

# General Service in Malang, June 16, 2024 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

## **Revelation 21:22**

*21:22 But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple.*

In the New Jerusalem city, there is no physical temple anymore because the Lord God Almighty and the Lamb are its temple.

Therefore, from now on we must use the temple, namely our body, for serving and ministering to God until being able to see and experience the work of the Lord God Almighty.

## **Job 29:5**

*29:5 When the Almighty was yet with me, When my children were around me;*

We get God's accompanying.

## **Acts 7:9-10**

*7:9 "And the patriarchs, becoming envious, sold Joseph into Egypt. But God was with him*

*7:10 "and delivered him out of all his troubles, and gave him favor and wisdom in the presence of Pharaoh, king of Egypt; and he made him governor over Egypt and all his house.*

Joseph got the accompanying of God in the form of the wisdom and mercy for facing the great famine in Egypt, Canaan, and all over the world.

Now, it refers to the prophecy about the physical and spiritual famine that will happen on the last days.

### **There are two kinds of spiritual famine as follows:**

1. **The famine of the wheat or the true teaching Word.** It causes the spiritual lukewarmness.

#### **Genesis 42:1**

*42:1 When Jacob saw that there was grain in Egypt, Jacob said to his sons, "Why do you look at one another?"*

Not being faithful and fervent in spirit in the service and ministry to God or looking at one another only is the same as accusing or blaming one another.

God lets the spiritual famine happen to encourage the forming of the one perfect body of Christ.

2. **The famine of the Word causes falling in sins up to the peak and never rising anymore or the spiritual death.**

#### **Amos 8:11-14**

*8:11 "Behold, the days are coming," says the Lord GOD, "That I will send a famine on the land, Not a famine of bread, Nor a thirst for water, But of hearing the words of the LORD.*

*8:12 They shall wander from sea to sea, And from north to east; They shall run to and fro, seeking the word of the LORD, But shall not find it.*

*8:13 "In that day the fair virgins And strong young men Shall faint from thirst.*

*8:14 Those who swear by the sin of Samaria, Who say, 'As your god lives, O Dan!' And, 'As the way of Beersheba lives!' They shall fall and never rise again."*

Therefore, from now on we must look for and gather the true teaching Word doubly like the brothers of Joseph who went to Egypt to buy grain twice. It means as follows:

1. Looking for the revelation of the Word is not only to solve problems.  
It is not enough because it will be used up and one will be hungry again.
2. Looking for the revelation of the Word to enter the edification of the perfect Christ's body.

### **There are three things that happen in the time of famine on the days when the Antichrist reigns over the world as follows:**

1. **The money and flock or riches are ruled over by the Antichrist.**

#### **Genesis 47:18**

47:18 *When that year had ended, they came to him the next year and said to him, "We will not hide from my lord that our money is gone; my lord also has our herds of livestock. There is nothing left in the sight of my lord but our bodies and our lands.*

### **Revelation13:16-18**

13:16 *He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,*

13:17 *and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.*

13:18 *Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666.*

Being bound by money and riches, one will be stamped with triple six by the Antichrist. The proofs are as follows:

- Unfaithfulness until leaving the service and ministry to God only to look for money.
- Serving and ministering to God only to look for money.
- Being stingy and greedy. Stinginess means that one cannot give to the work of God and others who are in need. Greediness means stealing the possession of God or tithes and offerings and of others.

## **2. The body (the body, soul, and spirit) is stamped with triple six by the Antichrist.**

### **2 Timothy3:1-5**

3:1 *But know this, that in the last days perilous times will come:*

3:2 *For men will be lovers of themselves(1), lovers of money(2), boasters(3), proud(4), blasphemers(5), disobedient to parents(6), unthankful(7), unholy(8),*

3:3 *unloving(9), unforgiving(10), slanderers(11), without self-control(12), brutal(13), despisers of good(14),*

3:4 *traitors(15), headstrong(16), haughty(17), lovers of pleasure rather than lovers of God(18),*

3:5 *having a form of godliness but denying its power. And from such people turn away!*

It means serving and ministering to God, but rejecting the power of godliness or not prioritizing the Word (grain) until not experiencing the sanctification and life renewal, but keeping the fleshly man with the eighteen characteristics of the flesh or being stamped with triple six by the Antichrist and being the same as the Antichrist that will be destroyed.

## **3. One-fifth must be given to Pharaoh.**

### **Genesis47:23-24**

47:23 *Then Joseph said to the people, "Indeed I have bought you and your land this day for Pharaoh. Look, here is seed for you, and you shall sow the land.*

47:24 *"And it shall come to pass in the harvest that you shall give one-fifth to Pharaoh. Four-fifths shall be your own, as seed for the field and for your food, for those of your households and as food for your little ones."*

The number five refers to the five main wounds of Jesus on the cross for redeeming our sins. The four wounds (two in hands and two in feet) are for redeeming the house of Israel. One wound in His side, out of which blood and water came, is for redeeming the Gentiles. The sign of blood refers to believing Jesus as the only Savior and repenting or being dead to sin. The sign of water refers to the water baptism.

The Gentiles must experience the redemption by the blood of Jesus to be able to live in righteousness and become the instrument of righteousness or the servants of God who serve and minister to Him until the end line, become able to worship Him, and experience the tearing to the flesh until it does not speak.

### **Mark7:24-30**

7:24 *From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know it, but He could not be hidden.*

7:25 *For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet.*

7:26 *The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter.*

7:27 *But Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs."*

7:28 *And she answered and said to Him, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs."*

7:29 *Then He said to her, "For this saying go your way; the demon has gone out of your daughter."*

7:30 *And when she had come to her house, she found the demon gone out, and her daughter lying on the bed.*

The condition of the Gentiles outside the redemption or the Word is as follows:

- Not being able to worship God, the tongues only speak meaningless words such as lie, gossip, and slander.
- Being demon-possessed, the deeds are unclean like swine, namely the sins concerning eating-drinking and marrying-being given in marriage, and the words are evil like dog.
- Severely suffering or experiencing impossible problems and destruction in marriage and children.
- Not being able to sleep. There is no peace, but curse, weariness, heavy burden, and tears, up to the persecution of the Antichrist.

There are two opportunities on the days when the Antichrist reigns over the world as follows:

1. One keeps on worshiping God, but experiences the persecution which is done by the Antichrist until being beheaded for fulfilling the measure of the worship, namely until the flesh does not speak. Nevertheless, he will be resurrected when Jesus comes.
2. One worships the Antichrist. His life is comfortable, but becomes the same as the Antichrist that will be destroyed.

Therefore, we must look at Jesus' side that is pierced or believe Him, repent, live in righteousness, and become the instrument of righteousness, and Holy Spirit will be poured out to encourage us to worship God with broken heart. We can confess our sin.

**Matthew 15:25**

*15:25 Then she came and worshiped Him, saying, "Lord, help me!"*

We can say righteous words, testify, worship God, believe and entrust our life fully to Him, and stretch out the hands of faith to Him. As a result, God stretches out His merciful hands for performing miracles.

**1 Peter 5:4**

*5:4 and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.*

We receive the crown of glory, namely the life renewal from dog to God's sheep. Not fading away is the same as being strong and of good courage or not getting disappointed and hopeless or leaving God, but keeping faithful and fervent in spirit in the service and ministry to God.

**1 Peter 2:25**

*2:25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.*

We are preserved physically and spiritually until saying 'I shall not want' or abundantly until reaching perfection.

**1 Peter 5:5-6**

*5:5 Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble."*

*5:6 Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,*

The merciful hands of God are able to exalt us in due time. It means as follows:

1. Lifting us up from the fall in sins, so we can live in righteousness and holiness.
2. Lifting us up from failure to beauty and success.
3. Using our life in the revival of Holy Spirit at the later rain or the edification of the body of Christ.
4. Changing us until being perfect.

God blesses you.