only fully hope in the mercy of the King. Thus, He will stretch out His merciful and graceful hands, so miracles will happen.

- a. Healing power from physical illness (sickness, problems in financial, marriage, study). Even there will be miracle to make possible the impossibility. Lazarus who had died for four days could be raised because Mary fell down before God's feet.
- b. Protection power as well as physical and spiritual care up to the days when antichrist will reign in the world.
- c. Power to make our life beautiful and successful in His time. We are renewed until being as glorious as Him on His second coming.

No matter how great a man is, if he is outside the throne of God, his life will get worse and go to perdition. But no matter how bad is our condition now, if we want to touch the train of His robe, He is able to recover our life.

God blesses us.