

Bible Study Service in Malang, May 11, 2023 (Thursday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation chapter 19-20 refers to the second coming of Jesus for the two sides as follows:

1. As for the church of God who is ready, Jesus comes as follows:
 - a. Verse 6, namely as the King of kings.
 - b. Verse 7, namely as the Heavenly Bridegroom.
 - c. Verse 11-16, namely as the High Priest who is Faithful and True.

The church of God who gets ready and becomes as perfect as Jesus will be lifted up on the glorious clouds to enter the marriage supper of the Lamb of God.

2. As for the people who do not believe in Jesus so they do not experience the remission of sin but keep sinning up to the peak, including the church of God who is not ready, Jesus will come as the righteous Judge to punish and destroy them [Revelation 19: 17 - Revelation 20].

When Jesus comes a second time, the church of God who is ready up to perfection like Jesus will be surely lifted up on the glorious clouds to enter the marriage supper of the Lamb of God, Paradise, and the New Jerusalem.

Mark 7:37

7:37. And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."

Now, we are in the preparation time or the one of Jesus' longsuffering or mercy. In this time, Jesus is working with His love to fix the deaf and the mute of the church of God.

It means that Jesus is preparing the His church to be active in the revival of Holy Spirit in the last rain [Mark 8 is about the second breaking of bread], so the church of God becomes the perfect body of Christ who is ready to greet Jesus when He comes a second time.

Mark 8:2-3

8:2. "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat.

8:3. "And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar."

The signs of the revival of Holy Spirit in the last rain are as follows:

1. The spiritual famine happens in the world, so there are many churches of God who fall down. It means falling into sins up to the peak, namely the sins of eating-drinking and marrying-giving in marriage.
2. We need the seven loaves and a few small fish.
The loaves refer to the Word of God. The number seven refers to perfection.
A few small fish refers to Holy Spirit.

The seven loaves and a few small fish refers to the Word of God in the anointing of Holy Spirit, namely the true teaching Word that is sharper than any two-edged sword that purifies us up to perfection like Jesus.

So, the thing that is needed in the revival of Holy Spirit in the last rain is the true teaching Word or the Bride Tidings.

The revival of Holy Spirit or the one of the building of the body of Christ is the one in the true teaching Word or the Bride Tidings.

It means as follows:

1. **The revival in holiness.**

Hebrews 4:12-13

4:12. For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

4:13. And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

What must be purified?

- The heart is purified from the seven sins.

Matthew 15:19

15:19. "For out of the heart proceed evil thoughts(1), murders(2), adulteries(3), fornications(4), thefts(5), false witness(6), blasphemies(7).

If the heart is controlled by the seven sins, the candlestick will go out. If the heart is purified by the sword of the Word, the candlestick will keep on burning. It means that we experience the purification of the sinful deeds up to the peak, so we can do the true, holy, and good deeds. The idle words such as lie, gossip, evil speaking, and blasphemy are purified to become the true, holy, and good words.

- The joints, namely the connection between the two bones. It refers to the relationship with others, starting from marriage, shepherding, working, *et cetera*.

2 Corinthians 12:20

12:20. For I fear lest, when I come, I shall not find you such as I wish, and that I shall be found by you such as you do not wish; lest there be contentions⁽¹⁾, jealousies⁽²⁾, outbursts of wrath⁽³⁾, selfish ambitions⁽⁴⁾, backbitings⁽⁵⁾, whisperings⁽⁶⁾, conceits⁽⁷⁾, tumults⁽⁸⁾;

The purification from contentions can be done by confessing and forgiving one another. When there are contentions about the teaching, we must return to the Bible.

If the joints are not good, so there are the eight sins in the relationship with others, we will not be able to enter Noah's ark. If the joints are purified from the eight sins, we will be able to enter Noah's ark. We and our family are saved.

- The marrow, namely the inmost minds that becomes dry. It refers to the deep sadness, sorrow, disappointment, and despair.

Proverbs 15:13

15:13. A merry heart makes a cheerful countenance, But by sorrow of the heart the spirit is broken.

It is purified, so we have a merry heart. We hope God, so our face beams.

2. The revival in the worship.

Luke 9:28-29

9:28. Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray.

9:29. As He prayed, the appearance of His face was altered, and His robe became white and glistening.

The teaching Word purifies us continuously, so our holiness increases like going up to the mountain. We increase in holiness to go up to the mountain up to the peak, namely we experience the total tearing of the flesh. As a result, we experience the renewal of life from the fleshly men to the spiritual ones like Jesus. It starts from the face or senses, especially the ear and mouth.

The deaf ear becomes good, namely we just hear and obey the Bride Tidings.

The mute mouth becomes good, namely our word just glorifies God and becomes blessings for others.

As a result, we experience the atmosphere of Paradise in the midst of the cursed world.

So, the revival of purification and worship happen on the mountain to bring us to Paradise.

Be watchful! Satan wants to destroy at the foot of the mountain [Luke 9:37-43a]

Mark 9:25

9:25. When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!"

Matthew 17:14-15

17:14. And when they had come to the multitude, a man came to Him, kneeling down to Him and saying,

17:15. "Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into

the water.

The great revival by Satan happened at the foot of the mountain to destroy a son, so he became deaf and mute.

2 Timothy 4:2-4

4:2. *Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.*

4:3. *For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers;*

4:4. *and they will turn their ears away from the truth, and be turned aside to fables.*

The true teaching Word is preached to make all things good and return us to Paradise, but there are many people who leave the true teaching Word because of the hardness of the heart. They keep committing sins up to the peak, so their ears are broken. They hear and follow the false doctrine because of their own desires, namely the doctrine that does not show the sin. They also hear the fables, not the Word whose secret is revealed through one verse that explains the other verses in the Holy Bible.

Consequently, the church of God becomes the same as a child who sleeps spiritually. There is no spiritual revival, but just looking for the physical things.

Their mouths are also broken. It refers to the idle words, namely lie, gossip, evil speaking, and blasphemy.

Mark 9:18

9:18. *"And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not."*

The conditions of the deaf and the mute, namely the spiritual epilepsy are as follows:

- Being thrown down, namely the physical sorrow.
- Foaming at the mouth, namely the idle words.
- Gnashing teeth, namely the spiritual sorrow such as distress, fear, sadness, *et cetera*.
- Becoming rigid, namely the hardness of the heart. He cannot be advised and rebuked.

Mark 9:22

9:22. *"And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us."*

Consequently, one is played by the fire of the lust of the flesh, so he commits sin. He enjoys committing sins up to the peak. He is also played by the water of the worldly happiness, so he cannot be faithful in the ministry up to leaving it. His life is like the stubble that will be burnt.

Malachi 3:18

3:18. *Then you shall again discern Between the righteous and the wicked, Between one who serves God And one who does not serve Him.*

Malachi 4:1

4:1. *"For behold, the day is coming, Burning like an oven, And all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," Says the LORD of hosts, "That will leave them neither root nor branch.*

God helps us through the ways as follows:

- **Being brought to Jesus by the Gospel Word.**

Mark 9:19

9:19. *He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me."*

It refers to the Golden Candlestick, namely the perseverance in committing General Service including Youth Service.

- **Being rebuked by the true teaching Word.**

Mark 9:25

9:25. *When Jesus saw that the people came running together, He rebukedthe unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!"*

It refers to the Table of Showbread, namely the perseverance in committing Bible Study Service and Holy Communion.

- **Being brought in the worship and fasting prayer.**

Mark 9:24

9:24. *Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!"*

Matthew 17:21

17:21. *"However, this kind does not go out except by prayer and fasting."*

It refers to the Golden Altar of Incense, namely the perseverance in committing Prayer Service.

So, God helps us by bringing us into the sheepfold--Goshen.

Genesis 47:6

47:6. *"The land of Egypt is before you. Have your father and brothers dwell in the best of the land; let them dwell in the land of Goshen. And if you know any competent men among them, then make them chief herdsmen over my livestock."*

The sheepfold is the best place in the world. Why?

John 10:11

10:11. *"I am the good shepherd. The good shepherd gives His life for the sheep"*

There is Jesus in the sheepfold. He is the Good Shepherd who has given His life for His sheep. The facts found in it are as follows:

- Jesus is able to take from the mouth of a lion leg or ear.

Amos 3:12

3:12. *Thus says the LORD: "As a shepherd takes from the mouth of a lion Two legs or a piece of an ear, So shall the children of Israel be taken out Who dwell in Samaria--In the corner of a bed and on the edge of a couch!"*

It means that the ear is fixed and restored to become the good one.

The mouth is restored to become the good one.

The stance--leg--is restored to have steadfastness on Christ's sacrifice.

- Jesus who is glorious is willingly marred like dog and swine even like Satan to make the worse thing in our life becomes good even very good.

Isaiah 52:13-14

52:13. *Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high.*

52:14. *Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men;*

The fact found in it is Holy Communion.

John 6:56

6:56. *"He who eats My flesh and drinks My blood abides in Me, and I in him."*

By eating and drinking Holy Communion, we become one with God. We can stretch out our hands and totally surrender to God, so He also stretches out His merciful hands to us.

Zephaniah 3:16-18

3:16. *In that day it shall be said to Jerusalem: "Do not fear; Zion, let not your hands be weak."*

3:17. *The LORD your God in your midst, The Mighty One, will save; He will rejoice over you with gladness, He will quiet you with His love, He will rejoice over you with singing."*

3:18. *"I will gather those who sorrow over the appointed assembly, Who are among you, To whom its reproach is a burden."*

The results are as follows:

- a. God's merciful hand renews us from the fleshly men to the spiritual ones, namely we become strong and of

good courage. We keep holding fast the true teaching Word and obey it. We do not commit sin but live in righteousness and holiness. We keep ministering faithfully and fervently. We keep trusting and worshipping God.

- b. God's merciful hand gives us victory over the enemies who are stronger than us. He finishes all of impossible problems.

God's merciful hand is able to protect and take care of our life in the midst of the difficulties of the world until the Antichrist reigns over the world for three and a half years. God gives us joy and the heavenly bliss.

It continues until Jesus comes a second time that we are changed to become as perfect as He is. We do not stumble in words. We are lifted up on the glorious clouds to enter the marriage supper of the Lamb of God, the upcoming Paradise, and the New Jerusalem forever.

God blesses us.