

General Service in Malang, June 18, 2017 (Sunday Morning)

Peace and grace in the love of our love Jesus Christ.

Revelation 6:1-2

6:1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see."

6:2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

The opening of the first seal is the first condemnation of the Holy Spirit God to the world, that is the condemnation to the sin. It is signified with the revival of the white horse that is the revival of Holy Spirit at the later rain, the revival in the light of the arrow of the teaching word which is sharper than any two edge sword to sanctify or condemn sin, until we are as perfect as He is, become the heavenly bride, and sit together with Jesus on the throne of heaven.

2 Kings 13:14-17

13:14 Elisha had become sick with the illness of which he would die. Then Joash the king of Israel came down to him, and wept over his face, and said, "O my father, my father, the chariots of Israel and their horsemen!"

13:15 And Elisha said to him, "Take a bow and some arrows." So he took himself a bow and some arrows.

13:16 Then he said to the king of Israel, "Put your hand on the bow." So he put his hand on it, and Elisha put his hands on the king's hands.

13:17 And he said, "Open the east window"; and he opened it. Then Elisha said, "Shoot"; and he shot. And he said, "The arrow of the LORD'S deliverance and the arrow of deliverance from Syria; for you must strike the Syrians at Aphek till you have destroyed them."

The revival of holyspirit at the later rain is the same as the revival of the Bride Tidings, that is the revival of victory to the last victory, namely sitting together with Jesus on the throne of heavenly kingdom forever. It is promised to the church of the Laodiceans who are the same as the vomit, which is unclean, and useless. Now its meaning is whoever we are and what ever our condition is, if we want to receive, hear, and obey the Bride Tidings, we can be sanctified and helped by God. We experience the victory until the last victory sitting on the throne of the heavenly kingdom.

The requirements to be victorious until sitting together with Jesus on the throne of heaven are as follows:

1. We must be righteous.

Psalms 118:15

118:15 The voice of rejoicing and salvation is in the tents of the righteous; The right hand of the LORD does valiantly.

In the Tabernacle, there are three rooms, namely the court, holy place and the most holy place.

Being righteous is the same as entering the court of tabernacle

Romans 3:10-18

3:10 As it is written: "There is none righteous, no, not one;

3:11 There is none who understands; There is none who seeks after God.

3:12 They have all turned aside; They have together become unprofitable; There is none who does good, no, not one."

3:13 "Their throat is an open tomb; With their tongues they have practiced deceit"; "The poison of asps is under their lips";

3:14 "Whose mouth is full of cursing and bitterness."

3:15 "Their feet are swift to shed blood;

3:16 Destruction and misery are in their ways;

The facts are as follows:

- There is none righteous. All men have sinned from top to toe even the feeling sins too, there is no fear to sinning.
- All things in the world such as riches, intelligence, and position; even the spiritual people such as apostle, evangelist, and shepherd cannot save the sinful man.

Romans 3:23-24

3:23 for all have sinned and fall short of the glory of God,

3:24 being justified freely by His grace through the redemption that is in Christ Jesus.

The only solution is that the salvation must come from heaven. Jesus from heaven must come to the world. Jesus is born as

the only sinless man and must be dead on the cross to save the sinful men, so we can live in the righteousness. The process to get the salvation from the sacrifice of Christ is as follows:

- Entering the gate = believing Jesus as the only savior.
- The altar of burnt offering = repenting. We stop sinning and return to God, die to sin. Repenting is started with there is no more lie and hatred.
- The brazen laver = water baptism. The true water baptism is one who has died to sin must be buried in the water together with Jesus, to come out from water together with Him and get the new life, namely the heavenly life.

Proverbs 8:13

8:13 The fear of the LORD is to hate evil; Pride and arrogance and the evil way And the perverse mouth I hate.

New life begins from the fear of God. We hate sin until we hate lie, so we can live in righteousness.

- The door of tabernacle = Holy Spirit baptism or the fullness of Holy Spirit. If we live in righteousness, we will be anointed even filled with Holy Spirit. God gives the gifts of holy spirit and ministry. It means that we are appointed to be priests and kings. We become the servant and minister of God.

Romans 6:13

6:13 And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

We become the instruments of righteousness. We serve and minister to God faithfully and righteously.

So, the righteous are those who live in righteousness and become the instrument of righteousness. The results are as follows:

- The righteous is victorious over the death or sin.

Proverbs 11:4

11:4 Riches do not profit in the day of wrath, But righteousness delivers from death

- The righteous is delivered from trouble or crisis.

Proverbs 11:8

11:8 The righteous is delivered from trouble, And it comes to the wicked instead.

The righteous is preserved and blessed until the descendants, and becomes blessing for other people.

- The righteous can wait the new heaven and new earth or the new Jerusalem.

2 Peter 3:12-13

3:12 looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?

3:13 Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

2. We must be anointed by God.

Psalm 20:6

20: 6 now I know that the LORD saves His anointed; He will answer him from His holy heaven With the saving strength of His right hand.

Leviticus 21:12

21:12 'nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

The requirement is that we must be in the sanctuary, the holy place, or the shepherding pen. In the holy place there are three instruments that refer to the perseverance in the three main services as follows:

- The golden candlestick = the perseverance in doing general service or the fellowship with Holy Spirit God in His

- gifts. We are like the sheep which is given drink.
- The table of showbread = the perseverance in doing bible study service and Holy Communion or the fellowship with the Son of God in the teaching word and sacrifice of Christ. We are like the sheep which is fed.
- The altar of incense = the perseverance in doing prayer service or the fellowship with the Father God in His love. We are like the sheep that breathes in the love of God. Without the love of God, all things will be useless. By the love of God, our life become useful and eternal.

In shepherding pen, we get the results as follows:

- We experience the growth until we are mature in spirituality.
- Our life is repressed. The flesh with all its desires is limited, so it is not wild.

Exodus 32:25

32:25 Now when Moses saw that the people were unrestrained (for Aaron had not restrained them, to their shame among their enemies),

If our flesh is wild, we will become the unrestrained horse, namely worshiping golden calf or antichrist, and being the same as the one who is bound to money, stingy and greedy.

In the shepherding pen, our life is repressed, so we are not bound to money, but we can return the possession that belong to God, namely the tithe, and offering and the ones that belong to other people who are in need.

Mark 5:3-5

*5:3 who had his dwelling among the tombs; and no one could bind him, not even with chains,
5:4 because he had often been bound with shackles and chains. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him.
5:5 And always, night and day, he was in the mountains and in the tombs, crying out and cutting himself with stones.*

The wild flesh will appear like crazy insane person. The fact found in it are follows:

- a. He likes to dwell at the tomb that is the places of the lengthening of the hand of death which make the spirituality dry such as cinema, discotheque, et cetera. The modern tomb refers to the church that does not show true teaching word, it shows prosperity and physical entertainment.
- b. He likes to scream or speak words that hurt other people such as lying, slandering, and gossiping.
- c. Beating himself with the stone. For example, the husband does not love the wife as himself, the wife does not submit the husband, and the child does not obey the parents.

Mark 5:15

5:15 Then they came to Jesus, and saw the one who had been demon-possessed and had the legion, sitting and clothed and in his right mind. And they were afraid.

Trough shepherding pen, we are victorious over the flesh, so these things will happen:

- i. We can sit, namely we are firm in shepherding pen, and able to obey the word of God.
- ii. We are dressed. It means that we are righteous and holy.
- iii. We are in silence and peace. All things are easy and light. We are full, or preserved by God.
- iv. We get full right to enter the kingdom of heaven.

2 Peter 1:10-11

*1:10 Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble;
1:11 for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.*

3. We must struggle until we are victorious or the breaking of the day.

Genesis 32:24,28,31

*32:24 Then Jacob was left alone; and a Man wrestled with him until the breaking of day.
32:28 And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed."
32:31 Just as he crossed over Penuel the sun rose on him, and he limped on his hip.*

Struggling is the same as suffering in flesh together with Jesus or the sprinkling of blood. In Tabernacle, it refers to the Most Holy Place.

Jacob struggles alone. It is signified with a broken heart and tears. He feels that he is not worthy and he is not able. He only hopes to the great love and grace of God. He only looks at Jesus' face that is shining like sunshine, he only stretches out his hand to God. Jacob struggles alone means that there is a time for us to struggle alone.

Jacob struggles to face Esau, namely the darkness in the world until the darkness of antichrist. We also face the second coming of Jesus on the glorious clouds. Now, it refers to the fear, anxiety, impossibility, family safety, until the struggling to get the new name. God also stretch out His merciful hands to us.

We get the results as follows:

- Erasing the fear and changing it into strong and of good courage.

John 16:33

16:33 "These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

We are not disappointed and hopeless in facing anything. We keep faithful and fervent in spirit in serving and ministering to God.

- God will be with us. He will preserve and protect us in the midst of difficulties in the world, until the time of antichrist, even forever.

a. **Chronicles 28:20**

28:20 And David said to his son Solomon, "Be strong and of good courage, and do it; do not fear nor be dismayed, for the LORD God--my God--will be with you. He will not leave you nor forsake you, until you have finished all the work for the service of the house of the LORD."

- b. We get the new name, from Jacob which means the liar to Israel which means the conqueror. We become the honest man.

When Jesus comes for the second time, we are perfected to be the bride of heaven who is ready to welcome His second coming, until we sit on the throne of heaven forever.

God blesses you.