

Bible Study Service in Malang, April 09, 2024 (Thursday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 21:12-13

21:12. *Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel:*

21:13. *three gates on the east, three gates on the north, three gates on the south, and three gates on the west.*

The New Jerusalem has twelve gates--four times three.

The number four refers to the four gospel or four corners of the world.

The number three refers to the Trinity of God.

So, the gate of the New Jerusalem is the invitation of the Trinity of God to all people in the world to become the perfect heavenly bride and enter the marriage supper of the Lamb of God, Paradise, and the gate of the New Jerusalem or the heavenly kingdom.

The invitation of the Trinity of God is the preaching of the Word of God that preaches Jesus as the Heavenly Bridegroom. It is the teaching Word that is sharper than any two-edged sword or the Bride Tidings in the light of the Tabernacle.

Matthew 22:1-3

22:1. *And Jesus answered and spoke to them again by parables and said:*

22:2. *"The kingdom of heaven is like a certain king who arranged a marriage for his son,*

22:3. *"and sent out his servants to call those who were invited to the wedding; and they were not willing to come.*

The invitation to enter the gate of the New Jerusalem is the same as the one to enter the marriage supper of the Lamb.

God sends out His servants to call those who are invited through the preaching of the Bride Tidings, so they can enter the marriage supper of the Lamb of God, Paradise, and the New Jerusalem.

The three attitudes to the invitation are as follows:

1. [verse 3] Not being willing to come.
2. Being unworthy to come.

Matthew 22:4-8

22:4. *"Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding."'*

22:5. *"But they made light of it and went their ways, one to his own farm, another to his business.*

22:6. *"And the rest seized his servants, treated them spitefully, and killed them.*

22:7. *"But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city.*

22:8. *"Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy.'"*

3. Coming without a wedding garment.

Matthew 22:11

22:11. *"But when the king came in to see the guests, he saw a man there who did not have on a wedding garment."*

Ad.1 Notbeingwilling to come.

Matthew 22:3

22:3. *"and sent out his servants to call those who were invited to the wedding; and they were not willing to come."*

It is the same as rejecting the invitation, namely the preaching of the true teaching Word or the Bride Tidings because of worshipping the golden calf that refers to the hardness of the heart.

2 Corinthians 4:3-4

4:3. *But even if our gospel is veiled, it is veiled to those who are perishing,*

4:4. *whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.*

'My heart is my king' means that one just follows his own will, not God.

2 Corinthians 3:18

3:18. *But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.*

The Bride Tidings in the anointing of Holy Spirit is the same as the mirror of glory of God that shows Jesus who is in glory and us who are marred. It is able to change us from glory to glory until we become as glorious and perfect as Jesus.

Rejecting the invitation means rejecting the sword of the Word because of the hardness of the heart. It is the same as rejecting the renewal and keeping the sinful flesh and blood man. It continues up to becoming as hard as Satan, so he cannot repent anymore up to perdition forever.

2 Timothy 3:1-5

3:1. *But know this, that in the last days perilous times will come:*

3:2. *For men will be lovers of themselves(1), lovers of money(2), boasters(3), proud(4), blasphemers(5), disobedient to parents(6), unthankful(7), unholy(8),*

3:3. *unloving(9), unforgiving(10), slanderers(11), without self-control(12), brutal(13), despisers of good(14),*

3:4. *traitors(15), headstrong(16), haughty(17), lovers of pleasure rather than lovers of God(18),*

3:5. *having a form of godliness but denying its power. And from such people turn away!*

On the last days, there are many people who have a form of godliness.

It means as follows:

- Just showing the fleshly or worldly things, namely the physical prosperity and entertainment.
- Just chasing or hunting the worldly or fleshly things up to sacrificing the spiritual ones. The greatest hunting is about money--the evil desire--and woman--the unclean desire.
- Rejecting the power of godliness, namely the true teaching Word, so one does not experience the purification or renewal, but keeps the flesh and blood men with the eighteen attitudes of the flesh. Consequently he is marked by the Antichrist with the triple six. He becomes the same as the Antichrist who will be destroyed.

Our attitude is that we have to receive God's invitation, namely the sword of the Word. We hear and obey the Bride Tidings no matter risk may come; even we willingly suffer the physical thing. As a result, we experience the renewal of life continuously up to perfection like Jesus.

The threesteps of the renewal of life by the Bride Tidings in the light of the Tabernacle are as follows:

1. **The Brazen Laver at the Court of the Tabernacle.** It refers to the **true water baptism.**

Romans 6:2,4

6:2. *Certainly not! How shall we who died to sin live any longer in it?*

6:4. *Therefore we were buriedwith Him through baptism into death, that just as Christ was raisedfrom the dead by the glory of the Father, even so we also should walk in newness of life.*

One who has died to sin or repented must be buried in water with Jesus and come out or rise from water with Him to receive new life

1 Peter 3:20-21

3:20. *who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.*

3:21. *There is also an antitype which now saves us--baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,*

We experience the renewal from the evil heart, namely disobedience, to good conscience, namely obedience to God. We can differentiate between the true teaching Word, water baptism, shepherding, or marriage and the false ones until we can differentiate everything that is right and wrong.

We can enter the true water baptism, marriage, and shepherding. We obey God, shepherd, and parents.

As a result, Noah and his family--eight people--were saved from the floodwaters. We are saved from God's punishment. It is **the salvation of the bride.**

We are protected from the sin, so we can live in righteousness and holiness. We are protected from the false teaching and

gossip, so we keep holding fast the true teaching Word. We are protected from disaster and the Antichrist. We are evacuated to the wilderness for three and a half years.

2. **The Golden Altar of Incense in the Holy Place.** It refers to the worship.

Matthew 17:1-2

17:1. Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves;
17:2. and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.

The Bride Tidings brings us to worship God, so we experience the renewal of face or the senses.

Genesis 3:1-2,5-6,10

3:1. Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden?'"

3:2. And the woman said to the serpent, "We may eat the fruit of the trees of the garden;

3:5. "For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

3:6. So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

3:10. So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself."

The senses of Eve were brokencorrupted, so she was naked.

- The ear was corrupted, namely she heard the false teaching or gossip.
- The mouth was corrupted, so she added and took away the Word. It is the same as changing or falsifying the Word. It means lying.
- The nose was corrupted, so she did not want to worship God but she wanted to become the same as God by sinning or being against God.
- The eye was corrupted, so she saw the tree which God had forbidden (pornography). It also means seeing others' mistake.
Let our eyes see God, His field, others who are in need, and our own weakness.
- The skin or feeling was corrupted, so she was afraid or in stress because of sinning.

Consequently, Eve was cast out of Eden to live in curse, namely weariness, heavy burden, and toil until the dust returned to the dust. It refers to the sinful flesh and blood man who does not inherit the heavenly kingdom.

The Bride Tidings is able to change the corrupted senses to become good, so we have been clothed in pure bright linen.

Philippians 4:6-8

4:6. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;

4:7. and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

4:8. Finally, brethren, whatever things are true(1), whatever things are noble(2), whatever things are just(3), whatever things are pure(4), whatever things are lovely(5), whatever things are of good report(6), if there is any virtue(7) and if there is anything praiseworthy(8)--meditate on these things.

The Bride Tidings is able to change our mind or senses and cloth or behavior, so all things we think, do, and say are true up to praiseworthy (the eight things). It means that we experience the purification of the bride.

Ephesians 4:11-12

4:11. And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,

4:12. for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

We are equipped with the ministry to be used in the ministry of the building of the body of Christ. It is the same as placing Jesus as the Head, so there is no anxiety. We totally trust and commit ourselves to God.

Matthew 17:4

17:4. Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three

tabernacles: one for You, one for Moses, and one for Elijah."

We experience the heavenly bliss in the midst of sufferings. The happiness in the prayer cannot be compared with anything in the world.

3. **The Ark of Covenant in the Most Holy Place.**

Revelation 21:5,8

21:5. *Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."*

21:8. *"But the cowardly(1), unbelieving(2), abominable(3), murderers(4), sexually immoral(5), sorcerers(6), idolaters(7), and all liars(8) shall have their part in the lake which burns with fire and brimstone, which is the second death."*

The Bride Tidings is able to renew us up to the last one, namely we become the heavenly bride to enter the gate of the New Jerusalem.

We must be renewed from the eight sins until there is no lie.

1 John 2:4

2:4. *He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.*

We can be honest and obedient, so we become the house of prayer. We stretch out our hands to God, and He will stretch out His merciful and powerful hands for us.

Deuteronomy 28:1-2,8

28:1. *"Now it shall come to pass, if you diligently obey the voice of the LORD your God, to observe carefully all His commandments which I command you today, that the LORD your God will set you high above all nations of the earth.*

28:2. *"And all these blessings shall come upon you and overtake you, because you obey the voice of the LORD your God:*

28:8. *"The LORD will command the blessing on you in your storehouses and in all to which you set your hand, and He will bless you in the land which the LORD your God is giving you.*

As a result, God will command the blessing that cannot be blocked and imitated. We are blessed even in the midst of the difficulties of the world in the last days up to our descendants, and we become the blessing for others.

Deuteronomy 15:26

15:26. *and said, "If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the LORD who heals you."*

God heals the impossible disease physically and spiritually. We experience the power to take away all of impossibilities in our life.

Isaiah 48:18

48:18. *Oh, that you had heeded My commandments! Then your peace would have been like a river, And your righteousness like the waves of the sea.*

We experience peace, so all things become easy and light.

Romans 16:20

16:20. *And the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.*

Satan is defeated. Our life becomes beautiful and happy in His time. We are patient in waiting the time of God.

Isaiah 52:13-14

52:13. *Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high.*

52:14. *Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men;*

Isaiah 53:3

53:3. *He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces*

from Him; He was despised, and we did not esteem Him.

Jesus is willingly marred to change us, so all things become beautiful in His time.

God remembers, cares, and struggles for us until we become perfect.

God blesses us.