

General Service in Malang, June 11, 2017 (Sunday Morning)

Grace and peace in the love of our Lord Jesus Christ.

The judgments of God are started to be written in Revelation 6 as follows.

1. 7 times the judgments of the seal = the judgments of Holy Spirit God.
2. 7 times the judgments of the trumpet = the judgments of the Son of God over the world.
3. 7 times the judgments of the bowl = the judgment of Father God over the world.

This world will be judged with three times seven judgments from God the Trinity. The peak is the doomsday when everything will be destroyed. The end is the everlasting hell.

Revelation 6:1-2

6:1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see."

6:2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

The opening of the first seal is the first judgment of Holy Spirit God to the world, that is the revival of the white horse or the judgment over the sins. If the sins are judged, men do not need to be judged.

The horse in negative meaning refers to the flesh with all its abilities (smartness, richness, having high position) that causes one not to prioritize God but to forget the ministry. It also refers to the flesh with its lust and desire that makes one do sins up to the peak.

2 Kings 2:11

2:11 Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven.

The horse in positive meaning refers to the power of Holy Spirit. Thus, the revival of the white horse is the revival of Holy Spirit in the last rain. It equals to the revival of building the perfect body of Christ, starting from within marriage, shepherding, and inter-shepherding.

Revelation 19:11,16

19:11 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

19:16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

Habakkuk 3:8

3:8 O Lord, were You displeased with the rivers, Was Your anger against the rivers, Was Your wrath against the sea, That You rode on Your horses, Your chariots of salvation?

The rider of the white horse is Lord Jesus Christ as the King of kings and the Heavenly Bridegroom.

Thus, the leader of the revival of Holy Spirit in the last rain is Lord Jesus Christ Himself.

Revelation 6:2

6:2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

Habakkuk 3:9-11

3:9 Your bow was made quite ready; Oaths were sworn over Your arrows. Selah. You divided the earth with rivers.

3:10 The mountains saw You and trembled; The overflowing of the water passed by. The deep uttered its voice, And lifted its hands on high.

3:11 The sun and moon stood still in their habitation; At the light of Your arrows they went, At the shining of Your glittering spear.

The bow equals to the Holy Bible. The arrows refer to the verses in the Holy Bible.

The arrow is shot and it drifts rapidly. It refers to the revelation of the Word of God, that is one verse explains the other verses in the Holy Bible. It is called as the light of gospel of the glory of Christ or the Bride Tidings.

Thus, the revival of Holy Spirit in the last rain is the revival of Bride Tidings. It is to sanctify us up to perfection as Jesus. We

become the Heavenly Bride that is blameless.

Since the days in Garden Eden, sins have exposed and judged men. In the world, sins keep exposing and judging men, so they live in curse. If it is continued, men will enter the everlasting hell. Thankfully, through the Bride Tidings, sins are exposed and judged, so they have no power over our lives. We are sanctified through the Word until we are perfect and blameless to welcome Jesus' second coming.

What must be judged or sanctified?

Job 20:25

20:25 It is drawn, and comes out of the body; Yes, the glittering point comes out of his gall. Terrors come upon him;

The arrow comes out of the body or the back. Positively, it refers to the sanctification of the back. Negatively, it refers to the dreadful judgment.

Luke 13:10-11

13:10 Now He was teaching in one of the synagogues on the Sabbath.

13:11 And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up.

The Bride Tidings is able to sanctify the bent over back. It means as follows.

1. Worrying, especially about the physical things, daily needs, and the future.

Proverbs 12:25

12:25 Anxiety in the heart of man causes depression, But a good word makes it glad.

The consequence is being unable to prioritize the Heavenly matters, being unfaithful in the ministry, not believing and being disobedient to the true teaching Word, so the life is unrighteous.

2. Being thirsty, not being satisfied spiritually, not experiencing the rest in Holy Spirit.

Luke 13:15-16

13:15 The Lord then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it?"

13:16 So ought not this woman, being a daughter of Abraham, whom Satan has bound--think of it--for eighteen years, be loosed from this bond on the Sabbath?"

The consequence is looking for fake satisfaction in the world, so one falls in sin up to its peak, that is sin concerning eating-drinking (smoking, getting drunk, consuming drugs) and marrying-being given in marriage (sexuality sin with all its varieties, mix marriage, marrying-divorcing). The satisfaction in the world is brought to the church, so the church becomes as the den of thieves.

3. Although ministering, one does not experience life renewal. He preserves the flesh and blood man with all its 18 characters. It happens because he rejects the power of the ministry.

2 Timothy 3:1-5

3:1 But know this, that in the last days perilous times will come:

3:2 For men will be (1)lovers of themselves, (2)lovers of money, (3)boasters, (4)proud, (5)blasphemers, (6)disobedient to parents, (7)unthankful, (8)unholy,

3:3 (9)unloving, (10)unforgiving, (11)slanderers, (12)without self-control, (13)brutal, (14)despisers of good,

3:4 (15)traitors, (16)headstrong, (17)haughty, (18)lovers of pleasure rather than lovers of God,

3:5 having a form of godliness but denying its power. And from such people turn away!

4. Being unable to glorify God, but grieving Him, making sad the parents and pastor.

Luke 13:12-13

13:12 But when Jesus saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity."

13:13 And He laid His hands on her, and immediately she was made straight, and glorified God.

Genesis 6:5-7

6:5 Then the Lord saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.

6:6 And the Lord was sorry that He had made man on the earth, and He was grieved in His heart.

6:7 So the Lord said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them."

5. Suffering and impossibility.

Luke 13:10-13

13:10 Now He was teaching in one of the synagogues on the Sabbath.

13:11 And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up.

13:12 But when Jesus saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity."

13:13 And He laid His hands on her, and immediately she was made straight, and glorified God.

The way of God to help us is that there must be the teaching Word.

Every time the teaching Word is preached, it is the activity of Jesus as the Great Shepherd.

1. Jesus sees = the merciful look of the High Priest to men who suffer physically and spiritually as well as under the threat of the death.

Jesus does not judge but He wants to forgive and help us.

2. Jesus calls = the true teaching Word points our hidden sins and conditions.

It equals to the Word touches our life. Jesus calls means that He brings us to get closer to Him, until we are one step in distance with Him. Thus, we can confess our condition honestly to Him and the others.

3. Jesus says "*Women, you are loosed from your infirmity.*"

Mark 2:9

2:9 Which is easier, to say to the paralytic, 'Your sins are forgiven you,' or to say, 'Arise, take up your bed and walk'?

It means that our sins are forgiven by God and we do not repeat them. We are obedient to God and stretch out our hands to Him. Thus, He will also stretch out His great merciful hands, the hand of Holy Spirit, to us. We can stand firmly to glorify God.

Exodus 26:15

26:15 "And for the tabernacle you shall make the boards of acacia wood, standing upright."

The term "standing upright" refers to the boards of the Tabernacle that make the Holy Place (holiness) and the Most Holy Place (perfection).

The results are as follows.

- Holy Spirit helps us to keep living in righteousness and holiness. We are not disappointed, desperate, worried, doubtful in facing anything. We keep being faithful and fervent in spirit in ministering God. We keep believing and fully putting our hope to God.

Ephesians 3:16

3:16 that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man,

- Holy Spirit gives us the gifts of Holy Spirit, so we are used in the revival of Holy Spirit in the last rain.
- Holy Spirit renews our life from the flesh man to the spiritual one as Jesus.

Psalms 101:7

101:7 He who works deceit shall not dwell within my house; He who tells lies shall not continue in my presence.

Life renewal is started with being honest. We let "yes" be "yes" and "no" be "no". Physical miracles will also happen. Holy Spirit is able to solve all impossible problems. Everything becomes successful, beautiful, and joyful. The last miracle is when Jesus comes a second time. We will be renewed so we do not stumble in word.

James 3:2

3:2 For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.

We welcome Jesus' second coming in the glorious clouds with the shout "Alleluia".

God blesses us.