

Bible Study Service in Malang, April 28, 2016 (Thursday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation chapter 4 and 5 refer to the Ark of the Covenant in Tabernacle or the atmosphere of the heavenly kingdom.

Revelation 4:1

4:1 After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this."

There are two people who see the heavenly kingdom clearly as follows.

1. Moses.

After fasting forty days and forty nights on Mount Sinai, Moses saw the heavenly kingdom and God commanded him to make it on earth, namely Tabernacle.

2. John the apostle.

Being exiled in Patmos Island, he saw the heavenly kingdom like what had been seen by Moses.

Moses and John had to experience the suffering in the flesh to see the heavenly kingdom clearly. Likewise, we must suffer in the flesh or experience the cross to understand Tabernacle teachings clearly and experience the atmosphere of heaven in the world.

The similarity between the heavenly kingdom seen by John (Revelation 4-5) and Moses (Exodus25) is as follows.

1. **A door standing open in heaven.**

Revelation 4:1

4:1 After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this."

It is the same as **the Gate of Tabernacle** seen by Moses.

2. **A throne with a rainbow or the light of glory around it.**

Revelation 4:2-3

4:2 Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne.

4:3 And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald.

Moses saw **the Ark of the Covenant** with shekinah glory or the light of glory.

3. **Twenty-four thrones and twenty-four elders** or the twelve apostles of the early rain church and the twelve apostles of the latter rain church.

Revelation 4:4

4:4 Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads.

Moses saw **the Table of Showbread with the twelve loaves.**

4. **Seven lamps of fire which were burning.**

Revelation 4:5

4:5 And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God.

Moses saw **the Golden Candlestick with seven lamps.**

5. **A sea of glass, like crystal.**

Revelation 4:6

4:6 Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back.

Moses saw **the Brazen Laver** or the water baptism.

Revelation 15:1-2

15:1 Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

15:2 And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God.

The people who defeat the antichrist stand on the sea of glass.

6. The blood of the Lamb.

Revelation 5:9

5:9 And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation,

Moses saw the Altar of Burnt Offering.

7. Four living creatures.

Revelation 4:6

4:6 Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back.

Moses saw the four pillars of the Veil.

We are learning the first, namely a door standing open in heaven.

Revelation 4:1

4:1 After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this."

There are three meanings of the open door of heaven or Tabernacle as follows.

1. The Gate is open so we can enter the Court.

Exodus 27:16

27:16" For the gate of the court there shall be a screen twenty cubits long, woven of blue, purple, and scarlet thread, and fine woven linen, made by a weaver. It shall have four pillars and four sockets.

There are four pillars of the Gate with a screen of four colors.

The meanings of the open Gate are as follows.

o Related to the four pillars.

Romans 10:17

10:17 So then faith comes by hearing, and hearing by the word of God

The four pillars are the same as the four gospels, namely Matthew, Mark, Luke, and John.

The gate of the heavenly kingdom is open, so we can enter it. It means that we can hear the Word in the anointing of Holy Spirit, understand, and believe in it. It becomes faith in our heart.

Jeremiah 15:16

15:16 Your words were found, and I ate them, And Your word was to me the joy and rejoicing of my heart; For I am called by Your name, O LORD God of hosts.

We can rejoice consuming the Word.

o Related to the screen.

There are four colors of the screen as follows.

- i. White (fine linen) = Jesus as the Son of God.
- ii. Red (scarlet) = Jesus as a human.
- iii. Purple = Jesus as a King.
- iv. Blue = Jesus as a servant.

The four colors form a cross.

Thus, entering the Gate means that we must suffer in the flesh with Jesus.

Philippians 1:29

1:29 For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

We must believe in Jesus and receive the cross or suffer with Him as follows.

- The Altar of Burnt Offering or repentance.

It means that we die to our own sin and others' or we forget the sin of others and do not support them in their sins.

- The Brazen Laver or water baptism.

Romans 6:4

6:4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

The true water baptism happens when one who has died to sin is buried in water with Jesus to be raised with Him and receive the new life, namely the heavenly one or the life in righteousness.

Proverbs 12:3

12:3 A man is not established by wickedness, But the root of the righteous cannot be moved.

As a result, we will never fall or be moved.

Proverbs 12:12

12:12 The wicked covet the catch of evil men, But the root of the righteous yields fruit.

We will yield many fruits or the ones of light.

Ephesians 5:8-9

5:8 For you were once darkness, but now you are light in the Lord. Walk as children of light

5:9 (for the fruit of the Spirit is in all goodness, righteousness, and truth),

The fruits of light are the goodness, righteousness or we are without partiality, but only on the Lord's side, and truth or we do not harm others; even we can repay good for evil.

Isaiah 32:17

32:17 The work of righteousness will be peace, And the effect of righteousness, quietness and assurance forever.

We are peaceful in the midst of storms in the sea of the world and all things become easy and light.

2. The Door of Tabernacle is open or the fullness of Holy Spirit.

It means as follows.

- We experience the anointing or fullness of Holy Spirit, so our flesh does not speak anymore. We can control ourselves.
- We are not wild. We do not fulfill our fleshly lusts anymore.

The results are as follows.

- We can keep on holding fast the true teaching Word.

1 Timothy 4:1-2

4:1 Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons,

4:2 speaking lies in hypocrisy, having their own conscience seared with a hot iron,

We can also reject the other teachings. The false teachings have the stamp to make people cannot escape, but throw away the true teaching.

- We can enter the Holy Place or shepherding pen.

Acts 2:41-42

2:41 Then those who gladly received his word were baptized; and that day about three thousand souls were added to them.

2:42 And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.

There are three kinds of equipment in the Holy Place that refer to the perseverance in doing three main services to God as follows

- i. Golden Candlestick or perseverance in doing General Service to have the fellowship with Holy Spirit God in the gifts. It refers to the perseverance in fellowship in the early rain church.
- ii. Table of Showbread or perseverance in doing Bible Study Service with Holy Communion to get the fellowship with the Son of God in the Word and the sacrifice of Christ. It refers to the perseverance in the apostles' doctrine and the breaking of bread in the early rain church.
- iii. Golden Altar of Incense or perseverance in doing Worship Prayer Service to get the fellowship with Father God in the love. It refers to the perseverance in prayers in the early rain church.

We are shepherded well and correctly. We do not walk about.

The Door of Tabernacle is open and we can enter it or the narrow door. It means that we are shepherded well and correctly to the true teaching Word, so our body, soul, and spirit attach to the trinity of God like a branch that dwells in the true Vine.

The results are as follows.

- o There is an abundant life behind the narrow door.

John 10:9-10

10:9 "I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.

10:10 "The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly."

It means that we are preserved by God until we can give thanks and get the eternal life.

- o We are sanctified intensively.

John 15:1-3

15:1 "I am the true vine, and My Father is the vinedresser.

15:2 "Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit.

15:3 "You are already clean because of the word which I have spoken to you.

We are sanctified by the Word spoken by Jesus, the revelation of God's Word through a verse that explains other verses in the bible, or the true teaching Word.

We are sanctified from envy, hatred, revenge, and so on.

Matthew 20:15-16

20:15 "Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?"

20:16 "So the last will be first, and the first last. For many are called, but few chosen."

We are sanctified also from murmur and blasphemy to God. The blasphemy to God happens when one blames the true teaching Word and supports the false teachings because of dissatisfaction in the vineyard.

Matthew 20:9-12

20:9 "And when those came who were hired about the eleventh hour, they each received a denarius.

20:10 "But when the first came, they supposed that they would receive more; and they likewise received each a denarius.

20:11 "And when they had received it, they complained against the landowner,

20:12 "saying, 'These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.'

Psalm 80: 8, 13

80:8 You have brought a vine out of Egypt; You have cast out the nations, and planted it.

80:13 The boar out of the woods uproots it, And the wild beast of the field devours it.

We are sanctified also from the boar or the sins concerning eating-drinkings such as smoking, getting drunk, and

drugs abuse, as well as the ones concerning marrying-being given in marriages such as sexuality sin with all of its kinds, wrong marriage, and sexual affairs. The life, marriage, and children are corrupted and destroyed.

If we are sanctified, we can produce the permanent fruits and the fruits of the Spirit.

Galatians 5:22-23

5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

5:23 gentleness, self-control. Against such there is no law.

Love, joy, and peace refer to the image of Father God.

Longsuffering, kindness, and goodness refer to the image of the Son of God.

Faithfulness, gentleness, and self-control refer to the image of Holy Spirit God.

The more we are sanctified, our life becomes sweeter.

3. **The Veil is open.** We enter it and the Ark of the Covenant can be seen.

It means that we experience the suffering, the tearing to our flesh, or the sprinkling of blood until our flesh does not speak anymore like Jesus who is obedient until His death on the cross.

Philippians 2:8

2:8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

We must be obedient until our flesh does not speak anymore. For example, Noah and his family were obedient when God commanded to make an ark.

The obedience until the flesh does not speak anymore is the same as stretching out the hands to God. As a result, God stretched His hands to close the door of the ark, so the floodwaters could not enter it.

Genesis 7:16

7:16 So those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

Revelation 3:7-8

3:7 "And to the angel of the church in Philadelphia write, 'These things says He who is holy, He who is true, "He who has the key of David, He who opens and no one shuts, and shuts and no one opens":

3:8 "I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.

The last days will be the same as the ones of Noah. We must be obedient and faithful until the flesh does not speak anymore. We stretch out our hands to God. Our life does not rely on the world, but the hands of God's grace. The results are as follows.

- The hand of God shuts the ark, so the floodwaters cannot enter.
The floodwaters refer to the problems up to the impossible ones, sins up to the peak, the destruction in marriage and children, false teachings, and the condemnation of God.
We are protected and helped by God and the miracle will happen.
- The hand of God opens the door or the new way for us.

Hebrews 10:19-21

10:19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,

10:20 by a new and living way which He consecrated for us, through the veil, that is, His flesh,

10:21 and having a High Priest over the house of God,

He gives us beautiful successful future life.

We experience the life renewal until we are perfect or we do not stumble in word.

James 3:2

3:2 For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.

Our mouth only worships God by saying "Alleluia" or we produce the fruit of bride or the eternal one.

God blesses you.