

Bible Study Service in Malang, March 06, 2018 (Tuesday Evening)

To Coincide with Priests and Priests to be Upgrading Service II

Peace and grace in the love of our Lord Jesus Christ.

Revelation 7:1

7:1 After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.

The spiritual meanings of the wind are as follows.

1. **One who is reborn by the water and Holy Spirit baptism, so he lives in righteousness, makes himself of no reputation, and becomes obedient.**

John 3:5-8

3:5 Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

3:6 "That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

3:7 "Do not marvel that I said to you, 'You must be born again.'

3:8 "The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

2. **The messenger or servant of God, or the priests and kings.**

Psalm 104:4a

104:4 Who makes His angels spirits,

Thus, **the wind refers to the servants of God who live in righteousness, make themselves of no reputation, and become obedient, so they are used by God according to His will to be His messenger in the anointing of Holy Spirit.**

John 3:3-4

3:3 Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

3:4 Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

Nicodemus received the Word about the new birth with his logic or intelligence, so he lost the spiritual value, namely not understanding the heavenly kingdom.

John 19:39-42

19:39 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

19:40 Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.

19:41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

19:42 So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

Finally, he could receive the Word with faith, so he could be the wind. God used him to bury the dead body of Jesus.

Now, if we are willingly reborn by water and spirit until being the wind, we will be used in the ministry for the last edification of the body of Christ or the perfect one.

Burying the dead body of Jesus is related to His death or cross.

It means that we must experience the cross or death with Jesus, so we can be used in the ministry for the edification of the body of Christ. We willingly suffer in the flesh to leave the sins and receive the will of God which is often contradictory to our will.

Not being used in the last ministry for the edification of the body of Christ or rejecting the burial of Jesus, one must be brought to the other grave as follows.

1. **One's own grave.** It is the same as serving his own life.

Isaiah 22:15-19

22:15 Thus says the Lord GOD of hosts: "Go, proceed to this steward, To Shebna, who is over the house, and say:

22:16 *'What have you here, and whom have you here, That you have hewn a sepulcher here, As he who hews himself a sepulcher high, Who carves a tomb for himself in a rock?*

22:17 *Indeed, the LORD will throw you away violently, O mighty man, And will surely seize you.*

22:18 *He will surely turn violently and toss you like a ball into a large country; There you shall die, and there your glorious chariots Shall be the shame of your master's house.*

22:19 *So I will drive you out of your office, And from your position he will pull you down.*

Serving and ministering to God according to the ministry from Him is the same as serving or being over the palace of the heavenly kingdom.

But, Shebna left the house to hew himself a sepulcher. It means being unfaithful until leaving the service and ministry to God to be over the worldly things and interests.

The consequences are as follows.

- Being turned violently. It means physical and spiritual total failure.
- Being tossed like a ball. It means being the ball which is played by Satan and falling in the sins concerning eating-drinking and marrying-being given in marriage.
- Being thrown away violently. It means being far away from God and the heavenly kingdom until being cast to the Hades.

For example, Judas was thrown away violently and could not return because his office was given to Matthias.

2. The grave of Satan. It means ministering to Satan.

Mark 5:1-5

5:1 *Then they came to the other side of the sea, to the country of the Gadarenes.*

5:2 *And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit,*

5:3 *who had his dwelling among the tombs; and no one could bind him, not even with chains,*

5:4 *because he had often been bound with shackles and chains. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him.*

5:5 *And always, night and day, he was in the mountains and in the tombs, crying out and cutting himself with stones.*

It means as follows.

- **Being wild**, namely not being willing up to not being able to be shepherded.
The sign is the wild tongue, namely lying, gossiping, slandering, and blaspheming God and the true teaching Word.
- **Wallowing in the places which are the lengthening of the hands of the death** like discotheque. Such places will kill the spirituality and life of man. Such man will not like the spiritual activities.
Be careful! There is the fleshly church that only shows the physical prosperity and entertainment, not the Word. This is also the lengthening of the hands of the death.
- **Being demon-possessed or crazy.**

Mark 5:15

5:15 *Then they came to Jesus, and saw the one who had been demon-possessed and had the legion, sitting and clothed and in his right mind. And they were afraid.*

It means as follows.

- a. Crying out means getting angry or hating without a cause.
- b. Cutting himself with stones means corrupting his life spiritually and physically through driving car very fast for race and smoking.
Corrupting life spiritually happens in marriage, namely a husband does not love the wife like he loves himself' even he does bitterly towards her; and a wife does not submit to the husband. Parents must not make the children lose heart. It means that they must not force their will to the children or support the mistake of the children.

John 19:41

19:41 *Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.*

The tomb of Jesus is in a garden. It is new or special to prove that the power of His resurrection comes from heaven.

We must also become the special priests and kings.

Leviticus 21:12

21:12 'nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

The special priest must always dwell in the Holy Place or shepherding pen.

The specialty of a priest is "Where I am, there you will be".

The special priest is the same as the bride of God.

Song of Solomon 4:12

4:12. A garden enclosed is my sister, my spouse, A spring shut up, A fountain sealed.

The requirements of being shepherded are as follows.

1. **Enjoying or obeying the true teaching Word and running away from the strange voice.**
2. **Always dwelling in the sheepfold, the Holy Place, or the garden enclosed through the perseverance in doing the three main services to God as follows.**
 - Golden Candlestick or perseverance in doing General Service to have the fellowship with Holy Spirit God.
 - Table of Showbread or perseverance in doing Bible Study Service with Holy Communion to get the fellowship with the Son of God.
 - Golden Altar of Incense or perseverance in doing Worship Prayer Service to get the fellowship with Father God.

In the sheepfold, our body, soul, and spirit attach to the trinity of God, so we experience these things.

- The trinity of Satan cannot touch us and the sins, temptation, and false teachings cannot make us fall.
- Being protected from the judgments of the trinity of God, the doomsday, up to the hell.

The results of being shepherded are as follows.

1. A fountain sealed refers to the river of the living water of the Word, Holy Spirit, and God's love that always flows in our life, so we are always satisfied or not dry spiritually.

Song of Solomon 4:12

4:12. A garden enclosed is my sister, my spouse, A spring shut up, A fountain sealed.

We are always fresh spiritually, faithful, and fervent in spirit in serving and ministering to God.

We are always sanctified by God.

Hebrews 1:7

1:7 And of the angels He says: "Who makes His angels spirits And His ministers a flame of fire."

Revelation 1:14

1:14 His head and hair were white like wool, as white as snow, and His eyes like a flame of fire;

The holy, faithful, and fervent servant of God is the same as the apple of God's eye. We are small and powerless, but God always protects and preserves us.

2. There are spices. It refers to producing fragrance before God.

Song of Solomon 4:13-14

4:13 Your plants are an orchard of pomegranates With pleasant fruits, Fragrant henna with spikenard,

4:14 Spikenard and saffron, Calamus and cinnamon, With all trees of frankincense, Myrrh and aloes, With all the chief spices--

It means as follows.

- Saying righteous and holy words or not lying.
- Testifying or bringing the fragrance of Christ wherever God sends us, both through the Good News or Gospel Word and the Bride Tidings or teaching Word.
- Worshiping, surrendering, and crying out to God.

Song of Solomon 4:16

4:16 THE SHULAMITE Awake, O north wind, And come, O south! Blow upon my garden, That its spices may flow out.

Let my beloved come to his garden And eat its pleasant fruits.

Although there is the fragrance, the north wind and the south wind still blow. We have said correctly, testify, and worship God, but temptations and tests still come. It is not to destroy us, but to make us more fragrant until we can result in the fruit of perfection or become the bride of God.

What do we focus on in the worship prayer?

- Loving God more than all things.
- Confessing all of our weaknesses, so we can surrender, cry out, and stretch out our hands to Him.
- Inviting Jesus to come and stretch out His merciful hands to us.

Matthew 8:2-3

8:2 And behold, a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean."

8:3 Then Jesus put out His hand and touched him, saying, "I am willing; be cleansed." Immediately his leprosy was cleansed.

As a result, the merciful hands of God are able to cure the leprosy, namely the sins up to the peak, self-truth, and the destruction in marriage and children.

Matthew 14:30-32

14:30 But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!"

14:31 And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?"

14:32 And when they got into the boat, the wind ceased.

The merciful hands of God are able to lift us up and change us from doubting to believing in Jesus and His power. We are set free from fear, distress, weariness, and heavy burden. All things become easy and light. Impossible problems will be solved by God.

We will be changed to be as perfect as Jesus is when He comes a second time to welcome Him on the glorious clouds.

God blesses you.