

General Service in Malang, April 23, 2023 (Sunday Morning)

CHILD SUBMISSION SERVICE

Child submission is not the tradition of church, but a main need of a man because it is connected to the life of man on earth until living in heaven.

Psalm 37:22-26

37:22 For those blessed by Him shall inherit the earth, But those cursed by Him shall be cut off.

37:23 The steps of a good man are ordered by the LORD, And He delights in his way.

37:24 Though he fall, he shall not be utterly cast down; For the LORD upholds him with His hand.

37:25 I have been young, and now am old; Yet I have not seen the righteous forsaken, Nor his descendants begging bread.

37:26 He is ever merciful, and lends; And his descendants are blessed.

There are two kinds of men in the world as follows:

1. The group of the wicked or men who do not want to be redeemed or set free by the sacrifice of Christ, so they only commit sins up to the peak. Consequently, they are in curse, weariness, heavy burden, and sorrow until being destroyed forever.
2. The group of men whose life can be well-pleasing to God or the people who are called by God to go out (= Ecclesia) or set free from sins to live in righteousness.

The results are as follows:

- The Lord is able to bless up to the descendants until being blessings for others.
- The Lord is able to use our life.
- The Lord establishes our beautiful and successful steps of life in His time.
- Inheriting the New Jerusalem.

GENERAL SERVICE

Peace and grace in the love of our Lord Jesus Christ.

Revelation 19:10

19:10 And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

For reaching the marriage supper of the Lamb, we must have the testimony of Jesus, namely His journey of life from the world until ascending to heaven. His life journey is signified by three times number **forty** as follows:

1. Jesus was forty days old when He was submitted in the temple.
2. Jesus fasted in the wilderness forty days and forty nights.
3. Jesus showed Himself in the body of glory for forty days after the resurrection.

Thus, the whole life of Jesus is signified by the number forty or tearing the flesh.

1. **Jesus was submitted in the temple.**

Luke 2:21-24

2:21 And when eight days were completed for the circumcision of the Child, His name was called JESUS, the name given by the angel before He was conceived in the womb.

2:22 Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord

2:23 (as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the LORD"),

2:24 and to offer a sacrifice according to what is said in the law of the Lord, "A pair of turtledoves or two young pigeons."

Leviticus 12:3-4,8

12:3 And on the eighth day the flesh of his foreskin shall be circumcised.

12:4 She shall then continue in the blood of her purification thirty-three days. She shall not touch any hallowed thing, nor come into the sanctuary until the days of her purification are fulfilled.

12:8 And if she is not able to bring a lamb, then she may bring two turtledoves or two young pigeons -- one as a burnt offering and the other as a sin offering. So the priest shall make atonement for her, and she will be clean.' "

Jesus was submitted on the purification day, namely the fortieth day, by bringing the sin offerings.

It means that we must tear the flesh for receiving the remission of sin or deliverance. The process is as follows:

- Having faith or believing Jesus as the only Savior through hearing the Word of Christ or the Word in the anointing of Holy Spirit.
- The faith becomes a brake so that we do not commit sin. We must repent or stop sinning and return to God. We die to sin.

Colossians 3:5-9

3:5 Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

3:6 Because of these things the wrath of God is coming upon the sons of disobedience,

3:7 in which you yourselves once walked when you lived in them.

3:8 But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.

3:9 Do not lie to one another, since you have put off the old man with his deeds,

We must repent or die to sin in our inward and outward man.

- Being renewed of water and Spirit.

Colossians 3:10

3:10 and have put on the new man who is renewed in knowledge according to the image of Him who created him,

We live in the anointing of Holy Spirit and righteousness, so we do not use our self-truth. We do not accuse, judge, or blame at others.

We get the deliverance from sins; both our own sins and the sins of others.

Isaiah 32:17-18

32:17 The work of righteousness will be peace, And the effect of righteousness, quietness and assurance forever.

32:18 My people will dwell in a peaceful habitation, In secure dwellings, and in quiet resting places,

The results are as follows:

- Being saved and blessed by God.
- Being peaceful, quiet, and saved.

2. Jesus fasted forty days and forty nights.

Matthew 4:1-2

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

4:2 And when He had fasted forty days and forty nights, afterward He was hungry.

Mark 1:12-13

1:12 Immediately the Spirit drove Him into the wilderness.

1:13 And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him.

Fasting prayer is the process to hasten the tearing of flesh with all of its lusts or characteristics, so we can be obedient to the will of God until the flesh does not speak anymore.

Philippians 2:8-10

2:8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

2:9 Therefore God also has highly exalted Him and given Him the name which is above every name,

2:10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

Jesus is obedient to the point of death on the cross, so He gets the name which is above all names for defeating the trinity of Satan.

If we are obedient until the flesh does not speak anymore, we will receive the power of the name of Jesus for defeating the trinity of Satan.

- Satan, the source of sins up to the peak, is defeated, so we can live in righteousness and holiness.
- Satan, the source of impossible problems or temptations, is defeated, so all impossible problems can be solved by God.
- Satan, the source of false teachings, service, and worship as well as the meaningless words such as lies, gossips, slanders, and blasphemies, is defeated, so we can testify. Being saved and blessed, but one who does not want to testify and work will only become like a bird (the image of Satan) that is preserved, but not sowing and reaping.

Mark 1:13

1:13 And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him.

After the trinity of Satan was defeated, the angels came to minister. It means that if we are obedient to the shepherding Word, we can be shepherded well and correctly to the true teaching Word. We always dwell in the shepherding pen or have the perseverance in committing the three main services to God as follows:

- The Golden Candlestick refers to the General Service, including the Youth Service and Fellowship Service, to get the fellowship with Holy Spirit God in the anointing and gifts. We drink spiritually, so we are fresh and our face is cheerful.
- The Table of Showbread refers to the Bible Study Service with Holy Communion to get the fellowship with the Son of God in the Word and Christ' sacrifice. We eat spiritually until we have the new power.
- The Golden Candlestick refers to the Prayer Service to get the fellowship with Father God in His love. We breathe spiritually.

There is guarantee from God. In the shepherding pen, our body, soul, and spirit attach to the Trinity of God, so we cannot be touched by the trinity of Satan; even the trinity of Satan cannot see us when we are evacuated to the wilderness. We can see the Lord more and He looks at and pays attention to us as well as cares and struggles for us.

John 10:9-10

10:9 "I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.

10:10 "The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

Indeed we must pass through the narrow door to enter the shepherding pen. It refers to tearing the flesh for removing all anxieties and doubts, so we can believe and entrust our life fully to the Great Shepherd.

As a result, we get the protection and preservation of God from the three beasts which want to kill and destroy. We can rejoice in the midst of sufferings because of Jesus. We can live in abundance, always give thanks, and become blessings for others until we get the eternal life.

Luke 4:13

4:13 Now when the devil had ended every temptation, he departed from Him until an opportune time.

Nevertheless, be careful! Satan is waiting for an opportune time to make us fall when we are negligent or unfaithful, doubtful, and worried. Therefore, we must always watch.

3. Jesus appeared in the body of resurrection or glory and showed Himself repetitively to His disciples for forty days and after that He ascended to heaven.

Acts 1:3,9

1:3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

1:9 Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.

It means that we must get the tearing of the flesh so that we can see the form of Jesus in the glory through the light of the gospel of the glory of Christ that is the image of God or the teaching Word which is sharper than any two-edged sword or the repetitive Bride Tidings to make our spirituality firm and increased.

2 Corinthians 4:3-4

4:3 But even if our gospel is veiled, it is veiled to those who are perishing,

4:4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.

That is the gospel which preaches Jesus' second coming in the glory as the King of all kings or the Heavenly Bridegroom for sanctifying and changing the saved people to be as perfect as Jesus is or to become the heavenly bride.

We must be meek and able to see the light of the gospel of the glory of Christ. It means being able to receive or hear the Bride Tidings seriously until understanding, believing or becoming faith in heart, and obeying it. The Bride Tidings or Jesus Himself becomes a real form in our life or the testimony of Jesus.

John 21:1-4

21:1 After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself:

21:2 Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together.

21:3 Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing.

21:4 But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus.

Peter was hard-hearted and unable to see Jesus in the glory or the Bride Tidings. He was disobedient, so the fisher of men returned to the fishermen or left the ministry.

Consequently, he caught nothing or failed totally and got naked.

John 21:7

21:7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea.

The condition of Peter was worse than the time before he was called by the Lord. Formerly, he only failed, but then he failed and got naked. Therefore, we must obey the Bride Tidings regardless of anything we must sacrifice until the flesh does not speak anymore.

John 21:5-6

21:5 Then Jesus said to them, "Children, have you any food?" They answered Him, "No."

21:6 And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish.

When we hear the Word which seems impossible to our logic, God is connecting us to Jesus, the High Priest, who sits at the right side of Father God, who is able to remove all impossibilities.

John 21:11

21:11 Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken.

153 = 100 + 50 + 3.

100 = the length of the Tabernacle.

50 = the width of the Tabernacle.

3 = the Court, Holy Place, and Most Holy Place.

If we are obedient, we will be the citizens of the heavenly kingdom. The signs are as follows:

- 100 = 10x10 = hearing and obeying the Word.
- 50 = the anointing of Holy Spirit or faithfulness.
- 3 = the renewal to the body, soul, and spirit, so we do not lie, but have honesty.

Ephesians 4:21-25

4:21 if indeed you have heard Him and have been taught by Him, as the truth is in Jesus:

4:22 that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,

4:23 and be renewed in the spirit of your mind,

4:24 and that you put on the new man which was created according to God, in true righteousness and holiness.

4:25 Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another.

We can be honest about the teachings.

Being obedient, faithful, and honest is the same as stretching out the hands to God. As a result, God stretches out His merciful hands for performing miracles. The results are as follows:

- The merciful hands of God are able to reconcile or forgive us our sins, so we can be peaceful.

Hebrews 2:17-18

2:17 Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

2:18 For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

Hebrews 4:16

4:16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

The hands of God are able to help us in time of need.

- The merciful hands of God are able to protect and preserve us.

Acts 7:9-10

7:9 "And the patriarchs, becoming envious, sold Joseph into Egypt. But God was with him

7:10 "and delivered him out of all his troubles, and gave him favor and wisdom in the presence of Pharaoh, king of Egypt; and he made him governor over Egypt and all his house.

- The merciful hands of God are able to use us in the revival of Holy Spirit at the latter rain.

1 Corinthians 15:10

15:10 But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me.

- The merciful hands of God are able to change us up to perfection.

Revelation 22:20-21

22:20 He who testifies to these things says, "Surely I am coming quickly." Amen. Even so, come, Lord Jesus!

22:21 The grace of our Lord Jesus Christ be with you all. Amen."

God blesses you.