

General Service in Malang, April 23, 2017 (Sunday Morning)

Grace and peace in the love of our Lord Jesus Christ.

Revelation 5:5-10

5:5 But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals."

5:6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.

5:7 Then He came and took the scroll out of the right hand of Him who sat on the throne.

5:8 Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints.

5:9 And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation,

5:10 And have made us kings and priests to our God; And we shall reign on the earth."

John the apostle wept much in Patmos island because there was none who was worthy to open the sealed scroll. If there is no revelation of the Word, there will be no opening of the doors in the world, up to the door of Heaven.

Who can receive the revelation of the Word of God?

1. Jesus as the Lion of the tribe of Judah or the Root of David who has prevailed.
2. Jesus as the Lamb of God who has been slain.

John 1:29

1:29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!

Jesus as the Lamb of God who has been slain equals to Jesus who has died on the cross to take away the sin of the world and save sinful men.

Thus, the revelation of the Word must encourage us to be set free from sins.

Acts 19:1-5

19:1 And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples

19:2 he said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit."

19:3 And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism."

19:4 Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus."

19:5 When they heard this, they were baptized in the name of the Lord Jesus.

The process of salvation is as follows.

1. Having faith, believing in Jesus as the only Savior through hearing the Word of God in the anointing of Holy Spirit.
2. Repenting, stopping sinning to return to God.
3. Water and Holy Spirit baptism.

The true water baptism is one who has died to sin must be buried in water together with Jesus, to be raised with Him and receive new life. The new life or Heavenly life is hating sin and lie.

Proverbs 8:13

8:13 The fear of the Lord isto hate evil;Pride and arrogance and the evil wayAnd the perverse mouth I hate.

Hating sin and lie equals to having the fear of the Lord.

Isaiah 11:1-3

11:1 There shall come forth a Rod from the stem of Jesse,And a Branch shall grow out of his roots.

11:2 (1)The Spirit of the Lord shall rest upon Him,(2)The Spirit of wisdom and (3)understanding,(4)The Spirit of counsel and (5)might,(6)The Spirit of knowledge and (7)of the fear of the Lord.

11:3 His delight isin the fear of the Lord,And He shall not judge by the sight of His eyes,Nor decide by the hearing of His

ears;

Having the fear of the Lord equals to experiencing Holy Spirit baptism, so we live in the anointing of Holy Spirit with its seven manifestations.

The daily practices of living in the anointing of Holy Spirit are as follows.

1. Becoming the lamp that shines in the marriage and in front of the others, until becoming the light of the world.
It means that we live in righteousness in all aspects of our life. We also become the instrument of righteousness, namely becoming the priests and kings who serve God in faithfulness and righteousness until the end line (until we die or until Jesus comes a second time).
2. Having seven eyes.

Revelation 5:6

5:6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.

Hebrews 12:1-2

*12:1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,
12:2 looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.*

Figure seven refers to perfection.

Having seven eyes means that the vision of the priests and kings is directed to Jesus who sits on the right hand of the throne of Father God. He is able to bring us to perfection.

The practices are as follows.

- Seeing Jesus as the holy High Priest, so we can follow the example of Jesus to live in holiness.

Hebrews 7:26

7:26 For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

Leviticus 21:12

21:12 nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the Lord.

A priest or a servant of God must always dwell in the sanctuary or the Holy Place. There are three types of equipment within it that refer to perseverance in three main services.

- Golden Candlestick refers to perseverance in General Service. We have fellowship with Holy Spirit God in His gifts.
- Table of Showbread refers to perseverance in Bible Study Service with Holy Communion. We have fellowship with the Son of God in the true teaching Word and the sacrifice of Christ.
- Golden Altar of Incense refers to perseverance in Prayer Service. We have fellowship with Father God in His love.

In the shepherding pen, our body, soul, and spirit cling to God the Trinity, so Satan the trinity cannot touch us. The results are as follows.

- We will never deny God forever.
- We will grow to spiritual maturity or perfection. We experience continuous sanctification, so we become a holy servant of God to be used in the revival of Holy Spirit in the last rain.

Isaiah 52:11-12

52:11 Depart! Depart! Go out from there, Touch no unclean thing; Go out from the midst of her, Be clean, You who bear the vessels of the Lord.

52:12 For you shall not go out with haste, Nor go by flight; For the Lord will go before you, And the God of Israel will be your rear guard.

If we serve God in holiness, our life will not be in haste. God will struggle to bless our life. He will struggle, so we can live in safety and peace. Everything becomes easy and light.

Ephesians 2:21

2:21 in whom the whole building, being fitted together, grows into a holy temple in the Lord,

God will struggle to make our life tidy and beautiful.

- Seeing Jesus as the steadfast High Priest, so we can follow His example to become a steadfast, strong and of good courage priest and king.

Hebrews 12:3

12:3 For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.

We can be obedient to God whatever the risk is. We can live in righteousness and holiness whatever the risk is. We keep being faithful and fervent in spirit in ministering God whatever the risk is, until the end line. We keep worshipping God whatever the risk is, until the end line.

Daniel 6:19-20

6:19 Then the king arose very early in the morning and went in haste to the den of lions.

6:20 And when he came to the den, he cried out with a lamenting voice to Daniel. The king spoke, saying to Daniel, "Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?"

If we become a strong and of good courage servant of God, we will become the servant of the living God. It means as follows.

- God is able to protect and care us physically in the midst of difficulties in the world until the days of antichrist for three years and a half. We are cared directly by God through the teaching Word and the Holy Communion.
 - God is able to care our life spiritually, so we do not do sin up to its peak. We are not deceived by false teaching and gossips. We keep pleasing God. We keep following and serving Him until the end line.
- Seeing Jesus as the merciful and faithful High Priest.

Hebrews 2:17-18

2:17 Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

2:18 For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

The proof is that we confess that we are just as the clay. We confess that we are unworthy and have many weaknesses. We confess that we are small and powerless, so we only depend on God's great merciful and faithful hands. It will encourage us to always kneel before His feet. We worship God with a contrite heart. We only cry out and surrender to Him, so He will be merciful to stretch out His hands to us.

The results are as follows.

- The great merciful hands of God are able to solve all impossible problems.

Matthew 14:14

14:14 And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick.

Matthew 15:22,24-28

15:22 And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."

15:24 But He answered and said, "I was not sent except to the lost sheep of the house of Israel."

15:25 Then she came and worshiped Him, saying, "Lord, help me!"

15:26 But He answered and said, "It is not good to take the children's bread and throw it to the little dogs."

15:27 And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."

15:28 Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

The broken marriage will be recovered by God to the righteous, holy, and united one, so it can enter the marriage supper of the Lamb of God.

Luke 7:13

7:13 When the Lord saw her, He had compassion on her and said to her, "Do not weep."

The dead will be raised by God.

- The great merciful hands of God are able to solve all sins up to the peak.

Psalm 51:1,16-17

To the Chief Musician. A Psalm of David when Nathan the prophet went to him, after he had gone in to Bathsheba.

51:1 Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions.

51:16 For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering.

51:17 The sacrifices of God are a broken spirit, A broken and a contrite heart-- These, O God, You will not despise.

God will forgive all our sins, so there is nothing remains. Afterward, we must not repeat the sins.

Psalm 51:18

51:18 Do good in Your good pleasure to Zion; Build the walls of Jerusalem.

We will not be judged by God, but we will receive His kindness.

- The great merciful hands of God give us the crown to welcome Jesus' second coming on the glorious clouds.

Psalm 103:4

103:4 Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies,

God blesses us.