

Bible Study Service in Malang, October 09, 2018 (Tuesday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 4-5 talks about the ark of the Ark of the Covenant. It refers to the perfect church of the Lord.

Revelation 6 talks about Aaron's rod that budded, bloomed, and yielded fruit.

Revelation 7 is about the golden pot that had the manna.

Revelation 8-9 talks about the two tablets of stone.

Hebrews 9:4

9:4 which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

The ark of the Ark of the Covenant contains Aaron's rod that budded, the golden pot that had the manna, and the two tablets of stone.

Thus, the perfect church must have the following things.

1. The golden pot that had the manna. It refers to the perfect or permanent faith.
2. Aaron's rod that budded, bloomed, and yielded fruit. It refers to the perfect or permanent hope.
3. The two tablets of stone. It refers to the perfect or permanent love.
The love is eternal, so the church will reach the eternal life.

The process of having the perfect faith, hope, and love until living eternally is as follows.

1. The church must have the strong foundation. It refers to the Court.

The facts found in it are as follows.

- Having faith or believing in Jesus as the only Savior. It refers to the Gate.

Romans 10:17

10:17 So then faith comes by hearing, and hearing by the word of God.

Holy Spirit helps us, so we can hear the Word seriously, understand, and believe it until it becomes faith in our heart. We believe and have faith in Jesus as the Only Savior. It is the same as opening the gate of the heavenly kingdom.

- Repenting. It refers to the Altar of Burnt Offerings.
When our heart believes, our mouth confesses our sins to God and other people. It refers to the cross. After being forgiven, we must not commit the sins anymore. We die to sin. The sins are burnt on the Altar of Burnt Offering or the cross.
- Being baptized of water. It refers to the Brazen Laver.
The true water baptism means that one who has believed in Jesus and repented or died to sin must be buried in water with Him and the heavens are opened.
- Holy Spirit baptism. It refers to the Door of Tabernacle.
The church or all of us must be renewed by the water and Holy Spirit, so the door of the heavenly kingdom will be truly opened for us.

John 3:3,5

3:3 Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

3:5 Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God."

The results are as follows.

- We can see the heavenly kingdom. It means that we think about the heavenly or spiritual things more than the worldly ones, so we do not want to sin or fulfill the sinful lust.
- We can enter the everlasting heavenly kingdom. It means that we seek first the heavenly kingdom and its

righteousness. It is the same as being the servants of God or the priests and kings who serve and minister to Him in faithfulness and righteousness. We become the instruments of righteousness.

Romans 6:12-14

6:12 Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

6:13 And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

6:14 For sin shall not have dominion over you, for you are not under law but under grace.

Afterwards, we live in the grace or the cross of Jesus. We do not worry about the worldly things anymore. We cannot be hindered or defeated by anything in the world, so we can serve and minister to God until the end. We live by the cross of Jesus abundantly anytime, anywhere, and in any circumstances until we have the eternal life.

2. The church must be filled with the godly seed. It refers to the Holy Place.

The Holy Place refers to the sheepfold or the perseverance in doing the three main services to God as follows.

- The Table of Showbread. It refers to the perseverance in doing the Bible Study Service with the Holy Communion in which we are being filled with the true teaching Word and the Holy Communion. The results are as follows.
 - The true teaching Word is ingrained in the church.
 - We have the firm, holy, and strong faith to endure all things. We are not moved. We do not fall in facing temptations in all aspects of life; even when we face the sins up to the peak. We are always victorious with the Lord.
- The Golden Candlestick. It refers to the perseverance in doing the General Service in which we are being filled with Holy Spirit in the anointing and gifts, so we can be faithful and obedient. We become the light of testimony wherever we are. We keep strong in waiting for Jesus' second coming.
- The Golden Altar of Incense. It refers to the perseverance in doing the Prayer Service in which we are being filled with the love of God, so we can confess and forgive sins one another. As a result, the blood of Jesus removes our sins. We are peaceful and all things become easy and light.

By the perseverance in doing the three main services to God, the church is being filled with the godly seed continually until there are increasing faith, hope, and love up to the perfection someday.

3. The church must have the perfect or permanent faith, hope, and love. It refers to the Most Holy Place.

- The Table of Showbread increases to become the golden pot that had the manna. It means the perfect or permanent faith.

James 2:20-22

2:20 But do you want to know, O foolish man, that faith without works is dead?

2:21 Was not Abraham our father justified by works when he offered Isaac his son on the altar?

2:22 Do you see that faith was working together with his works, and by works faith was made perfect?

The works of Abraham's faith are as follows.

- Returning the tithes that belonged to God as the confession that he lived by the king of Salem or the Lord, not by the king of Sodom.

Genesis 14:17-20

14:17 And the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley), after his return from the defeat of Chedorlaomer and the kings who were with him.

14:18 Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High.

14:19 And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth;

14:20 And blessed be God Most High, Who has delivered your enemies into your hand." And he gave him a tithe of all.

Exodus 16:33,36

16:33 And Moses said to Aaron, "Take a pot and put an omer of manna in it, and lay it up before the LORD, to be kept for your generations."

16:36 Now an omer is one-tenth of an ephah.

The tithes refer to the confession that all things we have received come from the Lord.

- Sacrificing Isaac, his only son. It refers to the obedience until the flesh does not speak anymore.
- 0The Golden Candlestick increases to become Aaron's rod that budded, bloomed, and yielded fruit. It refers to the perfect or permanent hope.
- The Golden Altar of Incense increases to become the two tablets of stone or the perfect love.
There are two kinds of the two tablets of stone as follows.

- The first ones which were broken. They refer to Jesus as the manifestation of the perfect love of God, but He must die on the cross to redeem our sins.

Exodus 32:19

32:19 So it was, as soon as he came near the camp, that he saw the calf and the dancing. So Moses' anger became hot, and he cast the tablets out of his hands and broke them at the foot of the mountain.

- The new ones which were the same as the first ones. The sign was the shining face of Moses.

Exodus 34:1,29

34:1 And the LORD said to Moses, "Cut two tablets of stone like the first ones, and I will write on these tablets the words that were on the first tablets which you broke.

34:29 Now it was so, when Moses came down from Mount Sinai (and the two tablets of the Testimony were in Moses' hand when he came down from the mountain), that Moses did not know that the skin of his face shone while he talked with Him.

The stone came from the world. It refers to the hard-hearted man who is formed to be as perfect as Jesus is.

The process happens through the redemption, the cutting or sanctification, and the writing.

Revelation 8:3

8:3 Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the throne.

Through the worship prayer, the Lord is writing on the new two tablets of stone. He is writing His love in our life.

Luke 10:25-29,36-37

10:25 And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?"

10:26 He said to him, "What is written in the law? What is your reading of it?"

10:27 So he answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'"

10:28 And He said to him, "You have answered rightly; do this and you will live."

10:29 But he, wanting to justify himself, said to Jesus, "And who is my neighbor?"

10:36 "So which of these three do you think was neighbor to him who fell among the thieves?"

10:37 And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

The scribes refer to ones who know many words of God, but do not obey them. They are the same as the hard stone.

The signs are as follows.

- Disobedience.
- Testing Jesus through criticizing, arguing, making discussion about, or debating the Word to make other people fall.
- Justifying their own life and not confessing their sins, but blaming God and other people. Consequently, there is no love to God and other people. It means that there is no perfect love.

One who is willingly redeemed, sanctified, and written with the love of God will be able to hear and obey the Word. He has the perfect love of God. The proofs are as follows.

- Loving God more than all things and with all of the body, soul, and spirit.
- Loving other people like he loves himself and being able to give to and visit other people.

Romans 13:8

13:8 Owe no one anything except to love one another, for he who loves another has fulfilled the law.

We must struggle for finishing our debts to others, especially the ones of sins, through confessing and forgiving sins one another. We can do the right and good deeds until we can repay good for evil.

As a result, God pays attention to, cares for, and struggles for us. He has cried out "It is finished" on the cross.

John 20:11-16

20:11 But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb.

20:12 And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain.

20:13 Then they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him."

20:14 Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus.

20:15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away."

20:16 Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher).

Mary Magdalene was rich, but she wept. It means that riches cannot guarantee our joy. It can neither solve our problems nor wipe away our tears.

The weeping happens because we are at a distance with God.

Mary had been sanctified from the seven demons, but there must be the deeper sanctification as follows.

- Keeping faithful and fervent in spirit in serving and ministering to God. Do not ever be separated from God.
- The sanctification from the self-truth.
Women must keep silent and do the introspection in their life more. They must not have bad thoughts to other people.

When we are sanctified to the inmost part of our life, we are being written with the love of God, so we deeply know Him and He know us deeply. He struggles to wipe away all of our tears.

God blesses you.