

Bible Study Service in Malang, November 09, 2021 (Tuesday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 14 refers to the seven sprinklings of blood in front of the Ark of the Covenant or the suffering in the flesh for the church together with Jesus as the last sanctification that the church can reach the quality of being blameless or perfect.

Revelation 14 can be divided into the following three parts:

1. Verse 1-5 = the church's following Jesus as the Lamb of God (it has been explained from General Service in Malang, August 15, 2021 to Prayer Service in Malang, October 14, 2021).
2. Verse 6-13 = the announcement about the judgment (it has been explained in General Service in Malang, October 17, 2021).
3. Verse 14-20 = the harvest on earth.

ad. 2.

Revelation 14:9-11

14:9. Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand,

14:10 "he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

14:11 "And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."

The third angel preaches the judgment over those who worship the beast and his image or worship the Antichrist and receive the mark triple six (it is explained in Prayer Service in Malang, November 4, 2021).

The forehead refers to the mind or inward matters.

The hand refers to the outward things.

Thus, the inward and outward man's being stamped with triple six means that the body, soul, and spirit are the flesh. Such life has no mind and feeling or becomes the same as animal and lives by the lusts. If the lusts are fulfilled, they will peak and he becomes the beast which cannot be made calm or repressed anymore.

1 Corinthians 15:39

15:39. All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of animals, another of fish, and another of birds.

There are three kinds of the flesh of beast as follows:

1. The flesh of birds which will become the beast in the air, namely the fiery red dragon or Satan with the evil and unclean spirit.
2. The flesh of animals which will become the beast coming out of the earth, namely the false prophets.
3. The flesh of fish which will be beast coming out of the sea, namely the Antichrist with the power of Mammon.

Thus, man who is stamped with triple six is controlled by the three kinds of the beasts or the trinity of Satan, so he becomes the same as the trinity of Satan and loses the image and example of God.

The facts found in it are as follows:

1. Having no mind and feelings. It means having no spirit and love, but being full of hatred and revenge, stinginess, and greediness.
2. The deeds are evil until repaying evil for good.
3. The deeds are unclean, namely the sins concerning eating-drinking or smocking, getting drunk, and drugs abuse, as well as the ones concerning marrying-being given in marriage or the fornication and all of its forms, the wrong marriage, mix marriage, divorce-remarrying, and marrying-being given in marriage.
4. The words are meaningless, lies, slanders, up to the blasphemies towards the righteous and God or the true teaching Word.

Such life is described as an epileptic.

Matthew 17:15,21

17:15. "Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water.

17:21 "However, this kind does not go out except by prayer and fasting."

Men, including God's servants, who are stamped with the triple six on the forehead and hand are being controlled by the three beasts and suffering the spiritual epilepsy.

Therefore, the fasting prayer is needed for facing the epilepsy.

Matthew 6:17

6:17. "But you, when you fast, anoint your head and wash your face,

We experience the following three things in the fasting prayer:

1. 'anoint your head' = the mind is anointed by Holy Spirit God.
2. 'wash your face' = the heart is controlled by the Word or the Son of God.
3. The sanctification to the deeds or hand, so there are the deeds of love. It means being controlled by the love or Father God.

Isaiah 58:6-7

58:6. "Is this not the fast that I have chosen: To loose the bonds of wickedness, To undo the heavy burdens, To let the oppressed go free, And that you break every yoke?

58:7 Is it not to share your bread with the hungry, And that you bring to your house the poor who are cast out; When you see the naked, that you cover him, And not hide yourself from your own flesh?

Thus, through the fasting prayer, our body, soul, and spirit are controlled by the Trinity of God, so we are not stamped with the triple six, but we can return to His image and example and be able to control the three beasts.

Genesis 1:26

1:26. Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea ^(the Antchrist), over the birds of the air ^(dragon/Satan), and over the cattle, over all the earth and over every creeping thing that creeps on the earth ^(false prophets)."

Only God's servant who has His example can defeat the trinity of Satan, so he cannot be stamped with triple six.

There are three kinds of example which God gives to us as follows:

1. The example of Jesus' steps.

1 Peter 2:21-25

2:21. For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

2:22 "Who committed no sin, Nor was deceit found in His mouth";

2:23 who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

2:24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed.

2:25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

The facts found in it are as follows:

- o 'having died to sins, might live for righteousness' = the step of death and resurrection. It begins from the true water baptism or the Court of the Tabernacle.
The true water baptism means burying the old life or being dead to sin and repenting as well as being raised in the new life, namely the heavenly one.

Romans 14:17

14:17. for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

The new life means as follows:

- a. Living in righteousness (the Table of Showbread).
Not being righteous, one will never reach the heavenly kingdom.
- b. 'joy in the Holy Spirit' = the flesh does not speak and we can give thanks (the Golden Candlestick).

- c. 'peace' = the love (the Golden Altar of Incense).
- o 'have now returned to the Shepherd' = we must be shepherded well and correctly. We always dwell in the sheepfold or the Holy Place.
If the water baptism is right, entering the sheepfold or having the perseverance in doing the three main services to God is not a difficult thing.
 - a. The Golden Candlestick or the perseverance in doing the General Service to get the fellowship with Holy Spirit God in the anointing and gifts.
 - b. The Table of Showbread or the perseverance in doing the Bible Study Service with the Holy Communion to get the fellowship with the Son of God in the teaching Word and sacrifice of Christ.
 - c. The Golden Altar of Incense or the perseverance in doing the Prayer Service to get the fellowship with Father God in His love.

In the sheepfold, our body, soul, and spirit attach to the Trinity of God, so we cannot be touched by the trinity of Satan. We cannot be stamped with triple six. We cannot be made stumble nor deceived.
It means that we obey the voice of the Shepherd.

If our sight is the heavenly one, we must be able to be obedient. This is the key. If the sight is only towards the worldly things, being obedient is a difficult thing.

John 10:27-28

10:27. *"My sheep hear My voice, and I know them, and they follow Me.*

10:28 *"And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.*

Being obedient, we will be in the hands of the Great Shepherd and the hands of Satan cannot snatch us out of His hand. We are preserved up to the eternal life.

1 John 3:7

3:7. *Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.*

We live in righteousness until we are as righteous as Jesus is.

As a result, there is the guarantee for the preservation of our present life, future, up to the eternal one.

2. The example of the hands of the Lord or His activities.

John 13:14-15

13:14. *"If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.*

13:15 *"For I have given you an example, that you should do as I have done to you.*

The hands of the Lord wash and serve. It refers to the example in the sanctification and ministry.

By what can we be sanctified? We can be sanctified by the true teaching Word which is sharper than any two-edged sword.

What is sanctified?

- o The sanctification from the sin of Judas, namely the lust of money or Mammon.

John 13:10-11

13:10. *Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."*

13:11 *For He knew who would betray Him; therefore He said, "You are not all clean."*

Mammon means finance or something which can be trusted.

Being bound by money is a danger because one trusts money more than God.

Having the lust of money, one will worship money and become stingy and greedy.

The stinginess means that one cannot give to the work of God and others who are in need.

The greediness means stealing the possession of others, especially God's, namely the tithes and offerings.

Being sanctified from the sin of Judas, we can return the tithes and offerings. This is the beginning of holiness, and then we can feel more joyful to give than to receive. We are truly set free from Mammon and we become God's. We

rely on God, not money.
The proof is not being stingy and greedy.

- The sanctification from the youthful lusts, namely the fleshly lusts which cannot be controlled anymore.

2 Timothy 2:20-26

2:20. But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor.

2:21 Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.

2:22 Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

2:23 But avoid foolish and ignorant disputes, knowing that they generate strife.

2:24 And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient,

2:25 in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth,

2:26 and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will..

The youthful lusts refer to the sins concerning eating-drinking and marrying-being given in marriage. It cannot be in the ministry. Look at the hand of God that washes away our sins!

There must be no gossiping and quarreling but peace. We can be patient, friendly, gentle, and able to teach for bringing many people to come to Jesus. We can lead many people to enter the righteousness and holiness.

Being able to teach means that the teaching Word has been ingrained or done in our life.

Being sanctified from the youthful lusts is the same as the gold and silver that are used in the ministry for the edification of the perfect body of Christ.

Not being sanctified and then one serves to God with the intelligence, there are only the wood and grass. Such ministry is only towards the everlasting destruction and perdition.

Haggai 2:6-8

2:6. "For thus says the LORD of hosts: 'Once more (it is a little while) I will shake heaven and earth, the sea and dry land;

2:7 'and I will shake all nations, and they shall come to the Desire of All Nations, and I will fill this temple with glory,' says the LORD of hosts.

2:8 'The silver is Mine, and the gold is Mine,' says the LORD of hosts.

The gold and silver are not only used by God, but until being possessed by Him.

The revival of the edification of the perfect body of Christ happens when the shaking and crises in all aspects happen. God lets them happen so that we do not rely on the worldly gold and silver, but the heavenly ones, namely the sanctification.

Having the spiritual silver and gold, we do not need to be afraid because the beautiful goods will enter the temple.

It means that God will send the physical gold and silver if we have the sanctification. That is God's business.

- The sanctification to the servant of God or purifying the sons of Levi.

Malachi 3:2-3

3:2. "But who can endure the day of His coming? And who can stand when He appears? For He is like a refiner's fire and like launderer's soap.

3:3 He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, And purge them as gold and silver, That they may offer to the LORD An offering in righteousness.

Purifying refers to the sanctification from the **leprosy**.

The leprosy means as follows:

- a. Uncleanliness. The lepers must wear the torn clothes.
- b. Self-truth.
- c. Lie. Gehazi lied about money until being a leper.

The sanctification of the gold and silver is until we become as holy as Jesus is.

3. **The example of God's glory.** It is the same as looking at the shining face of Jesus.

Genesis 1:26

1:26. Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."

How can we look at God's face?

- Through the true teaching Word and Holy Communion in the Bible Study Service.

2 Corinthians 3:18

3:18. But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

We are looking at a mirror when we hear the Word. We can see the glorious face of God and our unclean face which is like dog, swine, and Satan.

The Holy Communion is useful for hastening the renewal from the marred face to the glorious one like Jesus' because we can see the face of Jesus that has been marred because of our life for giving us the glorious face.

- Through the worship prayer and the sprinklings of blood or the Most Holy Place. There we can feel the ministry of the High Priests.

When there is test, we must worship God much more. We are patient until there is *shekinah glory* and the life renewal happens.

Job 23:10

23:10. But He knows the way that I take; When He has tested me, I shall come forth as gold.

There is life renewal through the test, so the black wood which is full of latex can be overlaid with pure gold.

Psalms 11:4

11:4. The LORD is in His holy temple, The LORD'S throne is in heaven; His eyes behold, His eyelids test the sons of men.

God is looking at us when we are in the sprinkling of blood. He pays attention to, cares for, and struggles for us. We only look at His face and worship Him much more when we are facing the test until we get the *shekinah glory*.

Psalms 11:7

11:7. For the LORD is righteous, He loves righteousness; His countenance beholds the upright.

The sincere or honest heart means being the same as a baby. There is no latex of sins. We can be honest, especially about God or the true teaching Word.

We become a baby in the merciful hands of God.

What does God embrace us for? He embraces us for opening the door of heaven for us.

Hebrews 10:19-22

10:19. Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,

10:20 by a new and living way which He consecrated for us, through the veil, that is, His flesh,

10:21 and having a High Priest over the house of God,

10:22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

He gives the new and living way for us. It means that the Veil has been opened.

It means as follows:

- a. The merciful hands of God are able to preserve and protect us until the time when the Antichrist reigns over the world.
- b. The hands of the High Priest are able to help us from all impossible problems right in His time.

Hebrews 2:18

2:18. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

Hebrews 4:16

4:16. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

He is able to make all things successful and beautiful in His time.

- c. The merciful hands of God lift us up on the clouds until entering through the door of the heavenly kingdom. The hands of God sanctify and renew us until being as perfect as He is. We become the heavenly bride and will be lifted up on the glorious clouds. We enter through the door of the marriage supper of the Lamb, the paradise, and the heavenly kingdom forever.

God blesses you.