

General Service in Malang, May 07, 2023 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 19-20 refers to the second coming of Jesus for two sides as follows:

1. For the church of the bride whom He loves and that has been ready:

- o [verse 6] Jesus comes a second time as the King of all kings.

Revelation 19:6

19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!

- o [verse 7-10] Jesus comes a second time as the Heavenly Bridegroom.

Revelation 19:7

19:7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

Matthew 24:31-32

24:31 "And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

24:32 "Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near.

The Church that is ready refers to those who hear and obey the voice of the trumpet until being sanctified and renewed to be meek. It continues until not stumbling in words, but being perfect and lifted up to the glorious clouds for entering the marriage supper of the Lamb.

- o Jesus comes a second time as the faithful and true High Priest for God's servants who serve and minister to Him in faithfulness and righteousness.

Revelation 19:11-16

19:11 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

19:12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.

19:13 He was clothed with a robe dipped in blood, and His name is called The Word of God.

19:14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

19:15 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

19:16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

2. [Revelation 19:17 - Revelation 20] To those who do not believe or not experience the redemption, including the Church that always commits sins up to the peak, Jesus comes a second time as the most just Judge for judging doubly.

2 Peter 3:9-14

3:9 The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

3:10 But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

3:11 Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness,

3:12 looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?

3:13 Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

3:14 Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless;

Now is the waiting time, namely the time of preparation as well as the lengthening of God's longsuffering. It is the time of His mercy

for us so that we can fix all our mistakes, corrupted things, and sins.

Mark 7:37

7:37 *And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."*

In the preparation time, Jesus works with His love for making all things good. The corrupted can be restored. The five senses are repaired. It begins from the ears and mouth.

Why does God work through repairing the five senses?

1. **It is because the fall of Eve in Garden Eden through the deception was by the five senses.**

Genesis 3:1

3:1 *Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden?'"*

- **The serpent corrupted the ears of Even until hearing the strange voice, false teachings, and gossips that caused the doubt.**

Luke 8:18

8:18 *"Therefore take heed how you hear. For whoever has, to him more will be given; and whoever does not have, even what he seems to have will be taken from him."*

We must be firm to hear the voice of God or the true teaching Word only.

- **The serpent corrupted the mouth of Eve until adding and taking away the Word of God to make it suitable for the flesh.**

Genesis 3:2-3

3:2 *And the woman said to the serpent, "We may eat the fruit of the trees of the garden;*

3:3 *"but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.' "*

Genesis 2:16

2:16 *And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat;*

Genesis 2:17

2:17 *"but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."*

Numbers 13:27-28

13:27 *Then they told him, and said: "We went to the land where you sent us. It truly flows with milk and honey, and this is its fruit.*

13:28 *"Nevertheless the people who dwell in the land are strong; the cities are fortified and very large; moreover we saw the descendants of Anak there.*

The right one is that the lips of a priest must testify the Word.

Malachi 2:7

2:7 *"For the lips of a priest should keep knowledge, And people should seek the law from his mouth; For he is the messenger of the LORD of hosts.*

- **Satan corrupted the eyes of Eve until seeing according to the fleshly desires.** It is the same as the fleshly sight.

Genesis 3:6

3:6 *So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.*

For example, Esau saw the food until sacrificing the spiritual thing.

Genesis 13:14-15

13:14 *And the LORD said to Abram, after Lot had separated from him: "Lift your eyes now and look from the place*

where you are -- northward, southward, eastward, and westward;
13:15 "for all the land which you see I give to you and your descendants forever.

The sight of Abraham is spiritual, namely the sight of the cross or willingly suffering in the flesh or sacrificing the fleshly things to get the spiritual ones.

○ **Satan corrupted the nose of Eve (= the worship prayer).**

Genesis 3:4-7

3:4 Then the serpent said to the woman, "You will not surely die.

3:5 "For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

3:6 So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

3:7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings.

Men want to be the same as God through the fleshly desires until committing sins.

The worship prayer refers to the process to tear the flesh with all of its desires until fulfilling the will of God in our whole life to be as perfect as He is.

○ **The touching sense, skin, or feeling is corrupted until there are fear and distress.**

Genesis 3:10

3:10 So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself."

Genesis 3:21

3:21 Also for Adam and his wife the LORD God made tunics of skin, and clothed them.

The solution is through God's making the tunics of skin or the peace offering.

There are three levels of the animal offerings as follows:

- In Garden Eden, the animal was not clear and for reconciling the marriage of Adam and Eve only.
- In the days of the law, the animals were clear such as ox, sheep, and pigeon for reconciling one nation.
- In the New Testament, Jesus becomes the peace offering for reconciling the sins of the whole world.

We confess sin to God and do not repeat the sin after being forgiven. We can confess and forgive one another. As a result, the blood of Jesus washes away our sins and we live in righteousness and peace.

The peaceful heart is the sign that we have the good five senses.

2. **On the last days, there is deception by the false teachings with the physical signs or wonders to deceive the elect.**

Matthew 24:24-25

24:24 "For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.

24:25 "See, I have told you beforehand.

The elect refer to those who hear the teaching Word or ones who are used for serving and ministering to God.

- The eyes only see the physical things.

Matthew 24:2

24:2 And Jesus said to them, "Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down."

- The mouth is doubtful.

Matthew 24:3

24:3 Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these

things be? And what will be the sign of Your coming, and of the end of the age?"

- The ears.

Matthew 24:6

24:6 "And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet.

- The nose is corrupted, namely not being willing to pray.

Matthew 24:20

24:20 "And pray that your flight may not be in winter or on the Sabbath.

- The skin or feelings.

Matthew 24:25

24:25 "See, I have told you beforehand.

Mark 9:25

9:25 When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!"

Consequently, **one gets the spiritual epilepsy**. The signs are as follows:

- The destruction of morality or mind, namely not being willing to understand the Word as well as to serve and minister to God.
- Being dragged to fire and water.

Mark 9:22

9:22 "And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us."

The fire refers to the sins up to the peak.

The water refers to the amenities of the world that drowns the spirituality until being dead spiritually and perishing forever.

- Problems that never end until being impossible.

Mark 7:33-35

7:33 And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue.

7:34 Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened."

7:35 Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly.

The way of God to help is through putting His fingers in his ears. His fingers refer to Holy Spirit.

The saliva refers to something which goes out of the mouth of God or His Word.

It is the same as the Word which is revealed by Holy Spirit or the teaching Word that is sharper than any two-edged sword.

- God works with the teaching Word. It means that the Word works privately. The teaching Word points at our condition or sin up to our private need.
- The preaching of the teaching Word is the mercy of God to help us.
- The more the teaching Word is revealed, the more God's heart is opened to help us, solve all problems, and receive us just the way we are.

2 Corinthians 6:11-13

6:11 O Corinthians! We have spoken openly to you, our heart is wide open.

6:12 You are not restricted by us, but you are restricted by your own affections.

6:13 Now in return for the same (I speak as to children), you also be open.

We must open our heart as wide as possible for receiving the teaching Word. If we open our heart, our ears will be opened. We can hear and obey the Word. Our mouth can be opened to speak the righteous and good words, testify, worship God, and submit all of our weaknesses and impossibilities to God.

Proverbs 20:12

20:12 The hearing ear and the seeing eye, The LORD has made them both.

If the eyes are opened, we can see the help of God and His miracle happens in our life.

John 21:5-7,11

21:5 Then Jesus said to them, "Children, have you any food?" They answered Him, "No."

21:6 And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish.

21:7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea.

21:11 Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken.

1+5+3 = 9 = the mercy of God.

The merciful hands of God are stretched out to protect and preserve us in the midst of the difficulties in the world.

The merciful hands of God solve all impossible problems and make all things good. All things become successful and beautiful, peaceful, as well as easy and light.

The merciful hands of God change us up to the perfection.

God blesses you.