

Bible Study Service in Malang, September 01, 2022 (Thursday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 16:17

16:17. Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!"

The seventh bowl of the wrath of God is poured on into the air.

'It is done!' means that God's punishments have been done and the world has ended or doomsday happens. At that moment Jesus comes a second time in the glory of the King of kings and the Heavenly Bridegroom to do the things as follows:

1. Defeating all of enemies, namely the trinity of Satan and their followers.
2. Taking revenge to those who do not know God, including the servants of God who do not minister according to His will, those who do not obey the gospel of Christ, and the unbelievers.
3. Punishing and destroying the world or doomsday.

2 Peter 3:9-10

3:9. The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

3:10. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

Now we are on the last days. It is God's longsuffering, namely He has not come for the second time yet and we still get the lengthening of our life. We must use it earnestly to repent and be saved, so we are not punished by God.

Where do we get the salvation?

Acts 4:12

4:12. "Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

Jesus must come to the world and bring His powerful name to save the sinners. Jesus is the only innocent Man, but He must die on the cross to save the sinners.

Romans 10:13

10:13. For "whoever calls on the name of the LORD shall be saved."

For whoever believes in and calls on the name of the LORD shall be saved. He will not experience God's punishment. For example, a criminal who was crucified next to Jesus could be saved.

Isaiah 4:1

4:1. And in that day seven women shall take hold of one man, saying, "We will eat our own food and wear our own apparel; Only let us be called by your name, To take away our reproach."

In the Old Testament, the name of Jesus was not clear yet. It was the prophecy.

In the book of Revelation chapter 2-3, one man refers to Jesus, and seven women are the seven churches who hold Jesus. It means believing in and calling on Jesus' name, so their reproach, spot, and sin are taken away by the power of Jesus' name. They are saved up to perfection like Jesus.

Isaiah 9:5

9:5. For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful⁽¹⁾, Counselor⁽²⁾, Mighty God⁽³⁾, Everlasting Father⁽⁴⁾, Prince of Peace⁽⁵⁾.

In the Old Testament, Isaiah prophesied Jesus' birth with His powerful name, namely Wonderful, Counselor, Mighty God, Everlasting Father, and Prince of Peace. The number five refers to the five injuries of Jesus.

Matthew 1:18,21

1:18. Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit.

1:21. "And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins."

In the New Testament, the prophecy of Jesus' birth is fulfilled.

Matthew 1:1,16

1:1. The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:

1:16. And Jacob begot Joseph the husband of Mary, of whom was born Jesus who is called Christ.

Jesus is the Son of David (the king) and the Son of Abraham (the great king). There are forty generations from Abraham to Jesus. The number forty refers to the tearing of the flesh.

It means that only people who experience the total tearing of the flesh can call on Jesus' name without doubt.

Genesis 17:2-5

17:2. "And I will make My covenant between Me and you, and will multiply you exceedingly."

17:3. Then Abram fell on his face, and God talked with him, saying:

17:4. "As for Me, behold, My covenant is with you, and you shall be a father of many nations.

17:5. "No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations.

Abram became Abraham. His name was added 'ah' which was God's name, namely Jehovah or Yahweh.

Genesis 17:15-16

17:15. Then God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name.

17:16. "And I will bless her and also give you a son by her; then I will bless her, and she shall be a mother of nations; kings of peoples shall be from her."

Sarai became Sarah. Her name was added 'h' which was God's name, namely Jehovah or Yahweh.

So, the marriage of Abraham and Sarah was united by God's name, so it resulted in the good descendants, namely the children of the promise.

That is why, every marriage must be linked with Jesus' name to receive eternal salvation, perfect marriage, and the children of promise. The whole family must also be in the name of Jesus.

Genesis 17:9-11, 26-27

17:9. And God said to Abraham: "As for you, you shall keep My covenant, you and your descendants after you throughout their generations.

17:10. "This is My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised;

17:11. "and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you.

17:26. That very same day Abraham was circumcised, and his son Ishmael;

17:27. and all the men of his house, born in the house or bought with money from a foreigner, were circumcised with him.

As for us, we must hold fast the promise of circumcision.

Colossians 2:11-14

2:11. In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ,

2:12. buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.

2:13. And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,

2:14. having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.

In the Old Testament, the circumcision of Abraham was the physical one which was done by man, namely being circumcised in the flesh of the foreskin, so he and his descendants received God's name.

In the New Testament, the circumcision is in the spiritual meaning, namely the circumcision of Christ through the true water

baptism.

The true water baptism is putting off the body of the sins of the flesh, so we receive Jesus' name that saves us.

That is why, in the water baptism, the name of God the Father, Son, and Holy Spirit or the Lord Jesus Christ must be mentioned, so we are saved up to perfection. In the blessing of marriage and child submission, the name of Lord Jesus Christ must be mentioned too.

1 Peter 2:1-2

2:1. Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking,

2:2. as newborn babes, desire the pure milk of the word, that you may grow thereby,

The requirement of the new birth or the true water baptism is that we must experience the circumcision of Christ, namely putting off the body of the sins of the flesh as follows:

1. Malice, namely the will of money.
2. Deceit or lie.
3. Hypocrisy.
4. Envy, namely hatred without a cause.
5. Evil speaking, namely the false thing becomes true, and vice versa.

We believe in Jesus and repent (being dead to sin). The faith is God's power, so we do not commit sin.

Romans 6:4

6:4. Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

The true water baptism is that one must be buried in the water with Jesus in the name of Father, Son, and Holy Spirit or the Lord Jesus Christ, and rise from water with Him.

As a result, the heavens are opened, so we receive a new life or the heavenly one, namely Holy Spirit baptism. We live in the anointing of Holy Spirit. The fullness of Holy Spirit is the fact that all of sins debts have been finished [Colossians 2:14]. We become as newborn babes as follows:

1. Not sinning but living in righteousness.
2. Desiring the pure milk of the word or enjoying the repeated Word of God or the true shepherding one. The true shepherding Word means being in line with the Bible and pure. It is not mixed with philosophy, knowledge, false teaching, *et cetera*. Being shepherded well and correctly means persevering in the three kinds of main service to God.
3. We grow to the salvation, so we are not punished.

1 Peter 2:5-6

2:5. you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

2:6. Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."

We become the living stones, namely the priests and kings (a holy priesthood).

The priest is the true man, one who has ministry and ministers to God according to the ministry that God gives to him. We are used in the ministry of the building of the perfect body of Christ. We are not ashamed and punished, but glorified with Jesus forever.

1 Corinthians 3:16

3:16. Then Eli called Samuel and said, "Samuel, my son!" And he answered, "Here I am."

The personal building of the body of Christ is that we must be responsible for our own life, namely life in righteousness and holiness.

Ephesians 2:19-22

2:19. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

2:20. having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone,

2:21. in whom the whole building, being joined together, grows into a holy temple in the Lord,

2:22. in whom you also are being built together for a dwelling place of God in the Spirit.

The building of the body of Christ starts from marriage, shepherding, and inter-shepherding until the Israelites and Gentiles become one perfect body of Christ.

1 Kings 9:1-3

9:1. And it came to pass, when Solomon had finished building the house of the LORD and the king's house, and all Solomon's desire which he wanted to do,

9:2. that the LORD appeared to Solomon the second time, as He had appeared to him at Gibeon.

9:3. And the LORD said to him: "I have heard your prayer and your supplication that you have made before Me; I have consecrated this house which you have built to put My name there forever, and My eyes and My heart will be there perpetually.

Solomon, the son of David built the house of the LORD and finished it, so God gave His name, eyes, and heart.

The results of ministering to the building of the body of Christ to the end are as follows:

1. **God's eyes.** It refers to the anointing of Holy Spirit, so we minister to God faithfully and fervently until the finish line before Him.

Philippians 2:12

2:12. Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

God protects and takes care of us who are small and powerless in the midst of the difficulties of the world.

Holy Spirit makes us fresh. We are not dry spiritually.

2. **God's heart.** It refers to the love of God. We can love and prioritize God more than anything. We can love others as we love ourselves; even we can love our enemy. We just do the true and right things. Do not harm others! We can produce the true and good words as well as become God's witness until we can repay good for evil.

As a result, God will make all things good. The thing that has been destroyed can be good and useful for God and others.

3. **God's name.**

Philippians 2:8-10

2:8. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

2:9. Therefore God also has highly exalted Him and given Him the name which is above every name,

2:10. that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

Jesus obeys the Word to the point of death on the cross to receive the name which is above every name. Jesus' name is the same as the Word of God.

Psalm 138:2

138:2. I will worship toward Your holy temple, And praise Your name For Your lovingkindness and Your truth; For You have magnified Your word above all Your name.

If we obey the true teaching Word until the flesh does not speak anymore, we will be able to call on Jesus' name.

1 Samuel 17:45

17:45. Then David said to the Philistine, "You come to me with a sword, with a spear, and with a javelin. But I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied.

David fought against Goliath with the name of the Lord, so he became more than a conqueror. He could defeat the enemy who was stronger than him. The power of Jesus' name gives us extra power, so we become strong and of good courage. It means that we do not get disappointed and desperate but keep believing and hoping God, so we experience peace. As a result, we receive the power of Jesus' name to finish all of impossible problems.

Matthew 14:29-32

14:29. So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus.

14:30. But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!"

14:31. And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?"

14:32. And when they got into the boat, the wind ceased.

Peter cried out Jesus' name when he began to sink, so he experienced the power of lifting in the name of Jesus. The power of Jesus' name lifts us up from the decadence of economy, *et cetera*. He also lifts us up from the fall into sin to the life in righteousness and holiness. Being lazy and unfaithful as well as leaving the ministry are lifted up to become changed into being faithful and fervent in the ministry. Failure becomes success and beauty.

Isaiah 4:1

4:1. And in that day seven women shall take hold of one man, saying, "We will eat our own food and wear our own apparel; Only let us be called by your name, To take away our reproach."

We experience the power of purification and the renewal of life from the characteristic of the Gentiles, namely anxiety to trusting and committing ourselves to God. We just call on Jesus' name. It continues until we are changed into perfection. We are called by Jesus' name.

Isaiah 62:2-3

62:2. The Gentiles shall see your righteousness, And all kings your glory. You shall be called by a new name, Which the mouth of the LORD will name.

2:3. You shall also be a crown of glory In the hand of the LORD, And a royal diadem In the hand of your God.

We have the new name or the bride's name and the bride's crown to greet Jesus when He comes a second time. There is the voice of the bride: "Alleluia".

God blesses us.