

Bible Study Service in Malang, August 17, 2023 (Thursday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 19:17 to Revelation 20 refers to the second coming of Jesus in the glory of the righteous Judge

Revelation 19:17-21

19:17. *Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God,*

19:18. *"that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great."*

19:19. *And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.*

19:20. *Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.*

19:21. *And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.*

Jesus as the righteous Judge comes to punish with the sword of punishment in the supper of the great God, namely the party of the slaughter in the world.

Who will enter the party of the slaughter?

1. Those who do not believe in Jesus, but even reject the Gospel Word, including the Christians who reject the teaching Word. Both keep committing sins up to the peak, so they are punished.
2. Those who do not experience the renewal of life, so they become as the beast that does not have mind and feeling. They do not care about anything, but only the comfort of themselves.
3. Those who are not in Jesus, including the servants of God who are deceived by the false prophet with the physical great signs but without purification (Revelation 19:20).

2 Corinthians 11:2-4

11:2. *For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present you as a chaste virgin to Christ.*

11:3. *But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in Christ.*

11:4. *For if he who comes preaches another Jesus whom we have not preached, or if you receive a different spirit which you have not received, or a different gospel which you have not accepted--you may well put up with it!*

In the engagement or on the last days until the Antichrist reigns over the world for three and a half years, the false prophet will exert all of his power. He will attack and deceive the servants of God vigorously, so they are deceived from the simplicity that is in God and the true teaching Word. Consequently, they lose their faithfulness and holiness.

So, it is the false faithfulness when the servant of God is faithful in the marriage and ministry but not in the truth.

The false faithfulness depends on the other purposes such as position, money, *et cetera*.

The false faithfulness cannot endure.

At Garden Eden, Eve was deceived from the simplicity that is in God when she met the serpent. Eve was not faithful to God's word. Consequently, Eve was cast into the world, and she lived in tears and toil. If it continues, men will surely be destroyed forever.

Likewise, on the last days the priests may well put up with the false teaching. It means having no anointing of Holy Spirit or firmness. They cannot firmly hold fast the true teaching Word, but reject the false teaching. They start doubting the true teaching Word or Christ until they are deceived from the simplicity that is in God. They fall from faith as well as reject the true teaching Word, so they do not experience the purification and the renewal of life. They cannot enter the marriage supper of the Lamb of God but be destroyed forever.

The false prophet uses the three things to deceive men as follows:

1. **A different gospel, namely the false gospel.**

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11:3. *But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in Christ.*

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The true gospel in the Tabernacle is the one that leads us from the Gate--salvation--to the Most Holy Place with the Ark of Covenant--perfection. The true gospel consists of the parts as follows:

- The gospel of salvation or good news, namely the one that preaches Jesus' first coming to die on the cross and save the sinners. We believe in Jesus--having faith--, repent, and enter the water baptism and Spirit baptism. As a result, we can live in righteousness.

Ephesians 1:13

1:13. *In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,*

- The light of the gospel of the glory of Christ or the Bride Tidings, namely the one that preaches Jesus' second coming in the glory as the King of kings and the Heavenly Bridegroom to purify the saved people up to perfection, so they become the heavenly bride to enter the Paradise and the heavenly kingdom.

2 Corinthians 4:3-4

4:3. *But even if our gospel is veiled, it is veiled to those who are perishing,*

4:4. *whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.*

Galatians 1:6-8

1:6. *I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel,*

1:7. *which is not another; but there are some who trouble you and want to pervert the gospel of Christ.*

1:8. *But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.*

Do not see the man who preaches the Word! We must heed the true gospel. A different gospel is the one that perverts the gospel of Christ or the true one. The facts are as follows:

- The Gate. The false teaching teaches the faith that comes by seeing like Thomas, not by hearing the Word of God.
- The Altar of Burnt Offering. The false teaching teaches that once being saved, one will always be saved even though he commits sin. The false teaching just makes the flesh comfortable.
- The Brazen Laver. The false teaching teaches many kinds of baptism that are not in line with the Word. It is not the same as the baptism that is exemplified by Jesus. Not being buried means not being baptized, so one cannot receive a new life, and he cannot live in righteousness.
- The Door of Tabernacle. There are many false teachings that negate Holy Spirit even teach the tongue. The tongue is taught by men, not received from God. Without Holy Spirit, we will never live in righteousness.
- The Golden of Candlestick. The false teaching teaches the false ordination. For example, the shepherd does not feed the congregation; a woman teaches and has authority over a man although it has made Eve fall at Eden. The true teaching teaches that a woman may minister in all things except teaching and having authority over man.

1 Timothy 2:11

2:11. *Let a woman learn in silence with all submission.*

The false teaching also teaches about the shepherd. The true teaching is that there is only one shepherd in the congregation and there is no deputy shepherd. In the past time, Moses became a shepherd for six hundred and three thousand, five hundred and fifty men of the Israelites who went out of Egypt.

Numbers 27:16-17

27:16. "Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

27:17. "who may go out before them and go in before them, who may lead them out and bring them in, that the congregation of the LORD may not be like sheep which have no shepherd."

- The Golden Altar of Incense. The false teaching teaches the false worship.
- The Ark of Covenant. The false teaching even falsifies the heavenly bride. It means that the church indeed goes to the building of the body of Babylon, namely the false church that is perfect in evil and uncleanness. The consequence is being destroyed forever.

Colossians 1:23

1:23. *if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.*

We must keep the simplicity that is in God. Do not be tricked by the serpent! We must not be deceived from the true gospel, namely the Gospel Word and the teaching Word that bring us to the perfection.

Romans 16:17

16:17. *Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them.*

We must avoid the servant of God who changes the true teaching by adding and taking away it. Not even eating with such a person means not having fellowship. If we follow those who teach the false teaching, we will also cause divisions to the body of Christ and build the Babylon, namely Satan's bride who will be destroyed forever. We must read the Bible, so we are not perverted easily by the false teaching. We hold fast one true teaching Word and avoid the false teaching.

2. **Another Jesus.** Having a different gospel will have another Jesus..

2 Corinthians 11:4

11:4. *For if he who comes preaches another Jesus whom we have not preached, or if you receive a different spirit which you have not received, or a different gospel which you have not accepted--you may well put up with it!*

1 Peter 4:1

4:1. *Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,*

Another Jesus is Jesus without the cross. The fact of receiving the cross is repenting. Rejecting the cross means rejecting the repentance and living for sins up to the peak.

The facts of rejecting the cross are as follows:

- The mouth cancer. It means producing profane and idle babblings, namely lie, gossip, and evil-speaking. Further he will blaspheme God, the righteous, and the true teaching Word. The mouth cancer causes bitterness--the heart cancer--, so he falls from faith. He is not saved, so he surely cannot be perfected.

2 Timothy 2:16-18

2:16. *But shun profane and idle babblings, for they will increase to more ungodliness.*

2:17. *And their message will spread like cancer. Hymenaeus and Philetus are of this sort,*

2:18. *who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some.*

- The contradictions about the Word, because it is explained scientifically, so it cannot be practiced. For example, the Red Sea was divided because of God's miracle through the obedience of Moses. If it is considered as the natural phenomena, there will be no faith and it is unable to be practiced. There is no more spiritual value including God's power and miracle.

1 Timothy 6:20-21

6:20. *O Timothy! Guard what was committed to your trust, avoiding the profane and idle babblings and contradictions of what is falsely called knowledge--*

6:21. *by professing it some have strayed concerning the faith. Grace be with you. Amen.*

- The belly cancer. It means that one ministers to God because of the physical things only to satisfy his belly. For example, the ordination is changed into the profession to receive salary. The ordination is not the profession like in the world. The thing we receive is God's blessing.

Philippians 3:18-19

3:18. For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

3:19. whose end is destruction, whose god is their belly, and whose glory is in their shame--who set their mind on earthly things.

Acts 1:18

1:18. (Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out.

Demanding the physical wage is the same as the evil wage. Why? Because we receive the physical thing by sacrificing the spiritual one or in the false ordination. The wage is just for buying the grave like Judas Iscariot. It means that all of money and the physical things that he receives will be in vain and useless. The decay of sin is opened. He is ashamed, and there is no more redemption, but perdition forever.

Matthew 27:5-7

27:5. Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

27:6. But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood."

27:7. And they consulted together and bought with them the potter's field, to bury strangers in.

3. A different spirit.

2 Corinthians 11:4

11:4. For if he who comes preaches another Jesus whom we have not preached, or if you receive a different spirit which you have not received, or a different gospel which you have not accepted--you may well put up with it!

1 John 4:1-3

4:1. Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world.

4:2. By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God,

4:3. and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world.

It is the spirit that does not confess that Jesus has come in the flesh, namely the spirit of the Antichrist and false prophet.

The true spirit of Holy Spirit is the spirit that confesses Jesus as the innocent Man.

It means as follows:

- Jesus is born as the Redeemer. If we have Holy Spirit, we will be able to confess Jesus as the Redeemer. It means experiencing the freedom from sin, especially lying, hatred, envy, *et cetera*. Keep lying and hiding something means having no Holy Spirit.
- Jesus comes as the High Priest, namely the Head of the priests.

Hebrews 2:16-17

2:16. For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.

2:17. Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

The fact is that we must become the priests and kings who minister to God faithfully and fervently according to the ministry that God gives to us until He comes a second time. We must also minister in peace.

- Jesus comes as the Heavenly Bridegroom to become one flesh with us. If He had not become the perfect flesh committing no sin, we would have never become His bride.

The fact is that we must willingly be purified and renewed until we become the light of the world, namely the perfect bride. We experience the purification continuously until we become the light of the world like Jesus.

Revelation 12:1

12:1. Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.

Do not be arrogant no matter how great we are physically and spiritually! Our condition in this world is like a pregnant woman who will give birth while she is facing a great, fiery red dragon. The thing that we can do is only groaning and crying to God. We worship God with a broken heart. We ask the power of God until we give birth.

It means as follows:

- a. Experiencing the renewal of life from the fleshly men to the spiritual ones like Jesus. We do not get desperate and disappointed as well as leave God. We never give up. We keep following God and worshipping Him with a broken heart as well as obeying parents, shepherd, and God.
- b. Physically, the birth means the finishing of problem. The impossible thing that cannot be solved by men will be finished by God, so it becomes possible. Be careful! There is 'a little while' that means the decisive moment before the birth.

John 16:19-20

16:19. Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'?"

16:20. "Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy.

At 'a little while', we may not get disappointed and desperate as well as leave God to choose our own way which is not according to the word of God.

The way which is not according to the Word is the deadlock and destruction. Let us totally surrender to God at 'a little while'. We must survive when we feel that we are left alone and none defends us. Actually, we are with God who is also left alone on the cross. We surrender and keep worshipping God.

Matthew 27:46

27:46. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

Psalm 136:4-5. 11, 15

136:4. To Him who alone does great wonders, For His mercy endures forever;

136:5. To Him who by wisdom made the heavens, For His mercy endures forever;

136:11. And brought out Israel from among them, For His mercy endures forever;

136:15. But overthrew Pharaoh and his army in the Red Sea, For His mercy endures forever;

Jesus who is left alone will also come to have fellowship with us. He alone does great wonders. Jesus will stretch out His merciful hands to us. We surrender all things that we cannot think and do to God. God will finish it.

God blesses us.