

Bible Study Service in Malang, July 13, 2017 (Thursday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 19: 9

19:9 *Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."*

The marriage supper of the Lamb refers to the meeting between Jesus, who comes a second time in the glory as the King of all kings or the Heavenly Bridegroom, with the perfect church or the heavenly bride on the glorious clouds. After that, we will enter the One Thousand Years Kingdom of Peace or the Future Paradise [Revelation 20] and the New Jerusalem or the eternal heavenly kingdom [Revelation 21-22].

In Tabernacle, the marriage supper of the Lamb is shown by the Ark of the Covenant.

Tabernacle has three rooms as follows.

1. **The Court.** It refers to the area of righteousness or salvation.

Exodus 27:9

27:9 *"You shall also make the court of the tabernacle. For the south side there shall be hangings for the court made of fine woven linen, one hundred cubits long for one side.*

2. **The Holy Place** or the area of holiness.

Exodus 26:33

26:33 *"And you shall hang the veil from the clasps. Then you shall bring the ark of the Testimony in there, behind the veil. The veil shall be a divider for you between the holy place and the Most Holy.*

3. **The Most Holy Place** or the area of perfection. The Ark of the Covenant is in it.

Exodus 26:34

26:34 *"You shall put the mercy seat upon the ark of the Testimony in the Most Holy.*

The Ark of the Covenant consists of two parts as follows.

1. **The mercy seat with two cherubim which was made of pure gold.**

Exodus 25:17-19

25:17 *"You shall make a mercy seat of pure gold; two and a half cubits shall be its length and a cubit and a half its width.*

25:18 *"And you shall make two cherubim of gold; of hammered work you shall make them at the two ends of the mercy seat.*

25:19 *"Make one cherub at one end, and the other cherub at the other end; you shall make the cherubim at the two ends of it of one piece with the mercy seat.*

The first cherub refers to Father God or the Lord.

The mercy seat with the sprinklings of blood refers to the Son of God or Jesus.

The second cherub refers to Holy Spirit God or Christ.

Thus, the mercy seat with the two cherubim refers to the Trinity of God or the Lord Jesus Christ in the glory as the Heavenly Bridegroom.

Romans 8:11

8:11 *But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.*

The process is that Jesus, the sinless man, must die on the cross to redeem the sins of men and be raised by the power of Holy Spirit in the body of glory to ascend to heaven and become the Heavenly Bridegroom.

2. **The Ark.**

Exodus 25:10-11

25:10 *"And they shall make an ark of acacia wood; two and a half cubits shall be its length, a cubit and a half its width, and a cubit and a half its height.*

25:11 "And you shall overlay it with pure gold, inside and out you shall overlay it, and shall make on it a molding of gold all around.

It was made of acacia wood which was overlaid with gold, inside, and out, so the wood cannot be seen anymore. The color of acacia wood is black. It refers to sins. The acacia wood will also produce liquid if it is cut. It refers to the sinful characteristics.

The process is that the sinful men must be overlaid with Holy Spirit, inside and out. It means that we are sanctified little by little until we can be as perfect as Jesus is. We become the bride of God who is ready to welcome Jesus' second coming.

Revelation 22:1

22:1 *And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.*

Holy Spirit is poured out like the pure river of water of life, clear as crystal, from the throne of God.

Ezekiel 47:1-3

47:1 *Then he brought me back to the door of the temple; and there was water, flowing from under the threshold of the temple toward the east, for the front of the temple faced east; the water was flowing from under the right side of the temple, south of the altar.*

47:2 *He brought me out by way of the north gate, and led me around on the outside to the outer gateway that faces east; and there was water, running out on the right side.*

47:3 *And when the man went out to the east with the line in his hand, he measured one thousand cubits, and he brought me through the waters; the water came up to my ankles.*

In the book of Ezekiel, such river flows from the temple which is measured one thousand cubits. The number one thousand refers to the Most Holy Place, whose length is the same as the width and height, namely ten cubits each.

Holy Spirit is poured out to overlay the sinful fleshly men to make them the bride who is as perfect as Jesus is. **The process of being overlaid by Holy Spirit is as follows.**

1. The water came up to the ankles.

Ezekiel 47:3

47:3 *And when the man went out to the east with the line in his hand, he measured one thousand cubits, and he brought me through the waters; the water came up to my ankles.*

It means that **Holy Spirit anoints the journey of our faith so that we may have the firm faith or seriously believe in Jesus without being doubtful or crippled.** The facts found in it are as follows.

- Having a firm belief that only Jesus is the Savior.

Acts 4:12

4:12 *"Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."*

It means that we are entering through the Gate of Tabernacle.

- The heart believes and the mouth can confess sins to God and others. We get the forgiveness of sin and salvation.

2. The water came up to the knees.

Ezekiel 47:4a

47:4 *Again he measured one thousand and brought me through the waters; the water came up to my knees...*

It means that **Holy Spirit anoints our knees so that they can be strong and not be moved to stand fast upon the sacrifice of Christ.**

The fact found in it is repenting or stopping sinning to return to God. We die to sin. It refers to the Altar of Burnt Offering in Tabernacle.

Revelation 21:8

21:8 *"But the cowardly⁽¹⁾, unbelieving⁽²⁾, abominable⁽³⁾, murderers⁽⁴⁾, sexually immoral⁽⁵⁾, sorcerers⁽⁶⁾, idolaters⁽⁷⁾, and all liars⁽⁸⁾ shall have their part in the lake which burns with fire and brimstone, which is the second death."*

We start repenting from eight sins which bring men to enter the hell.

If the knees are moved, one will repeat the sins until the forgiveness is cancelled and he is still condemned.

3. The water came up to the waist.

Ezekiel 47:4b

47:4 ...*Again he measured one thousand and brought me through; the water came up to my waist.*

There is the womb inside the waist. It means that **Holy Spirit anoints our waist so that we get the renewal of life through the true water baptism.** It refers to the Brazen Laver in Tabernacle.

Romans 6:2, 4

6:2 *Certainly not! How shall we who died to sin live any longer in it?*

6:4 *Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.*

The true water baptism means that one who has died to sin must be buried in water with Jesus to be raised or come up out of water with Him to get the new life, namely the heavenly one. It refers to the life that is anointed by Holy Spirit.

Ephesians 6:14

6:14 *Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,*

It is the same as having the belt on our waist, namely living in righteousness in all aspects of our life.

There are the kidneys also in the waist. The kidneys refer to the inmost feeling. If it is renewed, we can hold fast to the true teaching Word and firmly reject the false one.

Revelation 2:19-20, 23-24

2:19 *"I know your works, love, service, faith, and your patience; and as for your works, the last are more than the first.*

2:20 *"Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.*

2:23 *"I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.*

2:24 *"Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the depths of Satan, as they say, I will put on you no other burden.*

The teachings of Jezebel refer to the false teachings that allow women to teach and have authority over men like Eve giving the forbidden fruit to Adam as well as the teachings of the depths of Satan.

4. A river that could not be crossed.

Ezekiel 47:5

47:5 *Again he measured one thousand, and it was a river that I could not cross; for the water was too deep, water in which one must swim, a river that could not be crossed.*

It means that **we get the fullness of Holy Spirit.** It refers to the Door of Tabernacle.

The proof is that **one cannot walk in it anymore or the flesh does not dominate anymore.**

The fact found in it is sitting on the green grass or not walking about anymore. It means being shepherded well and correctly or entering the shepherding pen, namely the Holy Place. There are three kinds of equipment in it that refer to the perseverance in doing three main services to God as follows.

- Golden Candlestick or perseverance in doing General Service to have the fellowship with Holy Spirit God in the gifts. We are given the drink so that our kidneys are not sick.
- Table of Showbread or perseverance in doing Bible Study Service with Holy Communion to get the fellowship with the Son of God in the Word and the sacrifice of Christ. We are given the food to give us strength in following and ministering to God until Jesus comes a second time.
- Golden Altar of Incense or perseverance in doing Worship Prayer Service to get the fellowship with Father God in the love. We are breathing to get the eternal life.

Starting from a pastor, he must dwell in the pen so that the congregation and be shepherded.

The results are as follows.

- Our body, soul, and spirit attach to the Trinity of God, so the trinity of Satan cannot touch us. We will not fall. We keep on living in righteousness and holiness. We keep faithful and fervent in spirit in serving and ministering to God until the end line.

- There is a multiplication. Five loaves and two fish could feed five thousand men. It refers to the abundant preservation of God for our physical and spiritual life.
- It continues until we can say 'I shall not want.' It means that we will be perfect or without blemish.

Romans 8:15

8:15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."

Moreover, we cannot walk anymore means that we kneel to worship God in facing the sprinklings of blood or the sufferings in the flesh without any sin. It refers to the Most Holy Place in Tabernacle. The Veil is torn or the flesh does not speak anymore. We only say "Abba, Father." It means that we are obedient until the flesh does not speak anymore. We can surrender to God and cry out His name. As a result, Holy Spirit will be poured out to us.

The results are as follows.

- The water flows and reaches the Red Sea. All things are alive. **Ezekiel 47:8-9**
47:8 Then he said to me: "This water flows toward the eastern region, goes down into the valley, and enters the sea. When it reaches the sea, its waters are healed.
47:9 "And it shall be that every living thing that moves, wherever the rivers go, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed, and everything will live wherever the river goes.

It means that Holy Spirit is able to preserve us in the midst of difficulties in the world up to the time when the antichrist reigns over the world. He is able to solve all problems. The impossible can be made possible.

- Holy Spirit gives us extra power so that we can be faithful and fervent in spirit in serving and ministering to God until the end line.

Ezekiel 47:10

47:10 "It shall be that fishermen will stand by it from En Gedi to En Eglaim; they will be places for spreading their nets. Their fish will be of the same kinds as the fish of the Great Sea, exceedingly many.

- Holy Spirit renews us.

Revelation 22:1

22:1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.

Being as clear as crystal means that we are honest and believing.

Revelation 21:11

21:11 having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal.

It continues until we can be as perfect as Jesus is to welcome His second coming and enter the New Jerusalem.

God blesses you.