

Fellowship of the Body of Christ in Kartika Graha IV, July 18, 2013 (Thursday Morning)

To coincide with the graduation of Lempin-EI Kristus Ajaib generation XXXV

The theme is

Matthew 25:6

25: 6 "And at midnight a cry was heard: *Behold, the bridegroom is coming; go out to meet him!*"

The only one tiding we need at midnight or the last days is Bride Tidings.

There are two kinds of the preaching of Word of God as follows.

1. Gospel of salvation or gospel word or good tiding[Ephesians 1:13, Proverbs 25:25].

It is the gospel that preaches Jesus's first coming to die on the cross in order to save the sinners.

The revival in the gospel of salvation is called the revival of Holy Spirit at the early rain.

Acts 1:8

1:8 "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

The direction is from Jerusalem to Judea, Samaria, western countries, up to the end of the earth, namely Papua.

The function is to add the quantity of the members of Christ's body who are saved.

The revival of Holy Spirit at the early rain is described as the first breaking of bread, namely Jesus breaks five loaves and two fish for five thousand people. The figure five refers to the five wounds of Jesus and the bread refers to the Word.

After we receive the gospel of salvation which is as the milk, we must increase, or else the growth will be abnormal.

2. The light of the gospel of the glory of Christ or teaching Word or Bride Tidings[2 Corinthians 4:3-4, Matthew 25:6]

It is the gospel that preaches about Jesus's second coming in His glory as the King of all kings and Heavenly Bridegroom to sanctify the people who have been saved, so that they can be perfect or without any blemish as Jesus is. We can be the bride of God to be ready of welcoming Jesus's second coming on glorious clouds and entering the marriage supper of the Lamb of God, the kingdom of peace a thousand years, and eternal heavenly kingdom forever.

The revival in the gospel of glory is called the revival of Holy Spirit at the latter rain.

Matthew 24:27

24:27 "For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be."

The direction is from the east (Papua) to return to the west, Samaria, Judea, up to Jerusalem.

The perfect body of Christ, who is ready to welcome Jesus second coming to enter New Jerusalem, will have been formed when Israel has received Jesus as the Savior.

The revival of Holy Spirit at the latter rain will happen very fast as a lighting that flashes. The function is to add the quality of the body of Christ to reach the perfection.

The revival of Holy Spirit at the latter rain is described as the second breaking of the bread, namely Jesus breaks seven loaves of bread and some small fish for four thousand people. The figure seven refers to the perfection and the bread refers to the Word. The Word of God, namely Bride Tidings will bring us to reach the perfection.

The quantity of the bread increases, but the quantity of the people who eat decrease. Let us be alert because many are called but few are chosen, or only few receive the Bride Tidings and reach the perfection.

We must enter the revival of Holy Spirit at the latter rain or the building of the perfect body of Christ, so that we can welcome Jesus's second coming.

We must fulfill the requirements to enter or be used in the revival of Holy Spirit at the latter rain.

1. **We must give account to God about what we have done and taught.**

Mark 6:30

6:30 Then the apostles gathered to Jesus and told Him all things, both what they had done and what they had taught.

It means as follows.

- Holding fast and believing in the true teaching Word that has become life experience.
If a servant of God sins, he will enter the hell by himself. If he teaches false teaching, all members of the congregation will enter the hell.
- Ministering to God according to the true teaching Word or the will of God.
- Ministering to God faithfully and fervently in spirit according to the ministry God has trusted to us until the end, namely we pass away or Jesus comes a second time.

John 4:34

4:34 Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work.

Ministering to God according to His will means giving food to satisfy Jesus. As a result, we will be full and satisfied with heavenly satisfaction nothing in the world may influence.

1 Timothy 6:6-8

6:6 Now godliness with contentment is great gain.

6:7 For we brought nothing into this world, and it is certain we can carry nothing out. 6:8 And having food and clothing, with these we shall be content.

We will not have envy or revenge to other people if we have heavenly joy. We will not be influenced by worldly things.

2. They did not even have time to eat.**Mark 6:31**

6:31 And He said to them, "Come aside by yourselves to a deserted place and rest a while." For there were many coming and going, and they did not even have time to eat.

It means as follows.

- Ignoring the physical needs.
- Not being egoistic because of prioritizing self-interest, family, et cetera, but God.
- Being doulos and not insisting right, but only doing the duty. It is suffering to the flesh as Jesus who must be obedient to the point of death to become the doulos.

As a result, our ministry will glorify and satisfy God. God will never fool us because our work and reward are in His hand for our present life, the future, up to the eternal one.

Isaiah 49:3-4

49:3 "And He said to me, *â[?]?*You are My servant, O Israel, In whom I will be glorified.â[?]?"

49:4 Then I said, *â[?]?*I have labored in vain, I have spent my strength for nothing and in vain; Yet surely my just reward is with the LORD, And my work with my God.â[?]?"

3. Coming aside to a deserted place.**Mark 6:31**

6:31 And He said to them, "Come aside by yourselves to a deserted place and rest a while." For there were many coming and going, and they did not even have time to eat.

It means as follows.

- We experience the sanctification done by the Bride Tidings or the true teaching Word which is sharper than any two-edged sword. It begins from our heart and mind that is the storehouse of sins.

Mark 7:21-22

7:21 "For from within, out of the heart of men, proceed evil thoughts, (1)adulteries, (2)fornications, (3)murders,

7:22 "(4)thefts, (5)covetousness, (6)wickedness, (7)deceit, (8)lewdness, an (9)evil eye, (10)blasphemy, (11)pride, (12)foolishness.

The evil and unclean heart and mind contain twelve evil and unclean lusts. If they are sanctified by the sword of the Word of God, there will be twelve loaves of bread in two rows, six in a row, to fill our heart and mind. It refers to the sixty six books in the Bible or the revelation of the true teaching Word.

The biggest opportunity to sanctify our heart and mind is in the true fellowship. Fellowship in the true teaching Word is as a branch that dwells in the True Vine and gets the cleansing. On the contrary, fellowship without the true teaching Word means there is no True Vine, so the branches only meet in dustbin in order to be burnt.

- Resting a while. It means we have quietness and peace in the anointing of Holy Spirit. We can get it in worship prayer.
The rest of a servant of God is in the worship prayer that is in the anointing of Holy Spirit.

The result of coming aside to a deserted place is as follows.

- The teaching Word and anointing of Holy Spirit become the two wings of a great eagle.
The more we are sanctified and anointed, the wings become bigger and the more we can solve all great problems, even the impossible ones. Our life becomes easier and lighter.
We may get older, but we have extra power to keep on ministering to God with the support of the two wings of a great eagle.
- We can see the Lord and only see Him when we have holiness and peace in our heart.

Hebrews 12:14

12:14 Pursue peace with all people, and holiness, without which no one will see the Lord

To see God means to see the true teaching Word.

Mark 6:34

6:34 And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things.

As a result, Jesus will see us with his merciful sight and stretch His merciful hands to us. Our life only relies on the grace of God. The results are as follows.

- a. There is power to preserve our life wonderfully inside the merciful hand of God.
- b. There is power to heal all diseases, even the impossible one.

Mark 1:41

1:41 Then Jesus, moved with compassion, stretched out His hand and touched him, and said to him, "I am willing; be cleansed."

It means we are healed from physical and spiritual diseases. The leprosy refers to self-truth, namely one justifies himself by blaming other people. In addition, there is fever of Peter's mother in law. Peter's mother in law means ones who have been so long in the Bride Tidings. The fever refers to doubt to the true teaching Word. They cannot minister to themselves, not even to the congregation.

- c. There is resurrection power to raise the son who has been dead. It means the power to remove all impossible things. There are many people who must be resurrected because of entering false revival.

Luke 7:12-14

7:12 And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her.

7:13 When the Lord saw her, He had compassion on her and said to her, "Do not weep."

7:14 Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise."

The resurrection power is able also to help our marriage and children.

- d. There is power to sanctify and change us until we become the Bride of God who is ready to welcome Jesus's second coming.

God blesses you.