

Bible Study Service in Malang, August 13, 2019 (Tuesday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 9:13-21 is about the sound of the sixth trumpet or the sixth judgment of the Son of God, so a third of mankind is killed by the great war.

Revelation 9:18-19

9:18. *By these three plagues a third of mankind was killed--by the fire and the smoke and the brimstone which came out of their mouths.*

9:19. *For their power is in their mouth and in their tails; for their tails are like serpents, having heads; and with them they do harm.*

The fire and the smoke and the brimstone come out of the mouths of the horses.

1. The fire refers to the weapon which is used in the First World War. It just kills the body. But Satan wants to kill the soul and spirit of men too through spiritual weapon, namely lying, slandering, *et cetera*.
2. The smoke refers to atomic bomb that is used in the Second World War. It only kills body too. Satan wants to kill the soul and spirit of men through spiritual smoke, namely sins up to the peak.
3. The brimstone refers to chemical/biological weapon that only kills the body. Satan wants to kill the body, soul, and spirit of men through spiritual brimstone, namely the death which works silently. It refers to false teaching.

Revelation 20:10,14

20:10. *The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.*

20:14. *Then Death and Hades were cast into the lake of fire. This is the second death.*

We still learn about the brimstone.

Matthew 24:4-5,11,24

24:4. *And Jesus answered and said to them: "Take heed that no one deceives you.*

24:5. *"For many will come in My name, saying, 'I am the Christ,' and will deceive many.*

24:11. *"Then many false prophets will rise up and deceive many.*

24:24. *"For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.*

The major sign of Jesus' second coming is deceptions all over the world.

The false teaching deceives the elect or people who received the true teaching word, so they lose their way to heaven.

There are three kinds of deceptions as follows:

1. The deception of heart and mind.

2 Corinthians 11:2-4

11:2. *For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present you as a chaste virgin to Christ.*

11:3. *But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in Christ.*

11:4. *For if he who comes preaches another Jesus whom we have not preached, or if you receive a different spirit which you have not received, or a different gospel which you have not accepted--you may well put up with it!*

For example, Eve was deceived by the snake or false teaching at Paradise.

Now, Eve refers to the church of God. They will return to Paradise but their heart and mind are also deceived.

The facts found in the heart and minds' s being deceived by false teaching are as follows:

- Being unfaithful. It means that one does not hold fast the true teaching word or one is doubtful to the true teaching word which he has received and become life experience.
- '*you may well put up with it.*' It means that one is not firm to reject other teaching. Consequently, he receives false teaching and leaves the true one, so he becomes the same as false prophet.
- Receiving a different spirit, namely one does not want to confess his sin.

1 John 4:2-3

4:2. By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God,

4:3. and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world.

- Receiving another Jesus, namely Jesus without the cross.

Rejecting the cross means following and ministering to God only to look for fleshly prosperity and entertainment. It means that one becomes the same as Satan or the beast. It is like Peter who rejected the cross until he said that he did not know Jesus.

2 Peter 2:12-14

2:12. But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption,

2:13. and will receive the wages of unrighteousness, as those who count it pleasure to carouse in the daytime. They are spots and blemishes, carousing in their own deceptions while they feast with you,

2:14. having eyes full of adultery and that cannot cease from sin, enticing unstable souls. They have a heart trained in covetous practices, and are accursed children.

The way out is that the heart and mind must be anointed by Holy Spirit.

Leviticus 21:12

21:12. nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

The term is that we must always be in the Holy Place, namely we have the perseverance in committing three kinds of main service to God as follows:

- The Golden Candlestick refers to perseverance in committing the General Service. We have fellowship with Holy Spirit God in His anointing and gifts.
- The Table of Showbread refers to perseverance in committing the Bible Study Service with Holy Communion. We have fellowship with the Son of God in the teaching Word and the sacrifice of Christ.
- The Golden Altar of Incense refers to perseverance in committing the Prayer Service. We have fellowship with Father God in His love.

In the perseverance in committing the three kinds of main service to God, our body, soul, and spirit attach to the trinity of God, so the trinity of Satan cannot touch us.

We are devoted to become the apple of God's eye, so we cannot be deceived. We are taken care of and protected by God in the midst of the increasing difficulties in the world until the antichrist reigns over the world for three and a half years. We are used in the revival of Holy Spirit in the last rain.

2. The deception of life journey.

1 Peter 2:21-25

2:21. For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

2:22. "Who committed no sin, Nor was deceit found in His mouth";

2:23. who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

2:24. who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed.

2:25. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

The life journey is deceived, so it is not in line with the will of God.

The fact found in it is not being shepherded.

Now, the ministry system in the world is the false one. The shepherd is not shepherded as well as does not feed the congregation, so they are scattered.

Matthew 9:36

9:36. *But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.*

The consequences of not being shepherded are as follows:

- Weariness, heavy burdens, and hard labor.
- Being scattered, so there is none who is responsible for the salvation of his soul.
- Being scattered. It means that one does not get into the one body of Christ.
- Being torn by beast. It means committing sins up to the peak.
- Being deceived, so one loses the direction to the last sheepfold in the New Jerusalem.

The way out is that we must be shepherded well and correctly.

The terms are as follows:

- Hearing and obeying the voice of shepherd, so we firmly reject the other voice.

John 10:3-5

10:3. "To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out.

10:4. "And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice.

10:5. "Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers."

- The shepherding word leads us to enter the sheepfold or the Holy Place.

Ezekiel 20:37

20:37. "I will make you pass under the rod, and I will bring you into the bond of the covenant;

There are three tools in the Holy Place that refer to perseverance in committing the three kinds of main service to God.

The results are as follows:

- a. We will be defended and owned by God.
- b. We follow the step of the Chief Shepherd, namely the way of the cross.

John 10:4

10:4. "And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice.

1 Peter 2:21

2:21. For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

The way of the cross is the one of death (being dead to sins and not lying) and resurrection (living for righteousness).

Revelation 14:1-3

14:1. Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads.

14:2. And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps.

14:3. They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth.

Revelation 19:6-7

19:6. And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!

19:7. "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

As a result, there is new song up to one voice: *Alleluia* in the New Jerusalem.

3. The deception in the company.

1 Corinthians 15:32-33

15:32. If, in the manner of men, I have fought with beasts at Ephesus, what advantage is it to me? If the dead do not rise, "Let us eat and drink, for tomorrow we die!"

15:33. Do not be deceived: "Evil company corrupts good habits."

It means as follows:

- The company of sin/animal. It means that one just follows his lust, so he commits sins up to the peak, namely the sins of eating-drinking and marrying-giving in marriage.
- The worldly company. It means that one is influenced by the world, namely the business, joy, and distress in the world that make human including the servant of God become unfaithful in the ministry to God.

James 4:4

4:4. Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

The way out is that we must increase our company with God.

Genesis 5:22-24

5:22. After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters.

5:23. So all the days of Enoch were three hundred and sixty-five years.

5:24. And Enoch walked with God; and he was not, for God took him.

Enoch walked with God three hundred years. It refers to the circumference of Tabernacle, whose length is 100 cubits and width is 50 cubits.

So, our company with God is the one of Tabernacle.

We walk with God in the light of the Tabernacle and Bride Tidings teaching, namely the word that is sharper than any two-edged sword.

The company of the Tabernacle increases our company with God as follows:

- The court= the righteousness area.
- The Holy Place= the holiness area.
- The Most Holy Place= the perfection area.

We have already been saved but have not been perfect yet.

That is why we must be in the Holy Place, namely we have the perseverance in committing the three kinds of main service to God, so our body, soul, and spirit attach to the trinity of God.

The proofs of walking with God are as follows:

- Breathing with the fear of God.

Psalm 25:14

25:14. The secret of the LORD is with those who fear Him, And He will show them His covenant.

We can live in righteousness and holiness.

- Becoming the house of prayer.

Proverbs 3:32

3:32. For the perverse person is an abomination to the LORD, But His secret counsel is with the upright.

Psalm 95:6-7

95:6. Oh come, let us worship and bow down; Let us kneel before the LORD our Maker.

95:7. For He is our God, And we are the people of His pasture, And the sheep of His hand. Today, if you will hear His voice:

In the prayer, our eyes only see God and vice versa (eyes to eyes), we only love God and vice versa (heart to heart), and we only stretch out our hands to God and vice versa (hand to hand) until His hands lead us to the throne of the New Jerusalem.

Revelation 7:17

7:17. "for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

We are renewed continuously until there are no more tears.

God is able to make all things successful and beautiful in His time until He comes a second time that we are changed to become as perfect as He is. We do not stumble in words.

God blesses us.