

General Service in Malang, March 29, 2020 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 11:3

11:3 "And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth."

One thousand two hundred and sixty days are forty-two months or three and a half years.

It is about the two witnesses. They are Moses and Elijah.

Revelation 11:6

11:6 These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire.

The power to shut heaven, so that no rain falls is the power of Elijah.

The power over waters to turn them to blood is the power of Moses.

Why does God send Moses and Elijah when the Antichrist rules over the world?

To strengthen the servant, minister, and children of God who are left when the Antichrist rules over the world so that they do not worship the Antichrist and not deny Jesus but keep on worshiping Him even though they are persecuted and beheaded until they fulfill the measurement of God, namely being obedient until the flesh does not speak anymore or the Veil is torn (the perfection). When Jesus comes for the second time, they will be resurrected in the glorious body to be worthy to welcome His second coming on the glorious clouds.

For us now, we need the testimony of Moses and Elijah to strengthen us who are in the last days and facing the shaking in all aspects which we cannot think up to the time of the pre-persecution of the Antichrist for three and a half years in the world so that we are not disappointed and hopeless, and we do not deny Jesus through lies, slander, and the deeds that are not in line with the word of God, namely deceiving, stealing, and so on.

We are strengthened and become the witness of God like Moses and Elijah nowadays until we can worship Him and reach the perfection or the Veil is torn. So, we do not need the testimony of Moses and Elijah anymore when the Antichrist rules over the world for three and a half years because we have been flown to the wilderness to be exalted with Him forever.

So, we can reach the measurement of God if we become His witness and worship Him. When one becomes a stumbling block now, he must enter the age of the Antichrist. So, it is better to become the witness of God nowadays.

Revelation 11:4

11:4 These are the two olive trees and the two lampstands standing before the God of the earth.

The two witnesses refer to the two olive trees that have relation with the anointing oil. The two witnesses also refer to the two lampstands or have the relation with the light as well as the anointing oil. They refer to the anointing oil of Holy Spirit.

Zechariah 4:2-6

4:2 And he said to me, "What do you see?" So I said, "I am looking, and there is a lampstand of solid gold with a bowl on top of it, and on the stand seven lamps with seven pipes to the seven lamps.

4:3 "Two olive trees are by it, one at the right of the bowl and the other at its left."

4:4 So I answered and spoke to the angel who talked with me, saying, "What are these, my lord?"

4:5 Then the angel who talked with me answered and said to me, "Do you not know what these are?" And I said, "No, my lord."

4:6 So he answered and said to me: "This is the word of the LORD to Zerubbabel: 'Not by might nor by power, but by My Spirit,' Says the LORD of hosts.

The term of 'but by My spirit' refers to the power of Holy Spirit.

So, the two olive trees and the two lampstands refer to the power of Holy Spirit.

Acts 1:8

1:8 "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

The power of Holy Spirit is the power to testify. The anointing oil makes the lamp keep on burning in the midst of the darkness. We face the darkness of the world in the last days up to the pre-persecution of Antichrist. Therefore, let us testify.

John 15:25-27

15:25 "But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.'

15:26 "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.

15:27 "And you also will bear witness, because you have been with Me from the beginning.

By the power of Holy Spirit the Comforter, we must testify. Do not become the stumbling block

We must radiate the light of the lamp in the darkness of the world in the last days where we face the difficulties, shakings in all aspects, diseases, Economy problems, and so on up to the hatred without any cause and the time of pre-persecution of the Antichrist for three and a half years and the age when the Antichrist rules over the world. The darkness becomes darker until it can be touched, namely when the Antichrist reigns over the world We face it by becoming the light through the power of Holy Spirit, so we are not disappointed and hopeless, and we do not deny God until we are perfect (the Veil is torn and the flesh does not speak anymore).

Without Holy Spirit, men will deny God, follow the flesh in all aspects, and become the stumbling block.

To be the witness of God, we must sacrifice as a lamp that must be burnt. Do not become a stumbling block in the service and ministry.

Why does God send the two witnesses and the seventy disciples two by two?

Luke 10:1

10:1 After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go.

1. When there are two witnesses, one matter is approved and stamped by Holy Spirit, so it cannot be charged against by anyone.
2. The two witnesses refer to the husband and wife.

It means that the husband and wife must become the witness of God in the marriage. It starts from the time of friendship engagement, marriage, and during the marriage. We testify and do not become the stumbling block.

The husband loves his wife as himself, the wife is submissive to her husband in all aspects, and the children obey their parents. We do our responsibilities as a husband, wife, or children to face the darkness of basket and bed.

The darkness of the basket refers to economy and the sins of eating-drinking.

The darkness of the bed refers to the destruction in marriage and children up to the peak, namely the sins of marrying-being given in marriage such as sexual affairs, divorce-remarrying, and marrying-being given in marriage.

If the lamp is burning, the house-hold will be joyful.

We must keep our burning lamp!

Zechariah 4:2-4

4:2 And he said to me, "What do you see?" So I said, "I am looking, and there is a lampstand of solid gold with a bowl on top of it, and on the stand seven lamps with seven pipes to the seven lamps.

4:3 "Two olive trees are by it, one at the right of the bowl and the other at its left."

4:4 So I answered and spoke to the angel who talked with me, saying, "What are these, my lord?"

There are two things that must be paid attention to so that the lamp keeps burning as follows:

1. The bowl by which the two olives trees are must be on the lamp
The bowl is the source of oil. The oil is from the olive tree.

There are many olives tree is in the mount of olive or Gethsemane garden where Jesus struggled until He shed tears and sweat as blood.

It refers to the sacrifice of Christ on the cross.

The sacrifice of Christ is like the ripe olives which are dried under the sun and pressed to produce the anointing oil.

John 16:7

16:7 "Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not

come to you; but if I depart, I will send Him to you.

The term of *'I depart'* means that He must die on the cross, arise, and ascend to heaven to pour the anointing oil of Holy Spirit. It has started from the upper room in Jerusalem until now, namely the pouring of Holy Spirit comes from heaven directly.

So, the source of the anointing oil is from the sacrifice of Christ.

The bowl must be on the top of the lamp. It means that all of us must honor and lift the sacrifice of Christ until it is engraved in our own heart, so we experience the anointing oil of Holy Spirit.

The daily facts found in the cross being engraved in our heart are as follows:

- We willingly sacrifice in flesh to finish sins through reconciling.

1 Peter 4:1-2

4:1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,

4:2 that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of God.

We do the reconciliation by the encouragement of the word which points out our sin, so we can realize, regret, and confess it to God and other people. After being forgiven, do not do it anymore.

The sword of the word of God also encourages us to forgive and forget the sins of other people.

It means that we repent and the blood of Jesus cleanses our sins, so we can live according to His will, namely the righteousness.

If the blood of Jesus cleanses our sins, we will experience the peace. Jerusalem is the city of peace. Do not leave Jerusalem. We will experience the pouring of the anointing oil of Holy Spirit.

In the Tabernacle, it is the same as entering the court of the heavenly kingdom.

- We willingly suffer in flesh to serve and minister to God, so we go bound in the spirit or become the place of Holy Spirit.

Acts 20:18-23

20:18 And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you,

20:19 "serving the Lord with all humility, with many tears and trials which happened to me by the plotting of the Jews;

20:20 "how I kept back nothing that was helpful, but proclaimed it to you, and taught you publicly and from house to house,

20:21 "testifying to Jews, and also to Greeks, repentance toward God and faith toward our Lord Jesus Christ.

20:22 "And see, now I go bound in the spirit to Jerusalem, not knowing the things that will happen to me there,

20:23 "except that the Holy Spirit testifies in every city, saying that chains and tribulations await me.

We must pay attention to the bowl, honor the sacrifice of Christ, finish the sins, and willingly suffer in flesh to serve and minister to God.

2. There is pipe to stream the oil from the bowl to the lamp. It connects the lamp and the bowl. It means that we must pay attention to our relationship with God.

Although there is a pipe, if it is oblique, it will be useless because the oil will spill out. So, our relationship with God must be correct without being oblique or moving although it is only a little. It must be permanent until the end line, namely until we pass away or Jesus comes for the second time; even forever.

Exodus 25:8

25:8 "And let them make Me a sanctuary, that I may dwell among them.

In the past time, the relationship between God and men was through the Tabernacle. Now, through Tabernacle, He wants to dwell in our life.

There are three rooms in the Tabernacle as follows:

- The Court. It means that we are saved, live in righteousness, trust Jesus, repent, and enter the water and Holy Spirit baptism. We are safe, in peace, and blessed.
- The Holy Place. In the Holy Place our relationship with God is tighter and firmer.
- The Most Holy Place. It is the tightest relationship, so we are not separated from Him forever.

Acts 2:41-42

2:41 Then those who gladly received his word were baptized; and that day about three thousand souls were added to them.

2:42 And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.

Verse forty-one refers to entering the Court of Tabernacle. .

The number three thousands of quality refers to the Holy Place whose volume is two thousand cubits cube (20x10x10) and the Most Holy Place whose volume is one thousand cubits cube (10x10x10). It can be reached through the teaching word.

So, in the shepherding, there must be the gospel and teaching word to fulfill the quantity and quality.

In the past time, in the Holy Place there were three instruments, in the age of apostles at the early rain there were the three kinds of perseverance and now, they refer to the perseverance in doing the three main services to God as follows:

- The Golden Candlestick refers to perseverance in doing the General Service to get the fellowship with Holy Spirit God in the anointing and gifts of Holy Spirit.
The sheep are given drink so that they are fresh in the wilderness of the world.
- The Table of Showbread refers to perseverance in doing the Bible Study Service and Holy Communion to get the fellowship with the Son of God in the true teaching word and sacrifice of Christ.
The sheep are fed so that they are strong and do not fall in the wilderness of the world but they keep on following and serving and ministering to God until He comes back for the second time.
- The Golden Altar of Incense refers to perseverance in doing the Prayer Service to get the fellowship with Father God in His love.
The sheep breathe in His love so that they get the eternal life forever.

It is called as the shepherding pen.

In the shepherding pen, our body, soul, and spirit attach to the trinity of God, so we cannot be touched and seen by the trinity of Satan.

It means that we cannot be made fall in sins up to the peak and deceived by the false teaching.

Actually, in the shepherding pen men have been saved, protected, and preserved in the midst of the wilderness of the world, but if they follow the desire of the flesh, they will fall and be deceived.

Leviticus 21:12

21:12 'nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

The sanctuary refers to the Holy Place.

In the shepherding pen, we are protected and preserved physically up to the abundance. We are also preserved spiritually, namely we are sanctified continually up to the attached sins.

Revelation 9:20-21

9:20 But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.

9:21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

Later, one of the condemnations of God is the great war which kills a third of mankind in the world. The men who were not killed did not repent because their sins were attached in them.

It starts from the sin of stealing like Judas Iscariot. We must be watchful to the sin of stealing the possessions that belong to other people especially God, namely the tithes and special offering.

Idol means all things which hinder men to love and hope God.

If we are shepherded, we will be sanctified continually until we are set free from the attached sins, so we can attach to God like the pipe to the bowl, and the branch to the true vine. We experience the anointing oil of Holy Spirit, so we are specialized by God.

The pipe also refers to the Most Holy Place. In the Most Holy Place, there is the Ark of Covenant whose mercy seat cannot move from it

At the past time, once in a year, Aaron sprinkled two times seven sprinklings of blood, so the *shekinah glory* happened.

Now, it means that we must receive the sprinkling of blood or suffer in flesh because of Jesus. It is the tightest relationship with Jesus.

1 Peter 4:12-14

4:12 Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;

4:13 but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.

4:14 If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.

The form of the sprinkling of blood now is the fasting prayer, the all night-long prayer, suffering in flesh because of the true teaching word, and being blamed even though we are not wrong.

So, the spirit of glory will be poured to us. When Stephen was stoned, Jesus stood at the right hand of God. It is the tightest relationship.

Acts 7:55

7:55 But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God.

The functions of the spirit of glory are as follows:

- The power of renewal which changes the fleshly men to the spiritual ones like Jesus. It starts from the hard mountain of stone to the beautiful and precious one. The hard heart becomes gentle like the newborn babies.

Zechariah 4:6-9

4:6 So he answered and said to me: "This is the word of the LORD to Zerubbabel: 'Not by might nor by power, but by My Spirit,' Says the LORD of hosts.

4:7 'Who are you, O great mountain? Before Zerubbabel you shall become a plain! And he shall bring forth the capstone With shouts of "Grace, grace to it!"

4:8 Moreover the word of the LORD came to me, saying:

4:9 "The hands of Zerubbabel Have laid the foundation of this temple; His hands shall also finish it. Then you will know That the LORD of hosts has sent Me to you.

The men who are specialized are powerless but God has stood or been ready to help us.

The crying babies means that we are honest and obedient. We stretch out our hand to God, cry and surrender to Him, and confess our weaknesses and only live by the power of Holy Spirit.

The physical miracle happens. The great mountain is made a plain. It means that the problems are finished and there is a beautiful and successful future life.

We are appointed as the priest and king to be used in the ministry of the edification of the perfect body of Christ.

- Holy Spirit is able to command the blessing over us who actually are not worthy to receive it.

Psalms 133:1-3

133:1 <<A Song of Ascents. Of David.>> Behold, how good and how pleasant it is For brethren to dwell together in unity!

133:2 It is like the precious oil upon the head, Running down on the beard, The beard of Aaron, Running down on the edge of his garments.

133:3 It is like the dew of Hermon, Descending upon the mountains of Zion; For there the LORD commanded the blessing--Life forevermore.

Holy Spirit also gives the unity, so we are in one heart, teaching, and worship. We become the house of prayer.

- The lamp keeps burning until Jesus comes back for the second time.
We are strong and courageous. It means that we are neither disappointed nor hopeless. We do not leave and deny God, but always give thanks to Him. We keep on living in righteousness, holiness, and fervency in spirit in the service and ministry to God, and worshiping Him until we are perfect like Him to be worthy to welcome His second coming. We do not stumble in words anymore.

God blesses you.