

Bible Study Service in Malang, October 10, 2019 (Thursday Evening)

Delayed Broadcast of Fellowship Service in Medan

Peace and grace in the love of our Lord Jesus Christ.

Revelation 19:9

19:9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."

The marriage supper of the Lamb refers to the meeting between Jesus, who comes a second time in the glory as the King of all kings or the Heavenly Bridegroom, and the perfect church or the heavenly bride on the glorious clouds. We see the Lord as the Heavenly Bridegroom face to face and then we enter the Paradise and the New Jerusalem or the eternal heavenly kingdom. Therefore, the church must have the spiritual sight or the one of the bridegroom that is clearer day by day through the revelation of the Word until being able to see Jesus face to face on the glorious clouds.

Matthew 22:41-46

*22:41 While the Pharisees were gathered together, Jesus asked them,
22:42 saying, "What do you think about the Christ? Whose Son is He?" They said to Him, "The Son of David."
22:43 He said to them, "How then does David in the Spirit call Him 'Lord,' saying:
22:44 'The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool!'"?
22:45 "If David then calls Him 'Lord,' how is He his Son?"
22:46 And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.*

There were two times of Jesus' question about the Christ or Messiah as follows:

1. *"What do you think about the Christ? Whose Son is He?"* The Pharisees could say *"The Son of David."* It means that they had the fleshly or physical sight.
2. *"How then does David in the Spirit call Him 'Lord,'? If David then calls Him 'Lord,' how is He his Son?"* The Pharisees could not answer because they had no spiritual sight. Actually, the answer is so easy, namely through Christmas. Christmas means that Jesus or the Messiah is born to be a man from the descendants of David. Thus, Jesus or the Messiah is the Son of David and the Lord of David.

The Pharisees only saw Jesus as the Son of David, but did not receive Him as the Lord. Consequently, they rejected Jesus as the Messiah.

They refer to the church or the servants of God who only have the fleshly sight or see Jesus as the Son of David or the king of the world, so they follow and minister to God only to look for the worldly things.

1 Corinthians 15:19

15:19 If in this life only we have hope in Christ, we are of all men the most pitiable.

They are of all men the most pitiable because they never experience the power of resurrection. They are under the death and perish forever.

Matthew 22:43-44

*22:43 He said to them, "How then does David in the Spirit call Him 'Lord,' saying:
22:44 'The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool!'"?*

The church or Christian who has the spiritual sight can see or receive Jesus as the Lord of David, the King of all kings, the High priest, and the Heavenly Bridegroom, who sits at the right side of the throne of Father God.

Romans 1:1-4

*1:1 Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God
1:2 which He promised before through His prophets in the Holy Scriptures,
1:3 concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh,
1:4 and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.*

2 Timothy 2:8

2:8 Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel,

Jesus was born as the Son or descendant of David. He has to die on the cross, but rises and gets the glory of the King of all kings, the High Priest, and the Heavenly Bridegroom, who sits at the right side of the throne of Father God.

Jesus as the Son of David can get His glory as the King of all kings or the Heavenly Bridegroom who sits at the right side of the throne of Father God through the way of death and resurrection.

Having the spiritual sight to see or receive Jesus as the King of all kings who sits at the right side of the throne of Father God means experiencing the process through the way of death and resurrection.

Deuteronomy 11:10-11

11:10 "For the land which you go to possess is not like the land of Egypt from which you have come, where you sowed your seed and watered it by foot, as a vegetable garden;

11:11 "but the land which you cross over to possess is a land of hills and valleys, which drinks water from the rain of heaven,

The way of death and resurrection is the same as the land of Canaan which is a land of valleys and hills and drinks water from the rain of heaven.

If we dare to be on the way of the cross with Jesus, we will live by the water of the rain of God's mercy and goodness in the atmosphere of heaven.

The facts found in the death and resurrection are as follows:

1. Being dead to sin and living for righteousness.

1 Peter 2:24

2:24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed.

1 Corinthians 5:7-8,11

5:7 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

5:8 Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

5:11 But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner--not even to eat with such a person.

Being dead to sin means putting away the six leavens of sin which are ingrained in or control our life as follows.

- The sins which control the body are the ones concerning marrying-being given in marriage (*sexually immoral*) and eating-drinking (*a drunkard*).
- The sins which control the soul are *or covetous or a reviler or an extortioner*.
- The sin which control the spirit is the idolatry. Idol means all things which hinder us to love God more than anything.

Throwing away the six sins which are ingrained in life, we can live in righteousness and purity. In Tabernacle, it means that we have entered the Court which is surrounded as with a shield by fine linen.

The results are as follows:

- We always feel the atmosphere of heavenly feast.
- God always blesses us.

Psalm 5:12

5:12 For You, O LORD, will bless the righteous; With favor You will surround him as with a shield.

2. We must serve and minister to God in faithfulness and sincerity without any intent to get or look for physical profit. Moreover, we willingly sacrifice for serving and ministering to God.

Hebrews 9:14

9:14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Joshua 24:14-15

24:14 " Now therefore, fear the LORD, serve Him in sincerity and in truth, and put away the gods which your fathers served on the other side of the River and in Egypt. Serve the LORD!

24:15 "And if it seems evil to you to serve the LORD, choose for yourselves this day whom you will serve, whether the gods which your fathers served that were on the other side of the River, or the gods of the Amorites, in whose land you

dwell. But as for me and my house, we will serve the LORD."

All activities in the world without the ministry to God are in vain, useless, and only towards perdition. The service and ministry to God are the only activities in the world which can bring us to the heavenly throne.

Revelation 22:3

22:3 And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him.

It is the grace of God when a family can be in one service and ministry to God, one shepherding, one teaching, or one ark. We can feel the heavenly joy regardless of anything which happens in the world.

Romans 12:1-2

12:1 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

The signs of the true service to God are as follows:

- Bringing an offering, not looking for the blessing.

It begins from the smallest, namely returning the tithes and offerings which belong to God up to the peak, namely offering our body as the living sacrifice, holy, and acceptable to God.

The living body is controlled by Holy Spirit. We get it through the perseverance in doing the General Service (the Golden Candlestick). The proof is being active, faithful, and fervent in spirit in serving and ministering to God.

The holy body is controlled by the true teaching Word through the perseverance in doing the Bible Study Service (the Table of Showbread). The teaching Word and the Holy Communion sanctify our life doubly, namely in our inward and outward man.

The acceptable body is controlled by the love of God through the perseverance in doing the Prayer Service (the Golden Altar of Incense). In the worship, the love of God is poured so that we get the eternal life.

Thus, the true service to God is in the shepherding system. Therefore, we must always be in the shepherding system.

The Holy Place is surrounded as with a shield by the boards which are overlaid with gold or the holiness in the anointing of Holy Spirit.

- The renewal. It starts from the heart that must be the good conscience. We can firmly distinguish between the true teaching and the false one, the true God and the false one, the true service and ministry to God and the false ones.

Romans 12:16-18

12:16 Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

12:17 Repay no one evil for evil. Have regard for good things in the sight of all men.

12:18 If it is possible, as much as depends on you, live peaceably with all men.

It continues to the renewal of mind, namely we have the simple mind according to the will of God. We can repay good for evil, live in peace, always live peaceably with all men, and confess and forgive one another.

The proof of being surrounded by the increasing anointing of Holy Spirit is the peaceful heart and mind.

Romans 16:20

16:20 And the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

If the heart is peaceful, we will get the power of Holy Spirit to crush Satan.

The peace is the same as the way of victory.

2 Corinthians 2:14

2:14 Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His

knowledge in every place.

If the heart is peaceful, we will be used by God to bring the fragrance of Christ through the Good News and the Bride Tidings. Our life will be safe, beautiful, easy, and light.

3. **Jesus is obedient until He dies on the cross**, so He gets the name which is above all names. In the Tabernacle, it refers to the Mercy Seat.

Philippians 2:8-9

2:8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

2:9 Therefore God also has highly exalted Him and given Him the name which is above every name,

We must be obedient until the flesh does not speak anymore. It refers to the Ark of the Covenant.

We only worship God and stretch out our hands to Him.

Deuteronomy 11:12

11:12 "a land for which the LORD your God cares; the eyes of the LORD your God are always on it, from the beginning of the year to the very end of the year.

The eyes of God will always be on us from the beginning of the year to the very end of the year. He stretches out His hands to us and we live in His hands. We get the power of Jesus' name. The results are as follows:

- The power of Jesus' name is able to defeat the trinity of Satan who is the source of curses and sins, so we can live in righteousness and holiness.

Philippians 2:10

2:10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

The trinity of Satan is the source of impossible problems. When we cry out the name of Jesus, all impossible problems will be finished.

- The power to exalt us, make all things beautiful and successful in His time, and use our life.

Philippians 2:9

2:9 Therefore God also has highly exalted Him and given Him the name which is above every name,

- The power to renew us from the fleshly man to the spiritual one like Jesus is.

Philippians 2:11

2:11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

It starts from the honest tongue. We say "yes" if "yes" and "no" if "no". We become the house of prayer and the physical miracle will also happen for sure. The impossible things become possible.

It continues until we do not stumble in words when Jesus comes a second time. We become as perfect as Jesus is and worthy to welcome His second coming. The mercy seat becomes one with the ark forever.

God blesses you.